

John E. Manning District One

June 3, 2015

(239) 533-5450

Cecil L Pendergrass District Two

Larry Kiker District Three

Brian Hamman District Four

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wm. Wesch County Attorney

Donna Marie Collins Hearing Examiner Mr. Raymond H. Smith Cogburn Bros., Inc. 3300 Faye Road

Jacksonville, FL 32226

SUBJECT: RFQ150161 ELECTRICAL CONTRACTORS CONTINUING CONTRACT

ENCLOSURE (1): Executed Copy of Construction Contract Agreement

ENCLOSURE (2): Professional Services Invoice Statement

Dear Mr. Smith:

Enclosed is your executed copy of the Construction Contract Agreement for the project known as "Electrical Contractors Continuing Contract".

The Contract No. is 7137 and must be on all invoices.

If you should have any questions, please contact our office at the above number.

Sincerely, PROCUREMENT MANAGEMENT

Diana Khan

Diana Khan Procurement Manager

C: <u>Financeonbase@leeclerk.org</u>
Project File

LEE COUNTY CONSTRUCTION CONTRACT

AGREEMENT FORM

	Contract No. 7137
	Board Award Date: <u>5/19/2015</u>
AGREEMENT made as of the OUNTY: BETWEEN the COUNTY: Florida and the CONTRACTOR:	_ day of <u>May</u> in year of <u>2015</u> rd of County Commissioners, Lee County,
	Check Appropriate Line:
Cogburn Bros. Inc.	Individual
3300 Faye Road	Partnership
Jacksonville, FL 32226	Incorporated in the State of
Name and Address	

in consideration of the mutual covenants herein set forth, agree as follows:

ARTICLE 1. WORK

The CONTRACTOR shall perform all the Work required by the Contract Documents:

Scope of Work: Lee County Board of County Commissioners is requesting Qualification Statements from interested electrical contractors who will perform work on an "as need" basis. The contractors will be performing new electrical installations and repairs at LCU's water, wastewater, distribution, collections, or other designated County systems. This contract will include minor electrical material to complete the electrical repair or installation. One or more contractors may be selected. This contract will have two levels of services and qualifications.

in full accordance with the drawings and as elaborated in the specifications.

PROJECT NAME: RFQ150161 Electrical Contractors Continuing Contract

LOCATION: Lee County, Florida

ARTICLE 2. AMOUNT OF CONTRACT

2.1 The COUNTY shall pay the CONTRACTOR in current funds for the performance of the Work, subject to additions and deductions by Change Order as provided in the Contract Documents, the sum specified by each project received under this Contract.

Based upon Applications for payment submitted to the OWNER'S Representative by the CONTRACTOR, and Certificates for Payment issued by the OWNER'S Representative, the COUNTY shall make progress payments on account of the Contract Price to the CONTRACTOR as provided in the Contract Documents as follows:

- 3.1 Not later than <u>fifteen (15)</u> calendar days following the approval of an Application for payment, ninety percent (90%) of the portion of the Contract Price properly allocated to labor, materials and equipment incorporated in the Work and ninety percent (90%) of the portion of the Contract Price properly allocated to materials and equipment suitably stored at the site or at some other location agreed upon in writing, for the period covered by the application for payment, less the aggregate of previous payments made by the COUNTY.
 - 3.1.1 At the discretion of the project manager, department director and final authorization by the Public Works Director, once the project reaches 50% completion and the County is holding 5% of the total contract amount, no further retainage may be withheld from the subsequent monthly invoices, provided however, that the project is on schedule. At any time the project falls behind schedule, the County retains the exclusive right to revert back to the original contract terms, by withholding the full 10% retainage, until the project is back on schedule or the project is completed.
- 3.2 Upon final completion of the work and acceptance of the project, a sum sufficient to increase the total payments to one hundred percent (100%) of the Contract Price, less such amounts as the COUNTY shall determine for all incomplete Work, unsettled claims or unused units as provided in the Contract Documents.

