

John E. Manning

District One

Cecil L Pendergrass District Two

Larry Kiker District Three

Brian Hamman District Four

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wm. Wesch County Attorney

Donna Marie Collins Hearing Examiner

June 3, 2015

Mr. Michael Alcorn

A+ Electric LLC

2712 NW 3rd Avenue

Cape Coral, FL 33993

SUBJECT: RFQ150161 ELECTRICAL CONTRACTORS CONTINUING CONTRACT

(239) 533-5450

ENCLOSURE (1): Executed Copy of Construction Contract Agreement

ENCLOSURE (2): Professional Services Invoice Statement

Dear Mr. Alcorn:

Enclosed is your executed copy of the Construction Contract Agreement for the project known as "Electrical Contractors Continuing Contract".

The Contract No. is <u>7136</u> and must be on all invoices.

If you should have any questions, please contact our office at the above number.

Sincerely, PROCUREMENT MANAGEMENT

Diana Khan

Diana Khan Procurement Manager

C:Financeonbase@leeclerk.org Project File

LEE COUNTY CONSTRUCTION CONTRACT

AGREEMENT FORM

	Contract No. <u>7136</u> Board Award Date: <u>5/19/2015</u>
AGREEMENT made as of the	day of <u>May</u> in year of <u>2015</u> d of County Commissioners, Lee County,
Florida and the CONTRACTOR:	Check Appropriate Line:
A+ Electric LLC 2712 NW 3 rd Avenue	Individual Partnership
Cape Coral, FL 33993	<u>X</u> Incorporated in the State of <u>FL</u>
Name and Address	

in consideration of the mutual covenants herein set forth, agree as follows:

ARTICLE 1. WORK

The CONTRACTOR shall perform all the Work required by the Contract Documents:

Scope of work: Lee County Board of County Commissioners is requesting Qualification Statements from interested electrical contractors who will perform work on an "as need" basis. The contractors will be performing new electrical installations and repairs at LCU's water, wastewater, distribution, collections, or other designated County systems. This contract will include minor electrical material to complete the electrical repair or installation. One or more contractors may be selected. This contract will have two levels of services and qualifications.

in full accordance with the drawings and as elaborated in the specifications.

PROJECT NAME: RFQ150161 Electrical Contractors Continuing Contract

LOCATION: Lee County, Florida

ARTICLE 2. AMOUNT OF CONTRACT

2.1 The COUNTY shall pay the CONTRACTOR in current funds for the performance of the Work, subject to additions and deductions by Change Order as provided in the Contract Documents, the sum specified by each project received under this Contract.

ARTICLE 3. PROGRESS PAYMENTS

Based upon Applications for payment submitted to the OWNER'S Representative by the CONTRACTOR, and Certificates for Payment issued by the OWNER'S Representative, the COUNTY shall make progress payments on account of the Contract Price to the CONTRACTOR as provided in the Contract Documents as follows:

- 3.1 Not later than <u>fifteen (15)</u> calendar days following the approval of an Application for payment, ninety percent (90%) of the portion of the Contract Price properly allocated to labor, materials and equipment incorporated in the Work and ninety percent (90%) of the portion of the Contract Price properly allocated to materials and equipment suitably stored at the site or at some other location agreed upon in writing, for the period covered by the application for payment, less the aggregate of previous payments made by the COUNTY.
 - 3.1.1 At the discretion of the project manager, department director and final authorization by the Public Works Director, once the project reaches 50% completion and the County is holding 5% of the total contract amount, no further retainage may be withheld from the subsequent monthly invoices, provided however, that the project is on schedule. At any time the project falls behind schedule, the County retains the exclusive right to revert back to the original contract terms, by withholding the full 10% retainage, until the project is back on schedule or the project is completed.
- 3.2 Upon final completion of the work and acceptance of the project, a sum sufficient to increase the total payments to one hundred percent (100%) of the Contract Price, less such amounts as the COUNTY shall determine for all incomplete Work, unsettled claims or unused units as provided in the Contract Documents.

