



Kevin Ruane  
*District One*

October 11, 2021

(239) 533-8871

Cecil L. Pendergrass  
*District Two*

Ray Sandelli  
*District Three*

Brian Hamman  
*District Four*

Frank Mann  
*District Five*

Roger Desjarlais  
*County Manager*

Richard Wesch  
*County Attorney*

Donna Marie Collins  
*County Hearing Examiner*

Mr. Ashok Aitharaju  
Wood Environment & Infrastructure Solutions, Inc.  
1105 Lakewood Park Drive, Suite 700  
Oakville, ON L6H6X-7 CA

Dear Mr. Aitharaju:

Enclosed is your executed copy of Change Order No. 2 for the contract CN180325DLK Environmental Contract (Water Quality and Hydrological Impacts, Site Assessments & Site Remediation) C-8158.

The new expiration date is 10/15/2022.

If you should have any questions, please give me a call.

Sincerely,

*Kimberly Urban*

Kimberly Urban  
Contracts Analyst  
Procurement Management Division

c: [FinanceOnBase@leeclerk.org](mailto:FinanceOnBase@leeclerk.org)  
Project File



# Lee County Professional Service Change Order/Supplemental Task Authorization

Date Jun 14, 2021

**Print Form**

Change Order Agreement #: CO2       Supplemental Task Authorization #: \_\_\_\_\_

A Change Order or Supplemental Task Authorization requires approval by the Department Director for expenditures under \$50,000 or approval by the County Manager for expenditures between \$50,000.01 and \$100,000 or approval by the Board of County Commissioners for expenditures over \$100,000

Primary Contact: Ashok Aitharaju

Contract Name: Environmental Contract (Water Quality and Hydrological Impacts, Site Assessments & Site Rem

Project Name: \_\_\_\_\_

CONSULTANT: Wood Environment & Infrastructure Solutions, Inc.      Project #: \_\_\_\_\_

Solicitation #: CN180325DLK      Contract #: 8158

Lee County Project Manager: \_\_\_\_\_      Request Date: \_\_\_\_\_

Fiscal Staff: \_\_\_\_\_      Account #: \_\_\_\_\_

Upon the completion and execution of this Change Order or Supplemental task Authorization by both parties the CONSULTANT is authorized to and shall proceed with the following exhibits as applicable:

- CO-STA Exhibit A** - SCOPE OF PROFESSIONAL SERVICE
- CO-STA Exhibit B** - COMPENSATION & METHOD OF PAYMENT
- CO-STA Exhibit C** - TIME & SCHEDULE OF PERFORMANCE
- CO-STA Exhibit D** - CONSULTANTS ASSOCIATED SUB-CONSULTANTS/SUB-CONTRACTORS

It is understood and agreed that the acceptance of this modification by the CONSULTANT constitutes an accord and satisfaction.

*Ashok*      Ashok K. Aitharaju  
\_\_\_\_\_  
Consultant Signature (Print & Sign Name)

06/16/2021  
\_\_\_\_\_  
Date Signed

ashok.aitharaju@woodplc.com  
\_\_\_\_\_  
Contact E-mail Address

954-954-6796  
\_\_\_\_\_  
Contact Phone Number

**Lee County Board of County Commissioners - Procurement Management**  
2115 Second Street - 1st Floor - Fort Myers, FL 33901  
PO Box 398 - Fort Myers, FL 33902-0398  
**Phone:** (239) 533-8881



[Print Form](#)

Change Order Agreement #: CO2  Supplemental Task Authorization #: \_\_\_\_\_

**Scope of Professional Services for:**

Environmental Contract (Water Quality and Hydrological Impacts, Site Assessments & Site Remediation)

**Section 1.00 Changes to Professional Services**

The 'Scope of Professional Services' as set forth in Exhibit 'A' of the Professional Services Agreement referred to hereinbefore is hereby supplemented, changed or authorized, so that the CONSULTANT shall provide and perform the following professional services, tasks, or work as a supplement to, change to, the scope of services previously agreed to and authorized.

No changes in scope, this is for renewal of term 10/16/21 to 10/15/2022.

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PO Box 398 - Fort Myers, FL 33902-0398  
**Phone: (239) 533-8881**