ARTICLE 4. CONTRACT DOCUMENTS

This Contract entered into this date by the Lee County Board of County Commissioners and the CONTRACTOR. WITNESSETH that the parties hereto do mutually agree as follows:

The CONTRACTOR shall furnish all labor, equipment, and materials and perform the Work above described for the amount stated above in strict accordance with the General Conditions, Supplementary Information, Plans and Specifications and other Contract Documents, all of which are made a part hereof as if attached and enumerated as follows:

4.1 Lee County Request for Bids/Project Manual Titled: Electrical Contractors Continuing Contract

DATED: 2/27/15

- 4.1.1 Contractors Bid Proposal Dated 3/18/15, ATTACHED AS EXHIBIT "A"
- 4.2 Project Drawings consisting of the following sheets listed by title and date:

CONSTRUCTION CONTRACT ARTICLE 4. CONTRACT DOCUMENTS (Continued)

- 4.3 Public Payment and Performance Bond
- 4.4 Certificate of Insurance
- 4.5 Notice of Award
- 4.6 Addenda
- 4.7 Documentation submitted by the CONTRACTOR prior to the Notice of Award:
- 4.8 The following which may be delivered or issued after the effective date of the Agreement and are not attached hereto: All written amendments and other documents amending, modifying or supplementing the Contract Documents pursuant to paragraph 5.6 and 5.7 of the General Conditions (Part F of the Bid Documents).

ARTICLE 5. TIME OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

- 5.1 Work to be started on the date specified in the Official Notice to Proceed.
- 5.2 Substantial completion shall be achieved not later than the number of days specified in the Bid Proposal.
- 5.3 Final completion shall be achieved not later than the number of days specified in the Bid Proposal.

Liquidated Damages:

5.4 The COUNTY and CONTRACTOR recognize that time is of the essence of this agreement and that the COUNTY will suffer financial loss if the work is not completed within the times specified in 5.2 and 5.3 above, plus any extensions thereof allowed by Change Order. They also recognize the delays, expense, and difficulties involved in proving in a legal proceeding the actual loss suffered by the COUNTY if the work is not completed on time. Accordingly, instead of requiring any such proof, COUNTY and CONTRACTOR agree that as Liquidated Damages for delay (but not as a penalty) the sum of \$\frac{1}{2}\$ per day shall be deducted from monies due the CONTRACTOR or paid by the CONTRACTOR to the COUNTY for each calendar day that expires after the time specified for Substantial Completion and the project fails to reach Substantial Completion. The CONTRACTOR shall also be liable for any Actual Damages sustained by the COUNTY due to the CONTRACTOR's failure to fully complete the work by the time agreed upon for Final Completion in the Contract Documents. Actual Damages may include, but not be limited to: costs related to supervision, inspection, rentals, testing, consulting fees, or lost productivity. The COUNTY shall have the right to deduct all damages due from the final payment request as well as retainage. However, prior to deducting liquidated damages, the COUNTY shall give the CONTRACTOR seven (7) calendar days notice prior to submitting the adjusted amount due to the Clerk for payment.

ARTICLE 6. MISCELLANEOUS PROVISIONS

- 6.1 Final payments, constituting the entire unpaid balance of the Contract Price shall be paid by the COUNTY to the CONTRACTOR when the work has been completed, the Contract fully performed, and a final Certificate for Payment, form No. CMO:013, has been approved by the COUNTY.
- 6.2 Terms used in the Agreement which are defined in the General Conditions of the Contract (Part F of the Bid Documents) shall have the meaning designated in those conditions.
- 6.3 The COUNTY and CONTRACTOR each binds himself, his partners, successors, assigns and legal representatives to the other party hereto, his partners, successors, assigns, and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.
- 6.4 The CONTRACTOR shall not assign or transfer any of its rights, benefits, or obligations, except for transfer that result from transfer or consolidation with a third party, without the prior written approval of the COUNTY. The CONTRACTOR shall have the right to employ other persons and/or firms to serve as sub-contractors in connection with the requirements of the Contract Documents.
- 6.5 The CONTRACTOR agrees through the signing of this agreement by an authorized party or agent that he shall hold harmless and defend the County of Lee and its agents and employees from all suits and action, including attorney's fees, and all cost of litigation and judgements of every name and description arising out of and incidental to the performance of this Contract Document or work performed thereunder, whether or not due to or caused by negligence of the COUNTY, excluding only the sole negligence of the COUNTY. This provision shall also pertain to any claims brought against the COUNTY by any employee of the CONTRACTOR, or sub-contractor(s), or anyone directly or indirectly employed by any of them. The CONTRACTOR's obligation under this provision shall not be limited in any way to the agreed upon Contract Price as shown in this agreement or the CONTRACTOR'S limit of or lack of sufficient insurance protection.