ARTICLE 4. CONTRACT DOCUMENTS

This Contract entered into this date by the Lee County Board of County Commissioners and the CONTRACTOR. WITNESSETH that the parties hereto do mutually agree as follows:

The CONTRACTOR shall furnish all labor, equipment, and materials and perform the Work above described for the amount stated above in strict accordance with the General Conditions, Supplementary Information, Plans and Specifications and other Contract Documents, all of which are made a part hereof as if attached and enumerated as follows:

4.1 Lee County Request for Bids/Project Manual Titled: Electrical Contractors Continuing Contract

DATED: 2/27/15

- 4.1.1 Contractors Bid Proposal Dated 3/11/15, ATTACHED AS EXHIBIT "A"
- 4.2 Project Drawings consisting of the following sheets listed by title and date:

ARTICLE 4. CONTRACT DOCUMENTS (Continued)

- 4.3 Public Payment and Performance Bond
- 4.4 Certificate of Insurance
- 4.5 Notice of Award
- 4.6 Addenda
- 4.7 Documentation submitted by the CONTRACTOR prior to the Notice of Award:
- 4.8 The following which may be delivered or issued after the effective date of the Agreement and are not attached hereto: All written amendments and other documents amending, modifying or supplementing the Contract Documents pursuant to paragraph 5.6 and 5.7 of the General Conditions (Part F of the Bid Documents).

ARTICLE 5. TIME OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

- 5.1 Work to be started on the date specified in the Official Notice to Proceed.
- 5.2 Substantial completion shall be achieved not later than the number of days specified in the Bid Proposal.
- 5.3 Final completion shall be achieved not later than the number of days specified in the Bid Proposal.

Liquidated Damages:

5.4 The COUNTY and CONTRACTOR recognize that time is of the essence of this agreement and that the COUNTY will suffer financial loss if the work is not completed within the times specified in 5.2 and 5.3 above, plus any extensions thereof allowed by Change Order. They also recognize the delays, expense, and difficulties involved in proving in a legal proceeding the actual loss suffered by the COUNTY if the work is not completed on time. Accordingly, instead of requiring any such proof, COUNTY and CONTRACTOR agree that as Liquidated Damages for delay (but not as a penalty) the sum of \$\frac{1}{2}\$ per day shall be deducted from monies due the CONTRACTOR or paid by the CONTRACTOR to the COUNTY for each calendar day that expires after the time specified for Substantial Completion and the project fails to reach Substantial Completion. The CONTRACTOR shall also be liable for any Actual Damages sustained by the COUNTY due to the CONTRACTOR's failure to fully complete the work by the time agreed upon for Final Completion in the Contract Documents. Actual Damages may include, but not be limited to: costs related to supervision, inspection, rentals, testing, consulting fees, or lost productivity. The COUNTY shall have the right to deduct all damages due from the final payment request as well as retainage. However, prior to deducting liquidated damages, the COUNTY shall give the CONTRACTOR seven (7) calendar days notice prior to submitting the adjusted amount due to the Clerk for payment.

CONSTRUCTION CONTRACT

ARTICLE 6. MISCELLANEOUS PROVISIONS

- 6.1 Final payments, constituting the entire unpaid balance of the Contract Price shall be paid by the COUNTY to the CONTRACTOR when the work has been completed, the Contract fully performed, and a final Certificate for Payment, form No. CMO:013, has been approved by the COUNTY.
- 6.2 Terms used in the Agreement which are defined in the General Conditions of the Contract (Part F of the Bid Documents) shall have the meaning designated in those conditions.
- 6.3 The COUNTY and CONTRACTOR each binds himself, his partners, successors, assigns and legal representatives to the other party hereto, his partners, successors, assigns, and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.
- 6.4 The CONTRACTOR shall not assign or transfer any of its rights, benefits, or obligations, except for transfer that result from transfer or consolidation with a third party, without the prior written approval of the COUNTY. The CONTRACTOR shall have the right to employ other persons and/or firms to serve as sub-contractors in connection with the requirements of the Contract Documents.
- 6.5 The CONTRACTOR agrees through the signing of this agreement by an authorized party or agent that he shall hold harmless and defend the County of Lee and its agents and employees from all suits and action, including attorney's fees, and all cost of litigation and judgements of every name and description arising out of and incidental to the performance of this Contract Document or work performed thereunder, whether or not due to or caused by negligence of the COUNTY, excluding only the sole negligence of the COUNTY. This provision shall also pertain to any claims brought against the COUNTY by any employee of the CONTRACTOR, or sub-contractor(s), or anyone directly or indirectly employed by any of them. The CONTRACTOR'S obligation under this provision shall not be limited in any way to the agreed upon Contract Price as shown in this agreement or the CONTRACTOR'S limit of or lack of sufficient insurance protection.

In witness whereof, COUNTY and CONTRACTOR have signed this agreement in duplicate. One counterpart has been retained by the Clerk of the Board of County Commissioners, one to the Project Sponsoring Department, and one part each has been delivered to the Lee County Procurement Management, and the CONTRACTOR. All portions of the Contract Document have been signed or identified by COUNTY and CONTRACTOR, or by COUNTY'S CONSULTANT on their behalf.

Signed, sealed, and delivered i	in the presence of:
	A+ Electric LLC
Secretary	(Correct Name of Business)
	BY: <u>Al/Wall (led</u>
	Owner /
(Corporate Seal)	Title
	Date: <u>05/20/2015</u>
LINDA DOGGETT CLERK OF CIRCUIT COURT	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA
ATTEST: Clerk of the Board	BY: Sum Thus. Chair
BY: Deputy Clerk	Date: 5/19/15
	APPROVED as to Form for the Reliance of Lee County Only
	BY:

Assistant County Attorney



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/22/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lykes Insurance, Inc.		<u></u>		CONTAC NAME: PHONE (A/C, No	Yenitza Ext):239-93	Guzman 1-3024	FAX (A/C, No):		
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2712 NW 3rd Ave			Ì	INSURER D:					
Cape Coral FL 33993			Ì	INSURER E:					
				INSURE					
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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - STATE OR POLITICAL SUBDIVISIONS - PERMITS RELATING TO PREMISES

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART.

SCHEDULE

State or Political Subdivision: LEE COUNTY BOCC

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

A. SECTION II - WHO IS AN INSURED is amended to include as an additional insured any state or political subdivision shown in the Schedule, subject to the following additional provision:

This insurance applies only with respect to the following hazards for which the state or political subdivision has issued a permit in connection with premises you own, rent, or control and to which this insurance applies:

 The existence, maintenance, repair, construction, erection, or removal of advertising signs, awnings, canopies, cellar entrances, coal holes, driveways, manholes, marquees, hoistaway openings, sidewalk vaults, street banners, or decorations and similar exposures; or

- The construction, erection, or removal of elevators; or
- The ownership, maintenance, or use of any elevators covered by this insurance.
- B. Under SECTION III LIMITS OF INSURANCE, the following is added:

The limits of liability for the additional insured are those specified in the written contract or agreement between the insured and the state or political subdivision, not to exceed the limits provided in this policy. These limits are inclusive of and not in addition to the limits of insurance shown in the Declarations.

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DATE (MINIODITYYY) 05/26/2015

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DATE (MM/DD/YYYY) 05/26/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND. EXTEND OR ALTER THE COVERAGE AFFORDED BY THE TOLDER.

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DATE (MM/DD/YYYY) 05/26/2015

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ANTI-COLLUSION STATEMENT

THE BELOW SIGNED BIDDER HAS NOT DIVULGED TO, DISCUSSED OR COMPARED HIS BID WITH OTHER BIDDERS AND HAS NOT COLLUDED WITH ANY OTHER BIDDER OR PARTIES TO A BID WHATSOEVER. NOTE; NO PREMIUMS, REBATES OR GRATUITIES TO ANY EMPLOYEE OR AGENT ARE PERMITTED EITHER WITH, PRIOR TO, OR AFTER ANY DELIVERY OF MATERIALS. ANY SUCH VIOLATION WILL RESULT IN THE CANCELLATION AND/OR RETURN OF MATERIALS (AS APPLICABLE).

FIRM NAME: A+ Electric LLC
BY (Printed): Michael Alcorn
BY (Signature): Almal Ala)
TITLE: Owner/
FEDERAL ID # OR S.S.# 26-0701724
ADDRESS: 2712 NW 3rd Ave
Cape Coral, Florida 33993
PHONE NO.: 239 574 5858
FAX NO.: 239 574 5747
CELLULAR PHONE/PAGER NO.: 239 314 4309 Mike / 239 314 4308 Robyn
DUNS#:
LEE COUNTY LOCAL BUSINESS TAX ACCOUNT NUMBER: 0801742
E-MAIL ADDRESS: aplusinbox@gmail.com
DISADVANTAGED BUSINESS ENTERPRISE (DBE): Yes No

NOTE REQUIREMENT: IT IS THE SOLE RESPONSIBILITY OF THE VENDOR TO CHECK LEE COUNTY PROCUREMENT MANAGEMENT WEB SITE FOR ANY PROJECT ADDENDA ISSUED FOR THIS PROJECT. THE COUNTY WILL POST ADDENDA TO THIS WEB PAGE, BUT WILL NOT NOTIFY.

