



BOARD OF COUNTY COMMISSIONERS

April 29, 2020

John E. Manning
District One

Cecil L. Pendergrass
District Two

Ray Sandelli
District Three

Brian Hamman
District Four

Frank Mann
District Five

Roger Desjarlais
County Manager

Richard Wesch
County Attorney

Donna Marie Collins
Hearing Examiner

Mr. Joe Wolfe
Rainbow Energy Marketing Corporation
101 East Town Place, Ste. 200
St. Augustine, FL 32092

Subject: Extension of Annual Contract No. ITN160425RFD
Energy Asset Manager

Dear Mr. Wolfe:

This is to inform you that Lee County agrees to extend the above subject contract for an additional 6 month period, from 1/1/21 through 6/30/21.

We are hereby extending the annual contract for an additional 6 month period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

Kimberly Urban

Kimberly Urban
Contracts Analyst
Procurement Management Division

C: Project File



BOARD OF COUNTY COMMISSIONERS

Procurement Management Division
2115 Second Street, 1st Floor
Fort Myers, FL 33901

Notice of Extension

John E. Manning
District One

April 27, 2020

Cecil L. Pendergrass
District Two

Mr. Dusty Mitchum
Rainbow Energy Marketing Corporation
101 East Town Place, Ste. 200
St. Augustine, FL 32092

Ray Sandelli
District Three

Brian Hamman
District Four

Frank Mann
District Five

Re: Extension of Annual Contract No. ITN160425RFD
Energy Asset Manager

Roger Desjarlais
County Manager

Richard Wesch
County Attorney

Dear Mr. Mitchum:

Donna Marie Collins
Hearing Examiner

Lee County Board of County Commissioners (County) and Rainbow Energy Marketing Corporation (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of January 1, 2021 through June 30, 2021, six (6) months at the agreed upon terms and conditions.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Wednesday, May 06, 2020. If you have any questions, please contact me at (239) 533-8871 or kurban@leegov.com.

Lee County

[Handwritten signature of Mary G. Tucker]

Signature of Authorized Official

Mary G. Tucker, CPPO, CPPB

Print Name

Director of Procurement Management

Title

04-29-2020

Date

Vendor Acknowledgement:

[Handwritten signature of Joe Wolfe]

Signature

Joe Wolfe

Print Name

Executive VP

Title

04/28/2020

Date