

John E. Manning  
*District One*

Cecil Pendergrass  
*District Two*

Larry Kiker  
*District Three*

Brian Hamman  
*District Four*

Frank Mann  
*District Five*

Roger Desjarlais  
*County Manager*

Richard Wesch  
*County Attorney*

Donna Marie Collins  
*County Hearing Examiner*

October 18, 2017

Ms. Beverly Sickmeier  
EMS Florida Inc.  
P.O. Box 501755  
Indianapolis, IN 46250

SUBJECT: ANNUAL CPI INCREASE

Dear Ms. Sickmeier:

Thank you for your consideration in foregoing the Consumer Price Index increase this year.

You have elected to request this increase of 1.6% on the following quote(s):

IW120210 – Janitorial Service for Cape Library

This increase will go into effect on 10/1/17.

Lee County values your service and we look forward to working with you.

If you have any questions regarding this letter, please contact me at (239) 533-8881.

Sincerely,

DIVISION OF PROCUREMENT MANAGEMENT

*Jennifer Brewer-Dano*

Jennifer Brewer-Dano  
Contracts Analyst



BOARD OF COUNTY COMMISSIONERS

John E. Manning  
District One

September 26, 2017

Cecil L. Pendergrass  
District Two

Larry Kiker  
District Three

Brian Hamman  
District Four

Frank Mann  
District Five

Roger Desjarlais  
County Manager

Richard Wm. Wesch  
County Attorney

Donna Marie Collins  
Hearing Examiner

~~Mr. Carlos Mellizo~~ *Ms. BEVERLY SICKMEIER*  
EMS Florida Inc.  
P.O. Box 501755  
Indianapolis, IN 46250

**SUBJECT: Annual CPI Increase -IW120210 Janitorial Service for Cape Library**

Dear Mr. Mellizo:

During the recovery of the economically stressful times, Lee County Government is looking at all avenues in which to save tax payer's funds whenever possible. Therefore, we have been asked by the Board of County Commissioners to approach our vendors and inquire as to whether they would be in agreement to forego accepting the Consumer Price Index increase this year. The Consumer Price Index based on July statistics is 1.6%.

Your consideration of our request is appreciated. If you are in agreement or disagreement, please sign the appropriate line below and return this letter to my attention, no later than **Friday, September 29, 2017**. If it is more convenient for you to e-mail your reply to me, you may do so at [jbrewer-dano@leegov.com](mailto:jbrewer-dano@leegov.com)

Thank you again for your consideration in this matter and I look forward to hearing from you.

Agree: \_\_\_\_\_  
~~Carlos Mellizo~~ *B. SICKMEIER*  
EMS Florida Inc. *CONTRACT MGR.*

Disagree: \_\_\_\_\_  
~~Carlos Mellizo~~ *B. SICKMEIER*  
EMS Florida Inc. *CONTRACT MGR.*

Sincerely,  
PROCUREMENT MANAGEMENT

*Mary G. Tucker*  
Mary G. Tucker  
Director of Procurement Management