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This is in resp	onse to: (Check wh	nich applies)
Level 1:		
Level 2:		
Both:		

AFFIDAVIT CERTIFICATION IMMIGRATION LAWS

SOLICITATION NO.: RFQ 150161 PROJECT NAME: Electrical Contractors Continuing Contract

LEE COUNTY WILL NOT INTENTIONALLY AWARD COUNTY CONTRACTS TO ANY CONTRACTOR WHO KNOWINGLY EMPLOYS UNAUTHORIZED ALIEN WORKERS, CONSTITUTING A VIOLATION OF THE EMPLOYMENT PROVISIONS CONTAINED IN 8 U.S.C. SECTION 1324 a(e) {SECTION 274A(e) OF THE IMMIGRATION AND NATIONALITY ACT ("INA").

LEE COUNTY MAY CONSIDER THE EMPLOYMENT BY ANY CONTRACTOR OF UNAUTHORIZED ALIENS A VIOLATION OF SECTION 274A(e) OF THE INA. SUCH VIOLATION BY THE RECIPIENT OF THE EMPLOYMENT PROVISIONS CONTAINED IN SECTION 274A(e) OF THE INA SHALL BE GROUNDS FOR UNILATERAL CANCELLATION OF THE CONTRACT BY LEE COUNTY.

BIDDER ATTESTS THAT THEY ARE FULLY COMPLIANT WITH ALL APPLICABLE IMMIGRATION LAWS (SPECIFICALLY TO THE 1986 IMMIGRATION ACT AND SUBSEQUENT AMENDMENTS).

Company Name: A+ Electric L	-FC
William Class owner	03/11/15
Signature Title	Date
STATE OF Florida	
COUNTY OF Lee	
	10 March
The foregoing instrument was signed and acknow	vledged before me this <u>12</u> day of <u>NAICH</u>
	who has produced
(Print or Type Name)	
as identification	-
(Type of Identification and Number)	
(dby)	KRYSTAL N GREEN
Notary Public Signature	MY COMMISSION #FF143949
V 3 4 4 4 6	EXPIRES November 4, 2018
hrustal N. Green	(407) 398-0153 FloridaNotaryService.com
Printed Name of Notary Public	

Notary Commission Number/Expiration

The signee of this Affidavit guarantee, as evidenced by the sworn affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made. <u>LEE COUNTY RESERVES THE RIGHT TO REQUEST SUPPORTING DOCUMENTATION</u>, AS EVIDENCE OF SERVICES PROVIDED. <u>AT ANY TIME</u>.



2712 NW 3rd Avenue Cape Coral, Fla. 33993 Ph (239) 574-5858 / Fax (239) 574-5747 EC13003704

aplusinbox@gmail.com

RFQ 150161

Electrical Contractors Annual Contract

Company Information

A+ Electric, LLC.

Contact Person: Michael Alcorn

Office Manager: Robyn Loges

Phone (239) 574-5858

Fax (239) 574-5747

Email: aplusinbox@gmail.com



2712 NW 3rd Avenue Cape Coral, Fla. 33993 Ph (239) 574-5858 / Fax (239) 574-5747 EC13003704

aplusinbox@gmail.com

EXPERIENCE

A+ Electric, LLC. is a small state certified electrical contracting company generally consisting of about 6 employees, established in 2007. We primarily operate in Southwest Florida, however we have performed numerous jobs thoughout the state. Michael Alcorn, the current owner also holds a Florida General Contractor License and an Electrical license in North and South Carolina.

We have experience working with local government entities which include but are not limited to, Lee, Collier, Charlotte, Hendry, Sarasota and Dade County. Services provided include commercial and residential construction, repair, maintenance and restoration. Many of our jobs require procedures regarding work in secure facilities.

REFERENCES

Project name: Florida Power and Light **Contact:** Jay Averill (239) 997-3293

Company: Associated Construction and Development, Inc.

For approximately 7 years we have performed electrical services including: LED light retro projects, lift station service work, conduit/wiring and maintenance of parking lot pole lights, electrical to gates and garage doors, interior and exterior lighting maintenance, conduit/wiring for generator feeds, installation of automatic transfer switches.

Total Projects \$ 140,339 / year

Project Name: Bank of America **Contact:** Jay Averill (239) 997-3293

Company: Associated Construction and Development, Inc.

Electrical service work on an as needed basis for repairs to interior and exterior

lighting, parking lot poles, signs. **Total Projects** \$87,236 / year

REFERENCES Continued

Project: WildCat Run Lift station installs **Contact:** John Post (239) 652-6115 **Company:** Lee County Utilities

Provided electrical wiring as needed for new lift station installs including service

racks.

