

John E. Manning District One

Cecil L Pendergrass

Larry Kiker District Three

Brian Hamman District Four

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wm. Wesch County Attorney

Donna Marie Collins Hearing Examiner November 4, 2015

SOLICITATION NO.: IT160045

SUBJECT: ADDENDUM NUMBER ONE

REFERENCE: Janitorial Services for Lakes Regional Park

The following changes shall become a part of the Bid Documents and shall be as binding as if contained therein:

(239) 533-5450

ITEM NO. 1

DELETE IT160045, Janitorial Services for Lakes Regional Park, Cover Page.

REPLACE With IT160045, Janitorial Services for Lakes Regional Park, Addendum No. One Cover Page (Enclosed).

ITEM NO. 2

DELETE "Lee County, Florida Proposal Quote Form" Page 8.

REPLACE With Addendum No. One "Lee County, Florida Proposal Quote Form" Page 8A (Enclosed).

BIDDER IS ADVISED, YOU ARE REQUIRED TO ACKNOWLEDGE RECEIPT OF THIS ADDENDUM WHEN SUBMITTING A BID. FAILURE TO COMPLY WITH THIS REQUIREMENT MAY RESULT IN THE BIDDER BEING CONSIDERED NON-RESPONSIVE.

ALL OTHER TERMS AND CONDITIONS OF THE BIDDING DOCUMENTS ARE AND SHALL REMAIN THE SAME.

Danna Heurck

Robert D. Franceschini

Robert D. Franceschini.

Lee County Procurement Management

LEE COUNTY, FLORIDA PROPOSAL QUOTE FORM FOR JANITORIAL SERVICES FOR LAKES REGIONAL PARK

DATE SUBMITTED: November 16, 2015	
VENDOR NAME: United States Service Industries, Inc. (U	<u>S</u> SI)
TO: The Board of County Commissioners Lee County Fort Myers, Florida	
Having carefully examined the "General Conditions", and the "Detaile contained herein, the Undersigned proposes to furnish the following w	
TO BE STARTED WITHIN 10 CALENDAR DAYS AND PURCHASE ORDER.	S AFTER RECEIPT OF AWARD
Quoters should carefully read all the terms and conditions of the specifications. Any representation of deviation or modification to the quote may be grounds to reject the quote.	
Are there any modifications to the quote or specifications? Yes NoX	
FACILITIES/AREAS	COST PER FACILITY/AREA
Restrooms (including Bleachers & Surroundings)	\$_165.00 Cost
Lodge	\$_125.00 Cost
TOTAL COST FOR RESTROOMS & LODGE (Basis of Award)	\$ 290.00 per each time Cost
OPTIONS:	
1. Hourly cost to clean added space/areas	\$ 38.00 per hour Cost Per Person
2. Restroom attendants (male/female)	\$ 38.00 per hour Cost Per Person, Per Hour (Minimum Four Hours)

Failure to clearly identify any modifications in the space below or on a separate page may be grounds for the quoter being declared nonresponsive or to have the award of the quote rescinded by the County.

MODIFICATIONS: None

Danna Hewick

Quoter shall submit his/her quote on the County's Proposal Quote Form, including the firm name and authorized signature. Any blank spaces on the Proposal Quote Form, qualifying notes or exceptions,

AFFIDAVIT CERTIFICATION IMMIGRATION LAWS

SOLICITATION NO.: <u>IT160045</u> PROJECT NAME: <u>Janitorial Services for Lakes Regional Park</u>

LEE COUNTY WILL NOT INTENTIONALLY AWARD COUNTY CONTRACTS TO ANY CONTRACTOR WHO KNOWINGLY EMPLOYS UNAUTHORIZED ALIEN WORKERS, CONSTITUTING A VIOLATION OF THE EMPLOYMENT PROVISIONS CONTAINED IN 8 U.S.C. SECTION 1324 a(e) {SECTION 274A(e) OF THE IMMIGRATION AND NATIONALITY ACT ("INA").

LEE COUNTY MAY CONSIDER THE EMPLOYMENT BY ANY CONTRACTOR OF UNAUTHORIZED ALIENS A VIOLATION OF SECTION 274A(e) OF THE INA. SUCH VIOLATION BY THE RECIPIENT OF THE EMPLOYMENT PROVISIONS CONTAINED IN SECTION 274A(e) OF THE INA SHALL BE GROUNDS FOR UNILATERAL CANCELLATION OF THE CONTRACT BY LEE COUNTY.

BIDDER ATTESTS THAT THEY ARE FULLY COMPLIANT WITH ALL APPLICABLE IMMIGRATION LAWS (SPECIFICALLY TO THE 1986 IMMIGRATION ACT AND SUBSEQUENT AMENDMENTS).

Company Name: United States Service Industries, Inc. (USSI)
Signature Danna Hewick Title Vice President of Vice Development Date 11-16-2015
STATE OF Maryland
COUNTY OF Montgomery
The foregoing instrument was signed and acknowledged before me this 11th day of 10 rember
2015, by Danna Hewick who has produced
(Print or Type Name) Christ of Type Name) Christ H 200 135 778 46 7 as identification.
(Type of Identification and Number)
Suria G. Zallah Netary Public Signature
Livia 6. Zablah
Printed Name of Notary Public
January 7,2018 Notary Public Maryland Memgamery County
Notary Commission Number/Expiration January 04, 2018 Montgomery County Notary Commission Expires Notary Commission Number/Expiration January 04, 2018

The signee of this Affidavit guarantees, as evidenced by the sworn affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made. LEE COUNTY RESERVES THE RIGHT TO REQUEST SUPPORTING DOCUMENTATION, AS EVIDENCE OF SERVICES PROVIDED, AT ANY TIME.

ANTI-COLLUSION STATEMENT

THE BELOW SIGNED QUOTER HAS NOT DIVULGED TO, DISCUSSED OR COMPARED HIS QUOTE WITH OTHER QUOTERS AND HAS NOT COLLUDED WITH ANY OTHER QUOTER OR PARTIES TO A QUOTE WHATSOEVER. NOTE; NO PREMIUMS, REBATES OR GRATUITIES TO ANY EMPLOYEE OR AGENT ARE PERMITTED EITHER WITH, PRIOR TO, OR AFTER ANY DELIVERY OF MATERIALS. ANY SUCH VIOLATION WILL RESULT IN THE CANCELLATION AND/OR RETURN OF MATERIALS (AS APPLICABLE) AND THE REMOVAL FROM THE MASTER BIDDERS LIST.

FIRM NAME: <u>United States Service Industries</u> , Inc. (USSI)	
BY (Printed): Danna Hewick BY (Signature): Lawna Hewick	
BY (Signature)	
TITLE: Vice President of Business Development	
FEDERAL ID # OR S.S.#52-0897024	
ADDRESS: 4330 East-West Hwy. Suite 200	
Bethesda, MD 20814	
PHONE NO.: (202) 824-7440/ (202) 783-2030	
FAX NO.: (202) 393-5541	
CELLULAR PHONE/PAGER NO.:(410) 336-7759	
DUNS#:049501430	
LEE COUNTY LOCAL BUSINESS TAX ACCOUNT NUMBER: 9203331	
E-MAIL ADDRESS:Dhewick@ussiclean.com	
DISADVANTAGED BUSINESS ENTERPRISE (DBE): No	