In witness whereof, COUNTY and CONTRACTOR have signed this agreement in duplicate. One counterpart has been retained by the Clerk of the Board of County Commissioners, one to the Project Sponsoring Department, and one part each has been delivered to the Lee County Procurement Management, and the CONTRACTOR. All portions of the Contract Document have been signed or identified by COUNTY and CONTRACTOR, or by COUNTY'S CONSULTANT on their behalf.

Signed, sealed, and delivered in the presence of:

Secretary 68
(Corporate Seal)

LINDA DOGGETT CLERK OF CIRCUIT COURT

ATTEST: Clerk of the Board

BY: Derkity Clerk

SEAL

Cogburn Bros., Inc.

(Correct Name of Business)

BY:

Raymond H. Smith, Vice President

Title

Date: 05/26/2015

BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA

BY: Sin Jan.

Date: 5/19/15

APPROVED as to Form for the Reliance of Lee

County Only

BY: Assistant County Attorney



Prepared for:

Lee County, Florida

Division of Procurement Management

Project No.: RFQ150161 Open Date: March 23rd, 2015 11:00 AM

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Electrical Contractors Continuing Contract

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Section 1.2 Project Reference

Bonita Springs East Water Reclamation Facility

CH2M Hill Constructors

Started: June 2004

Completed: October 2006

Electrical Subcontract Value: \$3.2 Million

Description of Project: New wastewater treatment plant.

Brownsville Robindale WWTP

CH2M Hill Constructors

Started: July 2012

Completed: April 2014

Electrical Subcontract Value: \$2.7 Million

Description of Project: Expansion of existing wastewater treatment plant.

Emerald Coast Utility Authority

Brasfield and Gorrie

Started: July 2010

Completed: June 2011

Electrical Subcontract Value: \$12.6 Million

Description of Project: New wastewater treatment plant.

North Lee County ROWTP

Mitchell and Stark Construction Co

Started: June 2010

Completed: September 2011

Electrical Subcontract Value: \$1.9 Million

Description of Project: Expansion of existing water treatment plant.

Lee County Various Electrical Contracts

Lee County

Started: 2012

Completed: 2014

Electrical Subcontract Value: Varied from small to large projects Description of Project: All different types of electrical work

Contact: Katus Watson

Katus.Watson@CH2M.com

813-253-9361

Contact: Dave Schoster

Dave.Schoster@CH2M.com

352-384-7167

Contact: Ed Whatley

EWhatley@BrasfieldGorrie.com

205-328-4000

Contact: Mike Westhafer

mwesthafer@mitchellstark.com

205-328-4000

Contact: Doug Meyer

DMeyer@leegov.com

239-533-5643

Section 2.1 Statement of Mobilization

Cogburn Bros., Inc. is ready and willing to mobilize for any size project on short notice. We have staff and crews in the area, as well as the ability to arrange employment for any number of qualified electricians through our local electrical workers union.

Cogburn Electric guarantees that we can have manpower and equipment available on short notice to meet the needs of Lee County

Section 2.2.2 Resume

Tim McLin

Current Position:

Field Project Manager/Superintendent. 2001 to present. Lead electrician on various electrical projects

Education:

1977 Honors Graduate of Redemptorist High School1981 Graduated four year IBEW electrical apprentice program1996 Attended Appalachian Underground Corrosion Short CourseWest Virginia University

Experience:

2001- Present Cogburn Brothers Inc.

Have served as supervisor on various water and waste water projects

City of Cape Coral Everest WRF

City of Fort Myers R/O plant and well field expansion

Green Meadows water plant upgrades

North Lee County R/O plant

Bonita Springs Utilities WRF

Bonita Springs R/O plant

Ava Maria R/O and WRF plant

Lely WRF expansion.

1999-2001 Electrical Foreman JA Jones FPL Power House expansion

1992-1999 Field Supervisor Sunniland Pipeline Inc.
In charge of electrical I&C and satellite communications

1987-1992 Electrical Foreman Apex Electrical Inc. Industrial projects

1977-1987 Electrician Saia Electric Inc.