Total Project \$ 24,500 approx

Project: Metro PCS

Contact: Joe Schehr (239) 770-4419 **Company:** Schehr Construction

Provided all required electrical wiring and conduit as needed for installing Rescue

21 onto existing Metro towers.

Total Project \$ 54,071

LARGEST PROJECT

Project: Naples Bath & Tennis Bldg 1 & 2

Contact: (239) 261-1422 Company: Fireservice

Provided electrical services as needed for fire / smoke damage restoration to

multiple units.

Total Project \$ 93,439

PERSONNEL AND EQUIPMENT

A+ Electric, LLC. currently has two electricians and one lead electrician, we also employee two helpers. Together our employees have 75 years experience combined in the electrical trade. Our scope of operations include construction, repair and maintenance services. We can respond to emergency service within two hours of notification including holidays or weekends.

We have electronic locating equipment to detect underground line breaks in electrical circuits and feeds. We also have bucket truck service available for lighting maintenance and other services. If needed larger equipment can be rented on as needed basis such as, backhoes, trenchers, large generators.

EMERGENCY RESPONSE

Emergency Response Contact:

Emergency Service:

Michael Alcorn or Robyn Loges Will be provided within two hours

CONTRACTOR LICENSE(S) - see attached

FINANCIAL QUALIFICATIONS - see attached

CERTIFICATES OF INSURANCE

- a. Worker's Compensation see attached
- b. Commercial General Liability see attached
- c. Business Automotive Policy see attached

SAFETY PLAN Table of Contents - see attached

Scope of Work

The electrical contractor will perform work on an "as need' basis for Lee County Utilities Division (LCU). These projects will be assigned by the division Electrical Systems Manager or designee. The contractors will be preforming electrical installations and repairs at LCU's water, waste water, distribution, collections, or other designated County systems. This contract will include minor electrical to complete the electrical repair or installation. The County will purchase any major equipment to be installed and the contractor will provide the labor and minor material to complete the work. The Electrical Systems Manager or designee, shall determine and identify the extent of County purchased items prior to commencement of work. Additionally, the electrical contractor may be called in for emergency basis at anytime of the day or night of the week. Including holidays. The electrical contractor will provide LCU with phone numbers of their emergency personnel who will be responsible for emergency services work. The electrical contractor will work on a time and material basis for emergencies at a set rate by the RFQ contract.

A.	Electrician	Regular Hourly Rate \$	65.00	Overtime \$	97.50
В.	Helper	Regular Hourly Rate \$_	45.00	Overtime \$	90.00

RICK SCOTT GOVERNOR

03/23/15.

KEN LAWSON, SECRETARY

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION **ELECTRICAL CONTRACTORS LICENSING BOARD**

License Humber

THE ELECTRICAL CONTRACTOR Named below IS CERTIFIED Under the provisions of Chapter 489 FS. Expiration date: AUG 31, 2015



ALCORN, MICHAEL W A+ ELECTRIC LLC 2712 NW 3RD AVE CAPE CORAL FLOSSES

163UFD 09/02/2014

DISPLAY AS REQUIRED BY LAW

SEQ # 11409020001938



LEE COUNTY LOCAL BUSINESS TAX RECEIPT 2014 - 2015

ACCOUNT NUMBER: 0801742

ACCOUNT EXPIRES SEPTEMBER 30, 2015

Location

ZETZ NW SHO AVE CAPE CORAL PLOGSES

A BLECTRIC CLC ALCOHOL MICHAEL W. .. : 2712 NW SHO AVE e coral fil sees SAPE CORAL PL 33865

May argage in the business of CERTIFIED ELECTRICAL CONTRACTOR

THIS LOCAL BUSINESS TAX RECEIPT IS NON REGIDLATORY

THIS IS NOT A BILL . DO NOT PAY

中表现 355237-90-1 1年均2014年15

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Lee County BOCC PO Box 398 Fort Myers FL 33902 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Naewn

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/12/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

