

Kevin Ruane

District One

July 12, 2021

(239) 533-8871

Cecil L. Pendergrass

District Two

Ray Sandelli
District Three

Brian Hamman

Brian Hamman
District Four

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wesch
County Attorney

Donna Marie Collins County Hearing Examiner Mr. Daniel Nelson

Tetra Tech, Inc. 3475 E. Foothill Blvd. Pasadena, CA 91107

Dear Mr. Nelson:

Enclosed is your executed copy of Change Order No. 2 for the contract CN180185DLK Miscellaneous Utility Engineering C8130.

The new expiration date is 9/19/22.

If you should have any questions, please give me a call.

Sincerely,

Kimberly urban

Kimberly Urban Contracts Analyst Procurement Management Division

c: FinanceOnBase@leeclerk.org Project File



## Lee County Professional Service Change Order/Supplemental Task Authorization

| Date May 7, 2                     | 021   |  | Print Form                                   |  |  |  |
|-----------------------------------|---|--|--|--|--|--|
|                                   | r Agreement #: CO2  | ☐ Supplemental Task A  | uthorization #:                              |  |  |  |
| expenditures ur                   | Order or Supplemental Task Audier \$50,000 or approval by the Corresponding to the Board of Court | County Manager for expenditure   | es between \$50,000.01 and \$100,000         |  |  |  |
| Primary Contact:                  | Daniel Nelson   |  |  |  |  |  |
| Contract Name:                    | Miscellaneous Utility Engineering   |  |  |  |  |  |
|                                   |   |  |  |  |  |  |
| Project Name:                     |   |  |  |  |  |  |
|                                   | The talk and the second   | The state of the s | r dan da |  |  |  |
| CONSULTANT:                       | Tetra Tech Inc  |  | Project #:                                   |  |  |  |
| Solicitation #:                   | CN180185DLK   | Contract #: 8130   |  |  |  |  |
| Lee County Proje                  | ct Manager:   |  | Request Date:                                |  |  |  |
| Fiscal Staff:                     |   | Account  | #:   |  |  |  |
|                                   | tion and execution of this Chang<br>s authorized to and shall proceed                             |  |  |  |  |  |
| ☐ CO-STA Exhi                     | bit A - SCOPE OF PROFESSION   | AL SERVICE   |  |  |  |  |
| ☐ CO-STA Exhi                     | bit B - COMPENSATION & ME   | THOD OF PAYMENT  |  |  |  |  |
| CO-STA Exhi                       | bit C - TIME & SCHEDULE OF I  | PERFORMANCE  |  |  |  |  |
| CO-STA Exhi                       | bit D - CONSULTANTS ASSOC   | IATED SUB-CONSULTANTS/S  | UB-CONTRACTORS                               |  |  |  |
| It is understood accord and satis |   | e of this modification by the  | CONSULTANT constitutes an                    |  |  |  |
| Consultant                        | Signature (Print & Sign Name  | (e)  | Date Signed                                  |  |  |  |
|                                   |   |  |  |  |  |  |
| danny.nelson(                     | ①tetratech.com  | (239) 390-1  | 467  |  |  |  |
| Co                                | ontact E-mail Address   | Cont   | act Phone Number                             |  |  |  |

Lee County Board of County Commissioners - Procurement Management

2115 Second Street - 1st Floor - Fort Myers, FL 33901 PO Box 398 - Fort Myers, FL 33902-0398 **Phone**: (239) 533-8881

Rev. 02/2020



## CO-STA Exhibit A Scope of Professional Services

**Print Form** 

| ☐ Change Order Agreement #: CO2 ☐ Supplemental Task Authorization #:   |  |  |  |  |  |
|--|--|--|--|--|--|
| Scope of Professional Services for:  |  |  |  |  |  |
| Miscellaneous Utility Engineering  |  |  |  |  |  |
|  |  |  |  |  |  |
| Section 1.00 Changes to Professional Services  |  |  |  |  |  |
| The 'Scope of Professional Services' as set forth in Exhibit 'A' of the Professional Services Agreement referred to nereinbefore is hereby supplemented, changed or authorized, so that the CONSULTANT shall provide and perform the following professional services, tasks, or work as a supplement to, change to, the scope of services previously agreed to and authorized. |  |  |  |  |  |
| No changes in scope, this is for renewal of term 9/20/2021 to 9/19/2022.   |  |  |  |  |  |
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## CO-STA Exhibit C Time & Schedule of Performance

**Print Form** 

| Time & Schedule of Performance for:            |   |   |  |   |  |  |  |
|--|---|---|--|---|--|--|--|
| Miscellaneou                                   | us Utility Engineering  |   |  |   |  |  |  |
| Turk maer                                      |   |   |  |   |  |  |  |
|  |   |   |  |   |  |  |  |
| Section 1.00                                   | Changes for this Change Order or Supp   | olemental Task Au   | thorization Agree  | ment  |  |  |  |
| asks or work                                   | schedule of completion for the various p<br>set forth in this Change Order of Supple<br>e of Professional Services' attached here | emental Task Autho  |  |   |  |  |  |
| Task Number<br>as<br>Indicated in<br>Exhibit A | Name/Title of Task  | Previously Approved<br>Number of Days per<br>Task (CO Only) | Increase in Number<br>of Calendar Days per<br>Task (CO Only) | Cumulative Number of<br>Calendar Days for Completion<br>from Date of Notice to<br>Proceed per Task (CO & STA) |  |  |  |
|  | Renewal of Annual Contract  |   |  |   |  |  |  |
|  | Original Term: 9/20/18 - 9/19/20  |   |  |   |  |  |  |
|  | Renewal No. 1 Term: 9/20/20 - 9/19/21   | and the   |  | <u>,                                    </u>  |  |  |  |
|  | Renewal No. 2 Term: 9/20/21 - 9/19/22   |   |  |   |  |  |  |
|  |   | 4-11-11   |  |   |  |  |  |
|  |   |   | 1-124  |   |  |  |  |
|  | 47 - 47 - 1-7 - 11-7  | TLAN  |  |   |  |  |  |
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|  |   |   |  |   |  |  |  |
|  | ( <u> </u>  |   | s for Completion of  |   |  |  |  |

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