Commercial and industrial projects

Qualifications:

Cogburn Safety Training, CPR/First Aid OSHA 10/First Aid

Section 2.3 Primary Contacts

The Primary Contact for contract and billing information will be:
Raymond Smith
904-358-7344 From 7:00AM to 5:00PM
904-219-3945 All other hours and weekends
rhsmith@cogburnbros.com

Accounts Payable Contact:
Kathy Hayes
904-358-7344 From 8:00AM to 4:00PM
khayes@cogburnbros.com

SECTION 2.5 License

Raymond H. Smith EC0001120 CGC1520255

RECK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION ELECTRICAL CONTRACTORS LICENSING BOARD

600m3120

The ELECTRICAL CONTRACTOR Named below IS CERTIFIED Under the provisions of Chapter 489 FS Expiration date: AUG 31, 2016



SMITH, RAYMOND H COGBURN BROS, INC. 995 FROST STREET EAST JACKSONVILLE FL 32221



DISPLAY AS REQUIRED BY LAW

\$#G# | 1409000001147

RICK SCOTT, GOVERNOR

KENILAWSON, SECRETARY

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

DBC1520258

The GENERAL CONTRACTOR Named below IS CERTIFIED Under the provisions of Chapter 489 FS. Expiration date: AUG 31, 2016



SMITH, RAYMOND H COGBURN BROS, INC 3300 FAYE ROAD



(SSUED: 07/29/2014)

DISPLAY AS REQUIRED BY LAW

SEC # L1407290001627

SECTION 2.6 References

Bank Reference

Synovous Bank 10407 Centurion Parkway, North Jacksonville, FL 32256

Contact: Rick Sargeant Phone: (904) 641-6735

Credit Reference

Dunn & Bradstreet
One Diamond Hill Road
Murray Hill, N. J. 07974-0027
Dunns #08-508-9252

Bonding Company

Surety Markets, Inc. 1652 Emerson Street Jacksonville, FL 32207 Contact: Terry Vliek

Phone: 904-636-0063

PROFESSIONAL REFERENCES

National Electrical Contractors Association

3 Bethesda Metro Center Suite 1100 Bethesda, MD 20814 Phone: (301) 657-3110

Fax: (301) 215-4500

Jacksonville Master Electricians Association

4951-A Richard Street Jacksonville, FL 32207 Phone: 904-636-0663

Section 4.1 NFPA 70E Acknowledgement

Cogburn Bros., Inc. follows the NFPA 70E standard for all employees working on or around electrical equipment. All employees, training and safety equipment will meet this standard for work on Lee County Projects.

Section 5.0 Required Documents

Copies Attached

5.1	Insurance Certificate
5.2	Affidavit Certification Immigration Laws
5.3	Anti Collusion Statement
5.4	Addendum Acknowledgement and Level Selection

RUQ NO.: REQ150161

AFFIDAVIT CERTIFICATION IMMERATION LAWS

SOLICITATION NO.: RFQ150161 PROJECT NAME: Electrical Contractors Continuing Contract

LEE COUNTY WILL NOT INTENHONALLY AWARD COUNTY CONTRACTS TO ANY CONTRACTOR WHO KNOWINGLY EMPLOYS UNAUTHORIZED ALICH WORKERS, CONSTITUTING A VIOLATION OF THE EMPLOYMENT PROVISIONS CONTAINED IN SUIS.C. SECTION 1924 a(a) (SECTION 274A(a) OF THE EMMIGRATION AND NATIONALITY ACTOMINS).

LEE COUNTY MAY CONSIDER THE EMPLOYMENT BY ANY CONTRACTOR OF UNAUTHORIZED ALIENS A VIOLATION OF SECTION 274A(e) OF THE INA. SUCH VIOLATION BY THE RECIPIENT OF THE EMPLOYMENT PROVISIONS CONTAINED IN SECTION 274A(e) OF THE INA SHALL BE GROUNDS FOR UNILATERAL CANCELLATION OF THE CONTRACT BY LCC COUNTY.