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THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. This form is used to report coverages provided to a single specific vehicle or equipment. Do not use this form to report liability coverage provided to multiple vehicles under a single policy. Use ACORD 25 for that purpose. CONTACT NAME: PHONE Christy Michalac FHONE (AVC, No, Ext): (239) 541-4800 E-MAR (AC, Not: (239) 772-9396 State Farm Christy Michalec Agency, LLC christy michalec.p0q2@statefarm.com 1242 SW Pine Island Rd, Unit #45 P030486 Cape Coral, FL 33991 RAIC# State Farm Mutual Automobile Insurance Company 25178 NSURED KSURER A : A+ ELECTRIC LLC NSURER 8 2712 NW 3RD AVE INDURER C CAPE CORAL, FL 33993-8706 NSURER D NSUXER E DESCRIPTION OF VEHICLE OR EQUIPMENT VEHICLE ICENTIFICATION NUMBER MODEL BODY TYPE MAKE / MANUFACTURER VAN 3C6TRVDG3EE116578 PROMASTER 2014 DODGE SERIAL MUMBER DESCRIPTION CERTIFICATE NUMBER: **REVISION NUMBER: COVERAGES** THIS IS TO CERTIFY THAT THE POLICY(IES) OF INSURANCE LISTED BELOW HAS/HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD(S) INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCLIMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICY(IES) DESCRIBED HEREIN ISIARE SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICY(IES). POLICY EFFECTIVE POLICY EXPIRATION
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THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

This form is used to report coverages provided to a single specific vehicle or equipment. Do not use this form to report liability coverage provided to multiple vehicles under a single policy. Use ACORD 25 for that purpose. NAME: Christy Michale, Phone (AUC. No. Ed). (239) 541-4800 E-MAIL PRODUCER Christy Michalec StateFarm Christy Michalec Agency, LLC AC Net: (239) 772-9396 1242 SW Pine Island Rd, Unit #46 christy.michalec.p0q2@statefarm.com Cape Coral, FL 33991 P030486 rišurėrįšį affordinig coverage MAIC# INSURED State Farm Mutual Automobile Insurance Company 25178 MÜURER A A+ ELECTRIC LLC MISTATER D 2712 NW 3RD AVE **いかまりいらい** CAPE CORAL, FL 33993-8706 MSURER D MŞURER E : DESCRIPTION OF VEHICLE OR EQUIPMENT VEHICLE IDENTIFICATION NUMBER MAKE / MANUFACTURER MODEL **BODY TYPE** NV200 VAN 3N6CM0KN4DK692811 2013 SERIAL NUMBER DESCRIPTION COVERAGES CERTIFICATE NUMBER: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICY(ES) OF INSURANCE LISTED BELOW HASHAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD(S) INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CENTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICY(IES) DESCRIBED HEREIN IS/ARE SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICY(IES). POLICY EPPECTIVE POLICY EXPIRATION inser adot LTR insre LIBRETS TYPE OF INSURANCE POLICY NUMBER DATE (MMIDDAYYYY) DATE (MM/DD/TYYY) COMBINED SINGLE LIMIT X VEHICLE LIABILITY BODILY NIURY (Per paraon) \$ 1,000,000 02/21/2015 08/21/2015 C49 9810-B21-59B BODILY INJURY (For accident) \$ 1,000,000 PROPERTY DAMAGE \$ 1,000,000 EACH OCCURENCE **GENERAL LIABILITY** GENERAL AGGREGATE OCCURRENCE Ś CLAIMS MADE POLICY EFFECTIVE POLICY EXPERATION DATE (WW/DD/YYYY) INSR LOSS LIMITS / DETYICTIBLE POLICY NUMBER TYPE OF INSURANCE VEH COLLISIÓN LÓSS ☐ ACV ☐ AGRÉEU AMT LIBRIT 02/21/2015 08/21/2015 C49 9510-B21-59B STATED AMT \$ 500 DEO AGREED AMT VEH COMP VEH OTO ACV C49 9810-B21-59B 02/21/2015 08/21/2015 ☐ ŞTATED AMT \$ 500 ☐ ACV AGREED ANT PROPERTY LIMIT ☐ RC STATED AMO BROAD BASIG DED SPECIAL REMARKS SNCLUDING SPECIAL CONDITIONS / OTHER COVERAGES) (ARRED AGORD 191, Additional Flemanks Schodule, If more apace is required) CANCELLATION ADDITIONAL INTEREST Select one of the following: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE BELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. The additional interest described below has been added to the policy(ise) listed herein by policy number(s). pagement has been submitted to exist the adultional interest described below to the postcy(les) Risted transin by pulicy number(s) FINANCED DESCRIPTION OF THE ADDITIONAL INTEREST LEASED VEHICLE / SOUP HENT INTEREST: X ADDITIONAL INSURED NAME AND ADDRESS OF ADDITIONAL INTEREST LOSS PAYEE (ENDER'S LOSS PAYER Lee County Board of County Commissioners LOAN / LEASE NUMBER P.O. Box 398 Fort Myers, FL 33902 AUTHORIZED REPRESENTATIVE © 1997-2010 ACORD CORPORATION. All rights reserved.



