

August 13, 2018

John E. Manning District One

Cecil L Pendergrass District Two

Larry Kiker District Three

Brian Hamman District Four

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wm. Wesch County Attorney

Donna Marie Collins Hearing Examiner Mr. David Quinlan

Woods and Wetlands, Inc. 18731 Durrance Road

North Fort Myers, FL 33917

Subject: Extension of Annual Contract No. RFP160333/DK C-7520

Environmental Maintenance Contract

Dear Mr. Quinlan:

This is to inform you that Lee County agrees to extend the above subject contract for an additional six-month period, from September 26, 2018 through March 26, 2019.

We are hereby extending the annual contract for an additional six-month period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

Kimberly Urban

Contracts Analyst Procurement Management Division

C: Project File



Procurement Management Division 1500 Monroe Street, 4th Floor Fort Myers, FL 33901

Notice of Extension

John E. Manning District One

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Roger Desjarlais County Manager

Richard Wm. Wesch County Attorney

Donna Marie Collins Hearing Examiner April 13, 2018

Mr. David Quinlan Woods and Wetlands, Inc. 18731 Durrance Road North Fort Myers, FL 33917

Re:

Extension of Annual Contract No. RFP160333/DK C-7520

Environmental Maintenance Contract

Dear Mr. Quinlan:

Lee County Board of County Commissioners (County) and Woods and Wetlands, Inc. (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of September 26, 2018 through March 26, 2019, six (6) months at the agreed upon terms and conditions.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Friday, April 27, 2018. If you have any questions, please contact me at (239) 533-8849 or jbrewer-dano@leegov.com.

Lee County	Vendor Acknowledgement:
Mano ducke	The clan
Signature of Authorized Official	Signature
Mary G. Tucker, CPPO, CPPB	DAVID J. QUINLAN
Print Name	Print Name
Director of Procurement Management	President
Title 8-/3-/8	Title 4/13/18 Date