



John E. Manning  
*District One*

Cecil Pendergrass  
*District Two*

Larry Kiker  
*District Three*

Brian Hamman  
*District Four*

Frank Mann  
*District Five*

Roger Desjarlais  
*County Manager*

Richard Wesch  
*County Attorney*

Donna Marie Collins  
*County Hearing Examiner*

September 28, 2018

Mr. Tim Ruben  
United States Service Industries, Inc.  
4340 East-West Highway, Suite 204  
Bethesda, MD 20814

SUBJECT: ANNUAL CPI INCREASE

Dear Mr. Ruben:

Thank you for your consideration in foregoing the Consumer Price Index increase this year.

You have elected to request this increase of 0.1% on the following quote(s):

B-150113 Various Downtown Facilities  
IT-140267 Lee County Environmental Laboratory

This increase will go into effect on 10/1/18.

Lee County values your service and we look forward to working with you for another year.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,  
DIVISION OF PROCUREMENT MANAGEMENT

*Kimberly Urban*

Kimberly Urban  
Contracts Analyst



BOARD OF COUNTY COMMISSIONERS

John E. Manning  
District One

Cecil L. Pendergrass  
District Two

Larry Kiker  
District Three

Brian Hamman  
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Frank Mann  
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Roger Desjarlais  
County Manager

Richard Wm. Wesch  
County Attorney

Donna Marie Collins  
Hearing Examiner

September 24, 2018

Mr. Tim Ruben  
United States Service Industries, Inc.  
4340 East-West Highway, Suite 204  
Bethesda, MD 20814

**SUBJECT: Annual CPI Increase –B-150113 Various Downtown Facilities**

Dear Mr. Ruben:

During the recovery of the economically stressful times, Lee County Government is looking at all avenues in which to save tax payer's funds whenever possible. Therefore, we have been asked by the Board of County Commissioners to approach our vendors and inquire as to whether they would be in agreement to forego accepting the Consumer Price Index increase this year. The Consumer Price Index based on July statistics is 0.1%.

Your consideration of our request is appreciated. If you are in agreement or disagreement, please sign the appropriate line below and return this letter to my attention, no later than **Friday, October 5, 2018**. If it is more convenient for you to e-mail your reply to me, you may do so at [kurban@leegov.com](mailto:kurban@leegov.com)

Thank you again for your consideration in this matter and I look forward to hearing from you.

Agree: \_\_\_\_\_

Tim Ruben  
United States Service Industries, Inc.

Disagree: \_\_\_\_\_

Tim Ruben  
United States Service Industries, Inc.

timr@ussiclean.com

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DN: CN=timr@ussiclean.com  
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Sincerely,  
PROCUREMENT MANAGEMENT

Mary G. Tucker  
Director of Procurement Management