



**BOARD OF COUNTY COMMISSIONERS**

August 13, 2018

John E. Manning  
*District One*

Cecil L. Pendergrass  
*District Two*

Larry Kiker  
*District Three*

Brian Hamman  
*District Four*

Frank Mann  
*District Five*

Roger Desjarlais  
*County Manager*

Richard Wm. Wesch  
*County Attorney*

Donna Marie Collins  
*Hearing Examiner*

Mr. Mark Robinson  
DeAngelo Brothers LLC dba Aquagenix  
14250 Jetport Loop W  
Fort Myers, FL 33913

Subject: Extension of Annual Contract No. RFP160333/DK C-7529  
Environmental Maintenance Contract

Dear Mr. Robinson:

This is to inform you that Lee County agrees to extend the above subject contract for an additional six-month period, from October 6, 2018 through March 26, 2019.

We are hereby extending the annual contract for an additional six-month period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8849.

Sincerely,

*Kimberly Urban*

Contracts Analyst  
Procurement Management Division

C: Project File



BOARD OF COUNTY COMMISSIONERS

Procurement Management Division
1500 Monroe Street, 4th Floor
Fort Myers, FL 33901

Notice of Extension

John E. Manning
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County Manager

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Donna Marie Collins
Hearing Examiner

April 13, 2018

Mr. Mark Robinson
DeAngelo Brothers LLC dba Aquagenix
14250 Jetport Loop W
Fort Myers, FL 33913

Re: Extension of Annual Contract No. RFP160333/DK C- 7529
Environmental Maintenance Contract

Dear Mr. Robinson:

Lee County Board of County Commissioners (County) and DeAngelo Brothers LLC dba Aquagenix (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of October 6, 2018 through March 26, 2019, 171 days at the agreed upon terms and conditions.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Friday, April 27, 2018. If you have any questions, please contact me at (239) 533-8849 or jbrewer-dano@leegov.com.

Lee County

Vendor Acknowledgement:

Handwritten signature of Mary G. Tucker

Handwritten signature of George Bowling

Mary G. Tucker, CPPO, CPPB
Print Name

George Bowling
Print Name

Director of Procurement Management
Title

Sales Manager
Title

8-13-18
Date

05/03/2018
Date