OF THE CONTRACT BY LCC COUNTY. BIDDER ATTESTS THAT THEY ARE FULLY COMPULANT WITH ALL APPLICABLE IMMIGRATION LAWS (SPECIFICALLLY TO THE 1984 IMMIGRATION ACT AND SUBSEQUENT AMENDAUNTS). Cogbum Bros., Inc. Raymond H. Smith, Vice President, March 18, 2015 Litte Date STATE OF Florida COUNTY OF Duva! The foregoing instrument was signoisted adjacowledged before the this ____18th__day of __March__ 20_15__ by __Raymond H. Smith ______ who has produced (Prio. or Type Name). Personally Known as ident flestion. (Type of Identification and Nambur) Notary Public Signature Actery Public State of Florida Kalhyn Hayes Peinted Name 6f Nevery Public Esai 24 MA 18996

Notary Commission Number/Expiration

10

The signer of this Affidavit guarantee, as evidenced by the swam affidavit required herein, the truth and accuracy of this affidavit to interrogated is beginning made. <u>LEE COUNTY RESERVES THE RIGHT TO REQUEST SUPPORTING DOCUMENTATION</u>, AS EVIDENCE OF SERVICES PROVIDED, AT ANY TIME.

RFQ NO.: RFQ150161

NOTE REQUIREMENT: IT IS THE SOLE RESPONSIBILITY OF THE VENDOR TO CHECK LEE COUNTY PROCUREMENT MANAGEMENT WEB SITE FOR ANY PROJECT ADDENDA ISSUED FOR THIS PROJECT. THE COUNTY WILL POST ADDENDA TO THIS WEB PAGE, BUT WILL NOT NOTIFY.

This is in response to: (Check which applies) Level 1: Level 2: Both: Yes		ed acknowledges lenda numbers:	None	
Level 1: Level 2:				
Level 2:	This is in resp	onse to: (Check wh	ich applies)	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Level 1:			
Both: Yes	Level 2:	***************************************		
	Both	Yes		

Cogburn Bros., Inc. 3300 Faye Road Jacksonville, FL 32226

LEE COUNTY PROFESSIONAL SERVICE AGREEMENT/SERVICE PROVIDER AGREEMENT INVOICE STATEMENT

CN No.:	Contract No.:	Project No.:	
	N.I.P.P. Final) for Period		
Attachments Yes Attachments Yes Attachments Yes Attachments Attachments Yes		INSTRUCTIONS	
	pecial Instructions - If Other than Mail	unless special instructions are provided to the immediate left of these instructions.	
		· · ·	
	CONTRACTUAL FINANCIA	AL DATA	
ORIGINAL PSA/SPA Amo	ount	\$	
PLUS: Change Order#	dated	\$	
Change Order #	dated	\$	
Change Order #	dated	\$	
S.T.A. #	dated	<u> </u>	
S.T.A. # S.T.A. #	dated dated	<u> </u>	
Total Change Ord	ers/S.T.A. <u>ADDING</u> to cost of Agreement	\$	
LESS: Change Order#	dated	\$	
Change Order #	dated	\$	
Change Order #	dated	\$	
S.T.A.#	dated	\$	
S.T.A. #	dated	\$	
S.T.A. #	dated	<u> </u>	
Total Change Or	ders/S.T.A. <u>SUBTRACTING</u> from cost of	Agreement	-
Total Amount of Curren	t PSA/SPA	\$	
Total Amount Complete	d to Date	\$	
Less Amounts Previous	ly Invoiced	• • • • • • • • • • • • • • • • • • •	
Amount of this Invoice.		\$	
· Total Amount Paid to D	BE's from above	\$	
Name of DBE(s):		•	
Signed Project Manage	r:	Date:	
•			
Approvéd Dept/Div Dire	ector:		
Approved Fiscal Persor	Υ;	Date:	

Date: 5/28/15 LEE COUNTY CONTRACT DOCUMENTS Tracking #:

20150216

ENDORSEMENT F	ORM.
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AWARDEE NAME: COGBURN BROS INC

PROJECT NAME:	ELECTRICAL CONTRACTORS CO	NTINUING CONTRACT	
SOLICITATION NO.:	RFQ150161 BOARD AWARD DATE	5/19/2015	
PROJECT COST		PROJECT DURATION	
		(2 Originals-A	ttacheri)
ENCLOSURES			
	ct/Agreement	Type: Construction	
Addend		Phase:	
_	Payment and Performance Bond	Comment:	
	ate of Insurance		
	kers Compensation	Dated: 01/01/2016	
	eral Liability	Dated 01/01/2016	
	ness Auto Liability	Dated: 01/01/2016	
	isk Builders Risk	Dated:	
	er Excess Liability	Dated:	
	Insurance Requirements for this Contra	i A V A	1
	insurance Requirements for this Contra		
Contract Documents h		nitted and find that all of the insurance requireme : No	nts of the
Date Received:	Signed:	Date Returned 29 11	
EXECUTION. IF I	NOT APPROVED PLEASE FORWA CORRECTION.	CUMENTS TO COUNTY ATTORNEY'S OFFI ARD ALL DOCUMENTS BACK TO PROCU	
I have reviewed the sufficient.	above Contract Documents and Public	Construction Bond submitted and find them to	be legally
	Yes □	No 🗌	-
If No, indicate what re	equirements are not met:		
Date Received:	5-29-15	Date Returned 5-29-15	f m .
	Signed:	(1-A)	
	Oigilod.		
PLEASE APPROVE EXECUTION.	AND FORWARD CONTRACT DOCU	JMENTS TO CHAIRMAN OF THE BOARD FO	R FINAL
	ttached Contract Documents and all cop	oies. After it has been completed by you, pleas Date Forwarded	– – – e forward
return the remaining	ttached Contract Documents. After it is goopies along with this endorsement	_ ,	– – – – Il and
	al 15 (20)	Data Farwardad (/2 /15	

Blue Sheet No. 20150216

Lee County Board Of County Commissioners Agenda Item Report Meeting Date: 5/19/2015

Item No. 18

TITLE:

Provide the County with qualified contractors for Electrical Contractors Continuing Contract.

ACTION REQUESTED:

- A) Concur with the selection by the Qualifications Selection Committee for RFQ150161, ELECTRICAL CONTRACTORS CONTINUING CONTRACT, and authorize staff to negotiate on a project-by-project basis with the following seven (7) Contractors: A+ Electric LLC; Brittania Electric, Inc.; Cheslosky Electric, Inc.; Cogburn Bros, Inc.; Gulf States Electric, Inc.; Technical Management Associates, Inc.; and Simmonds Electrical of Naples Inc.; with a total annual expenditure amount not-to-exceed \$900,000.00, cumulatively for all awarded contractors, for a contract period of one year with an option to renew for four additional one-year periods, upon mutual agreement of both parties.
- B) Delegate authority, solely to the County Manager, to approve project awards in excess of \$100,000 provided the cumulative annual expenditure for all projects does not exceed the annual total \$900,000.00.
- C) Projects will only be awarded under this contract if the estimated construction cost is less than \$300,000; projects of \$300,000 or more must be subject to a separate sealed bid process per statutory requirements.
- D) Grant the Procurement Director with County Administration approval the authority to renew this agreement for four additional one-year periods, at the same terms and conditions, if doing so is in the best interest of Lee County.
- E) Authorize the Chair to execute contracts on behalf of the Board upon receipt.

FUNDING:

LCU estimates annual expenditures of approximately \$900,000 for this project. These services are funded from the Enterprise Fund, and they are included in the LCU FY14/15 Operating and Capital Improvements Budgets.

The annual contract may be renewed for up to four additional one-year periods, with an total expenditure limit of \$900,000 each year. Funds will be available each year from the LCU Operating and Capital Improvements Budgets.

Funds: Lee County Utilities Operating and Capital Improvements Funds; Programs – Water Treatment Plants, Wastewater Treatment Plants, Wastewater Collection and Capital Projects; Other Contracted Services, Furniture and Equipment.

Funds are available in account strings: OD5360148700.503490, OD5360448700.503490, OD5360548700.503490, OD5361848700.503490, OD5361948700.503490, OD5362048700.503490, OD5362448700.503490, OD5362748700.503490, OD5362848700.503490, OD5363148700.503490, OD5365148700.503490, OD5365148700.503490, 20713848730.506410, 20714948730.506410, 20726848730.506410, 20744448730.506410, 40731748720.503490, 40743948730.503490, 40760348720.503490.

WHAT ACTION ACCOMPLISHES:

This item provides Lee County Utilities with seven (7) contractors to perform work on an "as needed" basis. The contractors will be performing electrical installations and repairs at LCU's water, waste water,