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PORTABLE ELECTRICAL EQUIPMENT AND EXTENSION CORDS	8
TEMPORARY WIRING	9
WET AREAS	10
WORKING ON DE-ENERGIZED EQUIPMENT	11
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Frank Mann District Five

Karen B. Hawes County Manager

David M., Owen County Attorney

Dlana M. Parker County Hearing Examiner

15 MAR 20 M 9:20

At Electric LLC pfQ 159161

LEE COUNTY PROFESSIONAL SERVICE AGREEMENT/SERVICE PROVIDER AGREEMENT INVOICE STATEMENT

0111	Date:			
CN No.: Contract No.:	Project No.:			
Payment No.:(W.I.P.P. Final) for Period	to			
Project Name:				
Attachments Tyes No				
PAYEE: Consultants Name:	INSTRUCTIONS			
Mailing Address: City & StateZIP CODE	Warrant will be mailed to			
City & StateZIF CODE	Consultant's mailing address given, unless special instructions are			
Deliver Warrant: Special Instructions - If Other than Mail	provided to the immediate left of these instructions.			
OONTDACTIVAL FINANCIAL DATA				
<u>CONTRACTUAL FINANCIAL DATA</u>				
ORIGINAL PSA/SPA Amount	<u> </u>			
PLUS: Change Order # dated	\$			
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S.T.A. # dated	\$			
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Total Change Orders/S.T.A. <u>SUBTRACTING</u> from cost of Agreement	\$			
Total Amount of Current PSA/SPA	\$			
Total Amount Gompleted to Date	\$			
Less Amounts Previously Invoiced				
Amount of this Invoice.				
Total Amount Paid to DBE's from above	\$			
Name of DBE(s):				
Signed Project Manager:	Date:			
Approved Dept/Div Director:	Date:			
Approved Fiscal Person:	Date:			

Date: <u>5/27/15</u>

LEE COUNTY CONTRACT DOCUMENTS

Tracking #:

<u>20150216</u> 7136

ENDORSEMENT FORM

			AWARDEE NAME:	A+ Electric LLC
PROJECT NAME:	Electrica	al Contractors Continuing		
SOLICITATION NO.:	RFQ150161		5/19/2015	
PROJECT COST			PROJECT DURATION	
TROUEDT GOOT			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(2 Originals Attached)
ENCLOSURES				
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I have reviewed the Contract Documents I If No, indicate what re	nave been co	omplied with in their entirety Yes	nitted and find that all of th : No □	e insurance requirements of the
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Date Received:	-		Date Returned	
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PLEASE APPROVE EXECUTION. <u>IF</u> MANAGEMENT FOR	NOT APP	ROVED PLEASE FORW	OCUMENTS TO COUNTY ARD ALL DOCUMENTS	ATTORNEY'S OFFICE FOR BACK TO PROCUREMENT
COUNTY ATTORNE	V'S OFFICE			
I have reviewed the	above Cont	ract Documents and Public	c Construction Bond subm	itted and find them to be legally
sufficient.		_	_	
<u>.</u>		Yes 🗹	No 📙	
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Date Received:	5-29-	-15	Date Returned	5-29-15
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PLEASE APPROVE EXECUTION.	AND FOR	WARD CONTRACT DOC	UMENTS TO CHAIRMAN	OF THE BOARD FOR FINAL
CHAIRMAN				
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MINUTES DEPARTI Please attest to the a return the remainin	ttached Con	tract Documents. After it is	s completely executed, plots to the complete of the complete o	ease retain one original and nagement
Date Received:	6/1/1	5 8	Date Forwarded _	6/2/15

Blue Sheet No. 20150216

Lee County Board Of County Commissioners Agenda Item Report Meeting Date: 5/19/2015

Item No. 18

TITLE:

Provide the County with qualified contractors for Electrical Contractors Continuing Contract.

ACTION REQUESTED:

- A) Concur with the selection by the Qualifications Selection Committee for RFQ150161, ELECTRICAL CONTRACTORS CONTINUING CONTRACT, and authorize staff to negotiate on a project-by-project basis with the following seven (7) Contractors: A+ Electric LLC; Brittania Electric, Inc.; Cheslosky Electric, Inc.; Cogburn Bros, Inc.; Gulf States Electric, Inc.; Technical Management Associates, Inc.; and Simmonds Electrical of Naples Inc.; with a total annual expenditure amount not-to-exceed \$900,000.00, cumulatively for all awarded contractors, for a contract period of one year with an option to renew for four additional one-year periods, upon mutual agreement of both parties.
- B) Delegate authority, solely to the County Manager, to approve project awards in excess of \$100,000 provided the cumulative annual expenditure for all projects does not exceed the annual total \$900,000,00.
- C) Projects will only be awarded under this contract if the estimated construction cost is less than \$300,000; projects of \$300,000 or more must be subject to a separate sealed bid process per statutory requirements.
- D) Grant the Procurement Director with County Administration approval the authority to renew this agreement for four additional one-year periods, at the same terms and conditions, if doing so is in the best interest of Lee County.
- E) Authorize the Chair to execute contracts on behalf of the Board upon receipt.

FUNDING:

LCU estimates annual expenditures of approximately \$900,000 for this project. These services are funded from the Enterprise Fund, and they are included in the LCU FY14/15 Operating and Capital Improvements Budgets.

The annual contract may be renewed for up to four additional one-year periods, with an total expenditure limit of \$900,000 each year. Funds will be available each year from the LCU Operating and Capital Improvements Budgets.

Funds: Lee County Utilities Operating and Capital Improvements Funds; Programs – Water Treatment Plants, Wastewater Treatment Plants, Wastewater Collection and Capital Projects; Other Contracted Services, Furniture and Equipment.

Funds are available in account strings: OD5360148700.503490, OD5360448700.503490, OD5360548700.503490, OD5361848700.503490, OD5361948700.503490, OD5362048700.503490, OD5362448700.503490, OD5362748700.503490, OD5362848700.503490, OD5363148700.503490, OD5365148700.503490, OD5365148700.503490, OD5365148700.503490, OD5363148730.506410, 20714948730.506410, 20726848730.506410, 20744448730.506410, 40731748720.503490, 40743948730.503490, 40760348720.503490.

WHAT ACTION ACCOMPLISHES:

This item provides Lee County Utilities with seven (7) contractors to perform work on an "as needed" basis. The contractors will be performing electrical installations and repairs at LCU's water, waste water,

Required Review:					
Pam Keyes	Reginald Kantor	Mike Figueroa	Corris L. McIntosh Jr.	Peter Winton	Doug Meurer
UTILITIES	Budget Analyst	Risk	County Attorney	Budget Services	County Manager

distribution, collections, or other designated County systems. This contract will include minor electrical materials to complete the electrical repair or installation. This is an annual contract with the option to renew for up to four additional one-year periods, and has an annual expenditure not-to-exceed \$900,000.

MANAGEMENT RECOMMENDATION:

Approve

Requirement/Purpose: (specify)	Request Initiated	
Statute	Commissioner:	
☐ Ordinance	Department:	UTILITIES
	Division:	No Divisions
Other	Ву:	Pam Keyes

Background:

Letters of Qualifications were solicited on behalf of the Board of County Commissioners for RFQ150161, ELECTRICAL CONTRACTORS CONTINUING CONTRACT.

The deadline for receipt of the Qualification Submittals was March 23, 2015. A total of seven (7) submittals were received by the established date. All seven (7) submittals were considered at the Qualification Selection Committee meeting held on April 6, 2015. The Qualification Selection Committee consisted of the following staff members: Pam Keyes, Director of Public Utilities, Non-Voting Chair; Hank Barroso, Utilities Plant Operations; Doug Meyer, Utilities Electrical and Instrumentation Manager; and John Post, Utilities Electrical Superintendent.

After reviewing the seven (7) submittals it was determined by the Selection Committee that all contractors meet the minimum qualification requirements. Therefore on the basis of the information submitted by the Contractors in their Qualification Statements, and after ranking the submittals by compliance with the requirements of the RFQ and the project, it was the consensus of the Committee to recommend award to and authorize staff to negotiate on a project-by-project basis with the following seven (7) Contractors: A+ Electric LLC; Brittania Electric, Inc.; Cheslosky Electric, Inc.; Cogburn Bros, Inc.; Gulf States Electric, Inc.; Technical Management Associates, Inc.;and Simmonds Electrical of Naples, Inc.; with an anticipated annual expenditure amount of \$900,000.00 for a contract period of one year, and with an option to renew for four additional one-year periods, upon mutual agreement of both parties.

A+ Electric LLC and Brittania Electric, Inc. only wish to be considered for projects not exceeding \$200,000.00, as stated in their Qualifications Statements and consistent with the minimum submittal requirements.

- 1) Sample Contract
- 2) Short List Meeting minutes dated April 6, 2015