



BOARD OF COUNTY COMMISSIONERS

August 13, 2018

John E. Manning
District One

Cecil L. Pendergrass
District Two

Larry Kiker
District Three

Brian Hamman
District Four

Frank Mann
District Five

Roger Desjarlais
County Manager

Richard Wm. Wesch
County Attorney

Donna Marie Collins
Hearing Examiner

Mr. Darrin Jones
Walker Exotic Tree Eradication & Mitigation LLC
17681 Caloosa Road
Alva, FL 33920

Subject: Extension of Annual Contract No. RFP160333/DK C-7525
Environmental Maintenance Contract

Dear Mr. Jones:

This is to inform you that Lee County agrees to extend the above subject contract for an additional six-month period, from January 4, 2019 through March 26, 2019.

We are hereby extending the annual contract for an additional six-month period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

Kimberly Urban

Contracts Analyst
Procurement Management Division

C: Project File



BOARD OF COUNTY COMMISSIONERS

Procurement Management Division
1500 Monroe Street, 4th Floor
Fort Myers, FL 33901

Notice of Extension

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Hearing Examiner

April 13, 2018

Mr. Darrin Jones
Walker Exotic Tree Eradication & Mitigation LLC
17681 Caloosa Road
Alva, FL 33920

Re: Extension of Annual Contract No. RFP160333/DK C- 7525
Environmental Maintenance Contract

Dear Mr. Jones:

Lee County Board of County Commissioners (County) and Walker Exotic Tree Eradication & Mitigation LLC (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of January 4, 2019 through March 26, 2019, 82 days at the agreed upon terms and conditions.

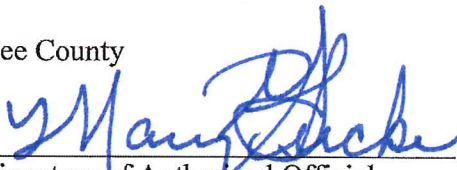
The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Friday, April 27, 2018. If you have any questions, please contact me at (239) 533-8849 or jbrewer-dano@leegov.com.

Lee County

Vendor Acknowledgement:


Signature of Authorized Official


Signature

Mary G. Tucker, CPPO, CPPB

Darrin Jones

Print Name

Print Name

Director of Procurement Management

President/managing member

Title

Title

Date

8-13-18

Date

5/9/18