Required Review:					
Pam Keyes	Reginald Kantor	Mike Figueroa	Corris L. McIntosh Jr.	Peter Winton	Doug Meurer
UTILITIES	Budget Analyst	Risk	County Attorney	Budget Services	County Manager
					1

distribution, collections, or other designated materials to complete the electrical repair or renew for up to four additional one-year periods.	installation. This i	s an annual contract with the option to
MANAGEMENT RECOMMENDATION: Approve		
Requirement/Purpose: (specify)	Request Initiate	d
☐ Statute ☐ Ordinance ☐ Admin Code AC-4-4 ☐ Other	Commissioner: Department: Division: By:	UTILITIES No Divisions Pam Keyes
Letters of Qualifications were solicited on be		of County Commissioners for RFQ150161,
The deadline for receipt of the Qualification submittals were received by the established Qualification Selection Committee meeting harroso, Utilities Plant Operations; Doug Me John Post, Utilities Electrical Superintendent	Submittals was Ma date. All seven (7 neld on April 6, 201 am Keyes, Directo eyer, Utilities Electr	') submittals were considered at the 15. The Qualification Selection Committee r of Public Utilities, Non-Voting Chair; Hank
After reviewing the seven (7) submittals it was meet the minimum qualification requirement Contractors in their Qualification Statements	s. Therefore on the s, and after ranking	e basis of the information submitted by the the submittals by compliance with the

After reviewing the seven (7) submittals it was determined by the Selection Committee that all contractors meet the minimum qualification requirements. Therefore on the basis of the information submitted by the Contractors in their Qualification Statements, and after ranking the submittals by compliance with the requirements of the RFQ and the project, it was the consensus of the Committee to recommend award to and authorize staff to negotiate on a project-by-project basis with the following seven (7) Contractors: A+ Electric LLC; Brittania Electric, Inc.; Cheslosky Electric, Inc.; Cogburn Bros, Inc.; Gulf States Electric, Inc.; Technical Management Associates, Inc.;and Simmonds Electrical of Naples, Inc.; with an anticipated annual expenditure amount of \$900,000.00 for a contract period of one year, and with an option to renew for four additional one-year periods, upon mutual agreement of both parties.

A+ Electric LLC and Brittania Electric, Inc. only wish to be considered for projects not exceeding \$200,000.00, as stated in their Qualifications Statements and consistent with the minimum submittal requirements.

- 1) Sample Contract
- 2) Short List Meeting minutes dated April 6, 2015

CORPORATE RESOLUTION

existing under the laws of Board of Directors of the	the State of Florida, her Corporation duly called ent and acting throughout	os., Inc. a corporation organized and reby certify that at a meeting of the and held on <u>01/15/2015</u> , at out, the following resolutions were
on behalf of this corpo	oration a bid and ag	orporation are authorized to execute reement for the construction of ich bid and agreement includes an
I further certify that the nar authorized to act under this		is corporation and any other persons al signatures are as follows:
NAME	OFFICER	OFFICIAL SIGNATURE
Raymond H. Smith	Vice President	0480
IN WITNESS WHEREOF, the seal of the corporation th		ed my name as Secretary and affixed y, 20_15.
Secretary: Kath	Urie_	Date: 01/15/2015

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

Detail by Entity Name

Florida Profit Corporation

COGBURN BROS, INC.

Filing Information

Document Number

536456

FEI/EIN Number

591742857

Date Filed

06/06/1977

State

FL

Status

ACTIVE

Last Event

AMENDMENT AND NAME CHANGE

Event Date Filed

12/23/1999

Event Effective Date

NONE

Principal Address

3300 FAYE ROAD

JACKSONVILLE, FL 32226

Changed: 02/17/2004

Mailing Address

3300 FAYE ROAD

JACKSONVILLE, FL 32226

Changed: 01/25/2006

Registered Agent Name & Address

JONES, RICHARD KESQ **501 W BAY ST**

JACKSONVILLE, FL 32202

Name Changed: 02/21/2003

Address Changed: 02/21/2003

Officer/Director Detail

Name & Address

Title C/D

COGBURN, RONNIE L 3300 FAYE RD JACKSONVILLE, FL 32226 Title P/D

COGBURN, LARRY D 3300 FAYE RD JACKSONVILLE, FL 32226

Title S/D, Treasurer

WISE, KATHY M 3300 FAYE RD JACKSONVILLE, FL 32226

Title V/D

LEDERMAN, TONY 3300 FAYE RD JACKSONVILLE, FL 32226

Title V/D

COGBURN, DOUG 3300 FAYE RD JACKSONVILLE, FL 32226

Title VP

SULLIVAN, SCOTT F 3300 FAYE ROAD JACKSONVILLE, FL 32226

Title VP

BRANDIES, STANLEY 3300 FAYE ROAD JACKSONVILLE, FL 32226

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