

B200402DWJ

Purchase and Delivery of Hydrofluosilicic Acid 23% - Annual
Hawkins Water Treatment Group, Inc. - Amendment No. 1

**FIRST AMENDMENT OF ANNUAL AGREEMENT FOR PURCHASE
AND DELIVERY OF HYDROFLUOSILICIC ACID 23%**

THIS FIRST AMENDMENT OF THE ANNUAL AGREEMENT FOR THE PURCHASE AND DELIVERY OF HYDROFLUOSILICIC ACID 23%, made and entered into by and between the Lee County Board of County Commissioners, a political subdivision of the State of Florida ("County") and Hawkins Water Treatment Group, Inc. ("Vendor"), collectively, the "Parties."

WHEREAS, the County entered into an Agreement for the purchase of Hydrofluosilicic Acid 23% through Solicitation B200402DWJ with Vendor on the 22nd day of January, 2021 ("Agreement"); and,

WHEREAS, the Parties mutually agree to increase the rate for the purchase of Hydrofluosilicic Acid 23% from the Vendor; and,

WHEREAS, the Parties mutually agree that the price increase will begin on the 22nd day of February, 2024 and,

WHEREAS, the Parties desire to modify the Agreement pursuant to Article XV. MISCELLANEOUS of the Agreement.

NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING AND THE MUTUAL COVENANTS CONTAINED HEREIN, IT IS AGREED AS FOLLOWS:

1. The Parties agree that the following Fee Schedule table shall supersede the existing Fee Schedule table in Exhibit B of the Agreement:

Description	Unit of Measure	Unit Price
Bulk Hydrofluocilicic Acid 23%	Gallons	\$4.50

B200402DWJ
Purchase and Delivery of Hydrofluosilicic Acid 23% - Annual
Hawkins Water Treatment Group, Inc.. - Amendment No. 1

IN WITNESS WHEREOF, this First Amendment of the Agreement has been signed and sealed,
in duplicate, by the respective parties hereto.

DATED this 2/27/2024 | 8:49 AM EST by the Lee County Board of County Commissioners.

COUNTY: LEE COUNTY, FLORIDA


DocuSigned by:
Mary G. Tucker
BY: 770F0BDB59DA44D...
Mary G. Tucker
Director of Procurement Management, on
behalf of the Board of County
Commissioners

APPROVED as to Form for the Reliance of
Lee County Only

DocuSigned by:
Amanda L. Swindle
BY: EC9B5A5584DD473...
County Attorney's Office

DATED this 11th day of January, 2024 by Hawkins Water Treatment Group, Inc.

ATTEST:


(Witness)

BY: 
Authorized Signature

Patrick Hawkins
Authorized Signature Printed Name

President, C.E.O.
Authorized Signature Title

CORPORATE SEAL:

