



John E. Manning
District One

Cecil L. Pendergrass
District Two

Larry Kiker
District Three

Brian Hamman
District Four

Frank Mann
District Five

Roger Desjarlais
County Manager

Richard Wm. Wesch
County Attorney

Donna Marie Collins
Hearing Examiner

(239) 533-5450

June 18, 2015

Technical Management Associates
Mr. Charles Fuellgraf
17041 Alico Commerce Ct Ste 3
Fort Myers, FL 33967

SUBJECT: RFQ150161 ELECTRICAL CONTRACTORS CONTINUING
CONTRACT

ENCLOSURE (1): Executed Copy of Construction Contract Agreement
ENCLOSURE (2): Professional Services Invoice Statement

Dear Mr. Fuellgraf:

Enclosed is your executed copy of the Construction Contract Agreement for the project known as "Electrical Contractors Continuing Contract".

The Contract No. is **7156** and must be on all invoices.

If you should have any questions, please contact our office at the above number.

Sincerely,
PROCUREMENT MANAGEMENT

Diana Khan

Diana Khan
Procurement Manager

C: Financeonbase@leeclerk.org
Project File

LEE COUNTY CONSTRUCTION CONTRACT

AGREEMENT FORM

Contract No. 7156
Board Award Date: 5/19/2015

AGREEMENT

made as of the 20 day of May in year of 2015
BETWEEN the COUNTY: Board of County Commissioners, Lee County,
Florida and the CONTRACTOR:

Technical Management Associates
17041 Alico Commerce Ct Ste.3
Fort Myers, FL 33967

Check Appropriate Line:

Individual
Partnership
X Incorporated in the
State of TN

Name and Address

in consideration of the mutual covenants herein set forth, agree as follows:

ARTICLE 1. WORK

The CONTRACTOR shall perform all the work required by the Contract Documents:

Scope of Work: Lee County Board of County Commissioners is requesting Qualification Statements from interested electrical contractors who will perform work on an "as need" basis. The contractors will be performing new electrical installations and repairs at LCU's water, wastewater, distribution, collections, or other designated County systems. This contract will include minor electrical material to complete the electrical repair or installation. One or more contractors may be selected. This contract will have two levels of services and qualifications.

in full accordance with the drawings and as elaborated in the specifications.

PROJECT NAME: RFQ150161 Electrical Contractors Continuing Contract

LOCATION: Lee County, Florida

ARTICLE 2. AMOUNT OF CONTRACT

2.1 The COUNTY shall pay the CONTRACTOR in current funds for the performance of the work, subject to additions and deductions by Change Order as provided in the Contract Documents, the sum specified by each project received under this Contract.

CONSTRUCTION CONTRACT
ARTICLE 3. PROGRESS PAYMENTS

Based upon Applications for payment submitted to the OWNER'S Representative by the CONTRACTOR, and Certificates for Payment issued by the OWNER'S Representative, the COUNTY shall make progress payments on account of the Contract Price to the CONTRACTOR as provided in the Contract Documents as follows:

3.1 Not later than fifteen (15) calendar days following the approval of an Application for payment, ninety percent (90%) of the portion of the Contract Price properly allocated to labor, materials and equipment incorporated in the work and ninety percent (90%) of the portion of the Contract Price properly allocated to materials and equipment suitably stored at the site or at some other location agreed upon in writing, for the period covered by the application for payment, less the aggregate of previous payments made by the COUNTY.

3.1.1 At the discretion of the project manager, department director and final authorization by the Public Works Director, once the project reaches 50% completion and the County is holding 5% of the total contract amount, no further retainage may be withheld from the subsequent monthly invoices, provided however, that the project is on schedule. At any time the project falls behind schedule, the County retains the exclusive right to revert back to the original contract terms, by withholding the full 10% retainage, until the project is back on schedule or the project is completed.

3.2 Upon final completion of the work and acceptance of the project, a sum sufficient to increase the total payments to one hundred percent (100%) of the Contract Price, less such amounts as the COUNTY shall determine for all incomplete work, unsettled claims or unused units as provided in the Contract Documents.

ARTICLE 4. CONTRACT DOCUMENTS

This Contract entered into this date by the Lee County Board of County Commissioners and the CONTRACTOR. WITNESSETH that the parties hereto do mutually agree as follows:

The CONTRACTOR shall furnish all labor, equipment, and materials and perform the work above described for the amount stated above in strict accordance with the General Conditions, Supplementary Information, Plans and Specifications and other Contract Documents, all of which are made a part hereof as if attached and enumerated as follows:

4.1 Lee County Request for Bids/Project Manual Titled: Electrical Contractors Continuing Contract

DATED: 2/27/15

4.1.1 Contractors Bid Proposal Dated 3/20/15, ATTACHED AS EXHIBIT "A"

4.2 Project Drawings consisting of the following sheets listed by title and date:

CONSTRUCTION CONTRACT

ARTICLE 4. CONTRACT DOCUMENTS (Continued)

4.3 Public Payment and Performance Bond

4.4 Certificate of Insurance

4.5 Notice of Award

4.6 Addenda

4.7 Documentation submitted by the CONTRACTOR prior to the Notice of Award:

4.8 The following which may be delivered or issued after the effective date of the Agreement and are not attached hereto: All written amendments and other documents amending, modifying or supplementing the Contract Documents pursuant to paragraph 5.6 and 5.7 of the General Conditions (Part F of the Bid Documents).

ARTICLE 5. TIME OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

5.1 Work to be started on the date specified in the Official Notice to Proceed.

5.2 Substantial completion shall be achieved not later than the number of days specified in the Bid Proposal.

5.3 Final completion shall be achieved not later than the number of days specified in the Bid Proposal.

Liquidated Damages:

5.4 The COUNTY and CONTRACTOR recognize that time is of the essence of this agreement and that the COUNTY will suffer financial loss if the work is not completed within the times specified in 5.2 and 5.3 above, plus any extensions thereof allowed by Change Order. They also recognize the delays, expense, and difficulties involved in proving in a legal proceeding the actual loss suffered by the COUNTY if the work is not completed on time. Accordingly, instead of requiring any such proof, COUNTY and CONTRACTOR agree that as Liquidated Damages for delay (but not as a penalty) the sum of \$ per day shall be deducted from monies due the CONTRACTOR or paid by the CONTRACTOR to the COUNTY for each calendar day that expires after the time specified for Substantial Completion and the project fails to reach Substantial Completion. The CONTRACTOR shall also be liable for any Actual Damages sustained by the COUNTY due to the CONTRACTOR'S failure to fully complete the work by the time agreed upon for Final Completion in the Contract Documents. Actual Damages may include, but not be limited to: costs related to supervision, inspection, rentals, testing, consulting fees, or lost productivity. The COUNTY shall have the right to deduct all damages due from the final payment request as well as retainage. However, prior to deducting liquidated damages, the COUNTY shall give the CONTRACTOR seven (7) calendar days notice prior to submitting the adjusted amount due to the Clerk for payment.

CONSTRUCTION CONTRACT

ARTICLE 6. MISCELLANEOUS PROVISIONS

6.1 Final payments, constituting the entire unpaid balance of the Contract Price shall be paid by the COUNTY to the CONTRACTOR when the work has been completed, the Contract fully performed, and a final Certificate for Payment, form No. CMO:013, has been approved by the COUNTY.

6.2 Terms used in the Agreement which are defined in the General Conditions of the Contract (Part F of the Bid Documents) shall have the meaning designated in those conditions.

6.3 The COUNTY and CONTRACTOR each binds himself, his partners, successors, assigns and legal representatives to the other party hereto, his partners, successors, assigns, and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.

6.4 The CONTRACTOR shall not assign or transfer any of its rights, benefits, or obligations, except for transfer that result from transfer or consolidation with a third party, without the prior written approval of the COUNTY. The CONTRACTOR shall have the right to employ other persons and/or firms to serve as sub-contractors in connection with the requirements of the Contract Documents.

6.5 The CONTRACTOR agrees through the signing of this agreement by an authorized party or agent that he shall hold harmless and defend the County of Lee and its agents and employees from all suits and action, including attorney's fees, and all cost of litigation and judgements of every name and description arising out of and incidental to the performance of this Contract Document or work performed thereunder, whether or not due to or caused by negligence of the COUNTY, excluding only the sole negligence of the COUNTY. This provision shall also pertain to any claims brought against the COUNTY by any employee of the CONTRACTOR, or sub-contractor(s), or anyone directly or indirectly employed by any of them. The CONTRACTOR'S obligation under this provision shall not be limited in any way to the agreed upon Contract Price as shown in this agreement or the CONTRACTOR'S limit of or lack of sufficient insurance protection.

CONSTRUCTION CONTRACT

In witness whereof, COUNTY and CONTRACTOR have signed this agreement in duplicate. One counterpart has been retained by the Clerk of the Board of County Commissioners, one to the Project Sponsoring Department, and one part each has been delivered to the Lee County Procurement Management, and the CONTRACTOR. All portions of the Contract Document have been signed or identified by COUNTY and CONTRACTOR, or by COUNTY'S CONSULTANT on their behalf.

Signed, sealed, and delivered in the presence of:



Secretary
Peter Vacca, Assistant Secretary

(Corporate Seal)

Technical Management Associates

(Correct Name of Business)

BY:



Charles L. Fuellgraf III, CEO

Title

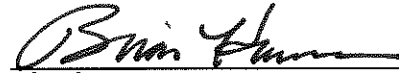
Date: 5/20/15

BOARD OF COUNTY COMMISSIONERS OF
LEE COUNTY, FLORIDA

LINDA DOGGETT
ATTEST: Clerk of the Board

BY: 
Deputy Clerk

BY:

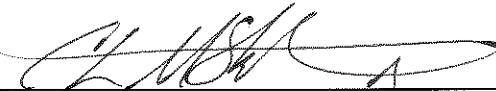


Chair

Date: 05-19-2015

APPROVED as to Form for the Reliance of Lee
County Only

BY:



Assistant County Attorney





CERTIFICATE OF LIABILITY INSURANCE

FUELL-2 OP ID: EW

DATE (MM/DD/YYYY)

03/20/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER ESS NextTier Insurance Group 101 E. Diamond Street Butler, PA 16001 Richard E. Putnam Jr.		CONTACT NAME: Ellen M Weber PHONE (A/C, No, Ext): 800-727-6077 FAX (A/C, No): 724-283-4683 E-MAIL ADDRESS: eweber@nexttierinsurance.com		
INSURED FUELLGRAF ELECTRIC CO OF TN TECHNICAL MGMT ASSOC INC 245 Pittsburgh Road BUTLER, PA 16001-3883		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A : Penn National Security Ins Co		32441
		INSURER B : Penn National Mutual Ins		14990
		INSURER C :		
		INSURER D :		
		INSURER E :		
		INSURER F :		

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> GENERAL LIABILITY	X	CX9 0716083	01/01/2015	01/01/2016	EACH OCCURRENCE \$ 1,000,000	
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					MED EXP (Any one person) \$ 5,000	
						PERSONAL & ADV INJURY \$ 1,000,000	
B			CL9 0716083	01/01/2015	01/01/2016	GENERAL AGGREGATE \$ 2,000,000	
						PRODUCTS - COMP/OP AGG \$ 2,000,000	
						Emp Ben. \$ 1,000,000	
						COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000	
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY		AX90716083/AU90716083(B)	01/01/2015	01/01/2016	BODILY INJURY (Per person) \$	
	<input checked="" type="checkbox"/> ANY AUTO					<input type="checkbox"/> SCHEDULED AUTOS	BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> ALL OWNED AUTOS					<input checked="" type="checkbox"/> NON-OWNED AUTOS	PROPERTY DAMAGE (PER ACCIDENT) \$
	<input checked="" type="checkbox"/> HIRED AUTOS					<input checked="" type="checkbox"/> COLL 1000	\$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB	<input checked="" type="checkbox"/> OCCUR	UL900716083	01/01/2015	01/01/2016	EACH OCCURRENCE \$ 5,000,000	
	<input checked="" type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE				AGGREGATE \$ 5,000,000	
	<input checked="" type="checkbox"/> DED	<input type="checkbox"/> RETENTION \$				\$	
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N N/A	WP9 0716083	01/01/2015	01/01/2016	<input checked="" type="checkbox"/> WC STATUTORY LIMITS	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)					E.L. EACH ACCIDENT \$ 500,000	
	if yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$ 500,000	
						E.L. DISEASE - POLICY LIMIT \$ 500,000	
A	INSTALLATION FLOAT		CX90716083/CL90716083	01/01/2015	01/01/2016	FLOATER 500,000	
	LEASED/RTD EQUIP		CX90716083/CL90716083	01/01/2015	01/01/2016	LIMIT 50,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Lee County, a political subdivision and Charter County of the State of Florida, its agents, employees, and public officials, are additional insured on the General Liability policy via blanket form, including products and completed operations coverage, as required by written agreement.

CERTIFICATE HOLDER**CANCELLATION**

LEECOUT

Lee County Board of County Commissioners
PO Box 398
Fort Myers, FL 33902

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

15 JUN 5 AM 9:28

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NOTE REQUIREMENT: IT IS THE SOLE RESPONSIBILITY OF THE VENDOR TO CHECK LEE COUNTY PROCUREMENT MANAGEMENT WEB SITE FOR ANY PROJECT ADDENDA ISSUED FOR THIS PROJECT. THE COUNTY WILL POST ADDENDA TO THIS WEB PAGE, BUT WILL NOT NOTIFY.

The undersigned acknowledges N/A
receipt of Addenda numbers: _____

This is in response to: (Check which applies)

Level 1: _____

Level 2: _____

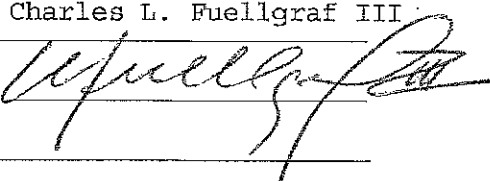
Both: X

ANTI-COLLUSION STATEMENT

THE BELOW SIGNED BIDDER HAS NOT DIVULGED TO, DISCUSSED OR COMPARED HIS BID WITH OTHER BIDDERS AND HAS NOT COLLUDED WITH ANY OTHER BIDDER OR PARTIES TO A BID WHATSOEVER. NOTE: NO PREMIUMS, REBATES OR GRATUITIES TO ANY EMPLOYEE OR AGENT ARE PERMITTED EITHER WITH, PRIOR TO, OR AFTER ANY DELIVERY OF MATERIALS. ANY SUCH VIOLATION WILL RESULT IN THE CANCELLATION AND/OR RETURN OF MATERIALS (AS APPLICABLE).

FIRM NAME: Technical Management Associates

BY (Printed): Charles L. Fuellgraf III

BY (Signature): 

TITLE: CEO

FEDERAL ID # OR S.S.# 25-1823908

----- ADDRESS: 17041 Alico Commerce Court Suite 3

Ft. Myers, FL 33967

PHONE NO.: 239-437-9582

FAX NO.: 239-437-9576

CELLULAR PHONE/PAGER NO.: 412-247-3894

DUNS#: 05-4107854

LEE COUNTY LOCAL BUSINESS TAX ACCOUNT NUMBER:
0503382

E-MAIL ADDRESS: chud.fuellgraf@fuellgraf.com

DISADVANTAGED BUSINESS ENTERPRISE (DBE): Yes X No



Technical Management Associates

□ 17041 Alico Commerce Court
Suite 3
Fort Myers, FL 33937
Phone 239.437.9582
Fax 239.437.9576

□ 245 Pittsburgh Rd.
Suite 100
Butler, PA 16001
Phone 724.282.4800
Fax 724.282.1926

www.TMAconnects.com

Level One:

Criterion 1:

Project reference information - Please see attached. We also currently are an approved vendor for Collier County for their annual electrical contractor service.

Criterion 2:

Staff Credentials - Please see attached

Primary Contact Person - Chud Fuellgraf

Available Equipment - Please see attached

Mobilization statement - We have a fleet of fully stocked service vehicles that allow for a response with short notice.

Criterion 3:

Emergency Contact - Jeff McElroy, 239-825-0404
- Chud Fuellgraf, 412-427-3894

Two Hour Response Ability - All our supervisors all have company issued cell phones with them 24 hours a day. We also have a 24 hour contact phone number (866-855-7955) which is directly forwarded to management personnel.

Dispatch Office Location - 17041 Alico Commerce Court, Suite 3, Ft. Myers FL 33967

Criterion 4:

NFPA 70E - Our company follows the standards of NFPA 70E. Additionally, all personnel attend corporate directed weekly safety meetings.

Level Two:

Project reference information - Please see attached. We also currently are an approved vendor for Collier County for their annual electrical contractor service.

Largest Project Undertaken - Master Pump Station 312 Rebuild, please see attached information.

Criterion 2:

Mobilization statement - We have a fleet of fully stocked service vehicles that allow for a response with short notice.

Staff Credentials - Please see attached

Primary Contact Person - Chud Fuellgraf

Available Equipment - Please see attached

Criterion 3:

Emergency Contact - Jeff McElroy, 239-825-0404
- Chud Fuellgraf, 412-427-3894

Two Hour Response Ability - All our supervisors all have company issued cell phones with them 24 hours a day. We also have a 24 hour contact phone number (866-855-7955) which is directly forwarded to management personnel.

Dispatch Office Location - 17041 Alico Commerce Court, Suite 3, Ft. Myers FL 33967

Criterion 4:

NFPA 70E - Our company follows the standards of NFPA 70E. Additionally, all personnel attend corporate directed weekly safety meetings.

CITY OF MARCO ISLAND NWTP EMERGENCY STANDBY GENERATOR

OWNER

City of Marco Island
50 Bald Eagle Drive
Marco Island, FL 34145
(239) 389-5184
Justin Martin, Project Manager

CONTRACT METHOD

Prime Electrical

DESIGN ENGINEER

CH2M Hill
5801 Pelican Bay Blvd., Suite 505
Naples, FL 34108

SCHEDULE

Dec 2008 – Apr 2009

CONTRACT VALUE

Electrical \$895,000

PROJECT DESCRIPTION

Replacement of the existing emergency generator. This was coordinated to minimize shutdown / changeover time due to the active plant operation.

EAST NAPLES / SOLANA ROAD PUMP STATION IMPROVEMENTS

OWNER

City of Naples
380 Riverside Circle
Naples, FL 34102
(239) 213-4799

CONTRACT METHOD

Hard Bid to General Contractor
DN Higgins
4485 Enterprise Avenue
Naples, FL 34104
(239) 774-3130

Attn: Mr. Brandy Bartolone

DESIGN ENGINEER

Tetra Tech
10600 Chevrolet Way, Suite 300
Estero, FL 33928

SCHEDULE

Dec 2009 – Aug 2010

CONTRACT VALUE

Total Cost *Not Available*
Electrical \$1,045,000

PROJECT DESCRIPTION

Service upgrade to the 2 sites and new emergency generators, instrumentation and control systems

ELECTRICAL UPGRADE TO RAW WATER WELL PUMPS AND WWTP STANDBY GENERATOR REPLACEMENT

Port of the Islands, FL

OWNER

Port of the Islands Community Improvement District
12600 Union Rd
Naples, FL 34114
(239) 642-9219
Mr. John Pratt, Plant Manager

CONTRACT METHOD

Prime Electrical

DESIGN ENGINEER

Hole Montes
950 Encore Way
Naples, FL 34110
(239) 254-2000
Mr. Clifford Pepper, PE

SCHEDULE

Oct 2008 – Mar 2009

CONTRACT VALUE

Electrical \$218,000

PROJECT DESCRIPTION

New electrical service to raw water well pumps along with a new SCADA System and the Installation of an Owner supplied 500 Kw generator and transfer switch.

EVERGLADES CITY WATER SYSTEM UPGRADES

Everglades City, FL

OWNER

Everglades City
102 Copeland & Broadway
Everglades City, FL 34139
(239) 537-4855
Mr. Clarence Tears, Program Manager

CONTRACT METHOD

Hard Bid to General Contractor
DN Higgins
4485 Enterprise Avenue
Naples, FL 34104
(239) 774-3130
Mr. Brandy Bartolone

DESIGN ENGINEER

American Engineering Consultants of Marco Island
573 Bald Eagle Drive
Marco Island, FL 34145
(239) 394-1697

SCHEDULE

May 2013 – Jun 2014

CONTRACT VALUE

Total Cost *Not Available*
Electrical \$223,000

PROJECT DESCRIPTION

Rework of the main WWTP and Carnestown and Copeland Lift Stations including the installation of new control systems and 3 new Owner furnished generators and transfer switches.

GORDON RIVER WATER QUALITY PARK

1515 Golden Gate Parkway
Naples, FL

OWNER

Collier County Stormwater Management
285 S. Horseshoe Dr
Naples, FL 34104
(239) 213-5857

CONTRACT METHOD

Hard Bid to General Contractor
Kraft Construction
3520 Kraft Road
Naples, FL 34105
(239) 643-6000
Mr. Henry McKeivitt

DESIGN ENGINEER

CH2M Hill
4350 West Cypress St, Suite 600
Tampa, FL 33607
(813) 874-6522

SCHEDULE

Feb 2008 – Mar 2009

CONTRACT VALUE

Total Cost *Not Available*

Electrical \$457,000

PROJECT DESCRIPTION

Electrical services to three buildings on site, three lift stations and one storm water lift station.

LEE / HENDRY COUNTY REGIONAL SOLID WASTE DISPOSAL FACILITY

5500 South Church Rd
Felda, FL 33930

OWNER

Lee County Utilities
7391 College Parkway
Ft. Myers, FL 33907
(239) 533-8845

CONTRACT METHOD

Hard Bid to General Contractor
DN Higgins
4485 Enterprise Avenue
Naples, FL 34104
(239) 774-3130
Attn: Mr. Brandy Bartolone

DESIGN ENGINEER

MWH
370 Interlocken Crescent, Suite 300
Broomfield, CO 80021

SCHEDULE

May 2011 – FEB 2012

CONTRACT VALUE

Total Cost *Not Available*
Electrical \$1,045,000

PROJECT DESCRIPTION

Electrical and Instrumentation work associated with the Injection Well surface facilities

MARCO ISLAND HIGH SERVICE PUMPS

Elkam Circle
Marco Island, FL

OWNER

City of Marco
50 Bald Eagle Drive
Marco Island, FL 34145
(239) 394-3380
Mike Daniel, Project Manager

CONTRACT METHOD

Hard Bid to General Contractor
Quality Enterprises USA
3894 Mannix Dr., Suite 216
Naples, FL 34104
(239) 435-7200
Mr. Louis J. Gaudio, VP

DESIGN ENGINEER

Hole Montes
950 Encore Way
Naples, FL 34110
(239) 254-2000
Mr. Clifford Pepper, PE

SCHEDULE

May 2008 – Nov 2008

CONTRACT VALUE

Total Cost *Not Available*
Electrical \$380,000

PROJECT DESCRIPTION

Electrical and Instrumentation work associated with the new High Service Pumps

MASTER PUMP STATION 312 REBUILD

Naples, FL

OWNER

Collier County Public Utilities
3301 East Tamiami Trail
Naples, FL 34112
(239) 597-5355

CONTRACT METHOD

Hard Bid to General Contractor
DN Higgins
4485 Enterprise Avenue
Naples, FL 34104
(239) 774-3130

Mr. Brandy Bartolone

DESIGN ENGINEER

RKS
15400 Shamrock Rd.
Fort Myers, FL 33912
(239) 481-6775
Mr. Don Williams, PE

SCHEDULE

Aug 2013 – Mar 2014

CONTRACT VALUE

Total Cost	<i>Not Available</i>
Electrical	\$1,412,000

PROJECT DESCRIPTION

Total rework of MPS 312 while maintaining full operation. This project includes the replacement of (2) 250 Kw generators with (2) 500 Kw generators, the addition of 6 VFDs and a new control system

NCWRF BLEACH PLANT PROJECT PHASE II, INSTRUMENTATION AND POWER

10500 Goodlette Frank Rd.
Naples, FL 34109

OWNER

Collier County Public Utility
3301 East Tamiami Trail
Naples, FL 34112
(239) 597-5355
Mr. John Pratt, Plant Manager

CONTRACT METHOD

Prime Electrical

DESIGN ENGINEER

Hole Montes
950 Encore Way
Naples, FL 34110
(239) 254-2000
Mr. Clifford Pepper, PE

SCHEDULE

Jun 2007 – Feb 2008

CONTRACT VALUE

Electrical \$896,000

PROJECT DESCRIPTION

Automation of the sampling system and process associated with bleach injection
to the wastewater Sodium Hypochlorite System



Technical Management Associates

CHARLES (CHUD) L. FUELLGRAF, III

EDUCATION:

Graduated Butler, PA High School 1975
Graduated Carnegie Mellon University 1979
Degree – B.S. Electrical Engineering/Administration and
Management Science/Economics

BUSINESS:

CEO – Technical Management Associates, Ft. Myers, FL 1999 to Present
President – Fuellgraf Electric Company, Butler, PA 1988 to Present
President – Support Systems & Services 1987 to Present
President – Technical Construction Services 1984 to 1988
VP/Gen Mgr – Fuellgraf Electric Company, Nashville, TN 1982 to 1984
Project Mgr – Sachs Electric Company, Kansas City, MO 1979 to 1982

**INDUSTRY
MEMBERSHIPS:**

IBEW Local #5, Pittsburgh, PA
Member

Associated General Contractors, Pittsburgh, PA
Member – Specialty Contractors Council

National Electrical Contractors Association, Pittsburgh, PA
Company Representative, Past Committee Member

AFFILIATIONS:

Engineers Society of Western Pennsylvania
Butler Country Club – Butler, PA
Rivers Club – Pittsburgh, PA
Oakmont Yacht Club – Oakmont, PA
Young President Organization (YPO) – Pittsburgh, PA
Corinthian Lodge #414, F&AM – Nashville, TN
Syria Temple – Pittsburgh, PA
Royal Order of Jesters, Court #2 – Pittsburgh, PA
Country Music Association (CMA) – Voting member
Boy Scouts of America – Eagle Scout
National Rifle Association – Life Member
Safari Club International – Life Member
Rocky Mountain Elk Foundation – Life Member

LICENSES:

Florida #EC0000593
City of Oil City #153
City of Pittsburgh #EL04142



Technical Management Associates

Terri L. Fuellgraf

Summary of Qualifications:

- I am skilled at developing trust and confidence among members of large and small groups, at quickly identifying problems and going after the right solution at the right time. I am experienced with developing rapport and mutually respectful relationships with people from diverse backgrounds at every level of work and management. I have proven success with technical, marketing, analysis, social, nonprofit, and academic settings.
- Core Competencies:
 - Relationship Building
 - Communications
 - Project Management
 - Leadership
 - Problem Identification
 - Problem Solving
 - Formulating Solutions
 - Multicultural Experience and Sensitivity

Present Position:

Technical Management Associates
President/Owner

1999 - present

Certifications: OSHA 10 & 30 Hour Safety Training, Crane Safety Certification, NECA Estimating Class, AGC's Supervisory Training; Accident Prevention and Loss Control

- Direct the organization's financial goals, objectives, and budgets.
- Safety Committee Chair: In this role I motivated committee members (Electricians and Project Executives) to participate and take ownership of the safety initiatives developed as a group. This included the adoption of safety procedures such as a mandatory glove policy while working, a Hot Work Permit Program, Confined Spaces Checklist, Lock-Out Tag-Out procedures, and Paycheck Mailer Safety Updates. In 2010, 2011 and 2013 the company had zero (0) OSHA reportables and received the National Electrical Contractors Association Zero-Injury Award.
- I regularly perform Jobsite Safety Inspections on TMA jobsites with Safety Committee members to ensure compliance with all OSHA and company Safety Rules and to provide support and solutions if a safety hazard is identified. I also conduct Safety Training meetings with the employees in the field.
- I perform Human Resources functions such as reviewing job applicant resumes, interviewing applicants, and collaborating on hiring decisions.
- Committee Chair - Employee Manual Revision: In this role I worked as leadership with individuals from representative groups within the company to revise and modernize the Employee Manual. I successfully gained buy-in from all members on the changes that were to be made which led to the buy-in of the employees not directly participating in the project.

Other Experience:

T.L. Fuellgraf & Associates Inc.
Consulting/Strategic Planning

2006 - present

- I worked as the Project Leader, with a Security Clearance, in mapping product life from bid to production to delivery in a defense manufacturing company. This led to the implementation of a manufacturing software solution which allowed for controlled growth and higher profitability.
- I evaluated the operations of a 501(c)3 non-profit and developed a strategic plan for launching a capital campaign drive with a goal of raising \$5 million.

Framisi, Inc., USA
International Hair Care Product Company

1996 - 1997

- Intra-Company Communications: I was charged with bridging communications between the Marketing Department and the Education Department. I successfully coordinated and managed the logistics of Framesi's participation in industry trade shows throughout the country. Events at these shows included stage presentations of hair techniques by Design Team Members, Fashion show and hair styles in cooperation with Framesi, Italy, private meetings with nationwide Distributors, and booth set up and representation on the convention floor.
- I coordinated the development of the first laptop computer database for the field sales team, wrote the manual for using this database and trained the field staff on how to use it to support sales. This database increased the dollar value of sales closed in the field.

Pennsylvania State University
Coordinator, College of Science Cooperative Education Program

1991 - 1998

- I established the Cooperative Education program in the College of Science. As a new program it initially had no budget and required my ability to borrow and have donated from other offices items such as computers, phones, furniture, and office supplies.
- Recruited and maintained relationships with participating hiring companies. I developed a rapport with recruiters that enabled students with substandard grades to be accepted for positions based on my recommendations.
- I recruited student participants through group presentations, campus advertising, and private meetings. I counseled participating students on resume writing and conducted mock interviews to improve their interviewing skills.
- I collaborated in the writing and production of the Student Brochure and the Corporate Brochure for the College of Science Co-op Program.
- I was a member of the "Total Quality Management" Team tasked with creating procedures for improving cooperation and efficiencies between the Development Department, the Alumni Relations Department and the Cooperative Education Department.

Coordinator, College of Engineering Cooperative Education Program

- While working out of a home office in Pittsburgh I recruited new companies in the Pittsburgh Metropolitan to hire Engineering Co-op students and I reestablished partnerships with former hiring companies who had left due to dissatisfaction with the service provided to them from the Co-op office on Main Campus.
- I regularly traveled to State College to conduct mock interviews with students and to advise them on resume writing and interviewing skills.
- I developed an Ad Campaign for the Pittsburgh Metropolitan market that was run in conjunction with activities sponsored by the former Pittsburgh High Technology Council.

Additional Experience:

Young Presidents Organization (YPO): Social Committee Chair for the 2006 YPO Regional Conference held at Mission Inn, Pebble Beach, California. I was in charge of developing unique, out of the ordinary themed entertainment on three nights of the conference for 450+ attendees and speakers. This involved selecting venues, entertainment, menus and activities. The event was budgeted at \$500,000 and I accomplished this under budget at \$480,000.

Banking: As a Commercial Credit Analyst I conducted an annual examination of the financial status of bank clients with more than \$1 Million in credit exposure to the bank. I presented the findings of these examinations to a Credit Committee. Once accepted these reports were referred to the Bank Board of Directors for approval.

Education:

M.S. International Affairs; University of Pittsburgh

B.S. Finance; Virginia Polytechnic Institute and State University

Organizations:

National Electrical Contractors Association (NECA)

IBEW Local #5 Signatory

Young Presidents Organization / World Presidents Organization

Pittsburgh City Farmers Club

Pittsburgh Safari Club

Lemieux Foundation – Celebrity Golf Tournament Board

Carnegie Museum of Natural History Corporate Board

Storm Harbor Board of Directors, Slippery Rock University



Technical Management Associates

William H. Kale

Vice President

Summary of Qualifications:

- A proven leader in all aspects of electrical construction management for over thirty years.
- Proven expertise in management of very large, up to \$40 million, complex electrical projects as well as management of remote offices and divisions of the top electrical contractors in the U.S.
- Experienced in the submission of tens of millions of dollars of change order requests and the successful negotiation of the changes to add to the subcontract value.
- Labor management experience with both union and non-union craftsmen environments. Have had as many as five hundred and fifty electricians working on a single project at a time.
- Negotiation and management of millions of dollars of subcontracts throughout the continental United States and Canada.
- Complete scheduling from building baseline to maintenance and analysis.
- Computer skills including word processing, spreadsheets, scheduling and estimating.

Present Position:

Technical Management Associates

Vice President

August 2013 – present

- Supervise project management and superintendent staff.
- Manage all operations, including estimating and business development.
- Responsible for overseeing all field operations, including project executives, superintendents and field personnel.
- Responsible for all project delivery including design build and plans & specs work on water treatment, hospital and commercial buildings.

Construction Experience:

Meisner Electric

Vice President / Project Executive

February 2008 – July 2013

- Large south Florida electrical contractor with an annual volume of approximately \$30 million per year.
- Cost Range of Projects: \$1 million to over \$30 million
- Responsibilities included Project Executive on large symphony hall project. Numerous projects ranging in complexity and size from Immigration Customs & Enforcement for GSA at over \$1 million to service type projects were procured and successfully completed. Completed a major league baseball stadium and negotiated over \$6 million of change orders and documented various impacts that led to negotiation and settlement of change order in excess

of \$1 million. Recently project executive on multi-million dollar hospital addition and renovation at a large hospital complex.

Daniel Electric

Vice President of Construction

November 2006 – February 2008

- Large south Florida electrical contractor with an annual volume of approximately \$50 million per year.
- Cost Range of Projects: all multi-million dollar projects ranging to \$16 million.
- Responsible for supervision of Project Managers on several high rise condominium projects in Miami. Oversaw all activities from an executive level including cost reporting; project scheduling and completion; large change order negotiations; pre-fabrication; negotiation of new work; cash flow and safety.

Port City Electric

Division Manager

March 2006 – October 2006

- Electrical contractor with an annual volume of approximately \$50 million per year.
- Cost Range of Projects: \$100k to \$15 million.
- Responsibilities included oversight of all operations including a hospital project with a contract value in excess of \$15million, several commercial jobs and high school valued at \$5million.

Millennium Electric

Division Manager; Southwest Florida

March 2003 – March 2006

- Divisional office of statewide electrical contractor with local annual volume of approximately \$5 million per year.
- Cost Range of Projects: \$100k to \$5 million.
- Projects successfully completed included several mid-rise buildings at a large retirement community and various commercial projects. Responsible for bottom line profitability, cash flow, labor relations, project management, bidding and negotiating new work. Had a consistent work force of approximately sixty electricians and helpers.

Guarantee Electric

National Construction Division Manager

June 1998 – March 2003

- Large Midwest electrical contractor with an annual volume of approximately \$100 million per year.
- Cost Range of Projects: \$100,000 to \$7 million
- Managed out of town work by hiring electrical subcontractors or joint venturing for the labor on projects in thirty-five states and Canada. On-site inspections and job visits to the various work sites to institute sound project management and cost accountability on all projects throughout the country. Also worked with in-house engineering department to develop contract documents for our design/build customers.

SASCO

Project Manager

September 1996 – June 1998

- Top ten electrical contractor with an annual volume of approximately \$400 million per year.
- Cost Range of Projects: \$100k to excess of \$40 million
- Responsible for work on a large casino hotel in Las Vegas that had an updated electrical subcontract value in excess of forty million dollars that was successfully completed in thirteen months. Also project manager of large, new design/build Federal courthouse with state of the art security and building management systems.

Other Construction Experience:

- April 1993 – September 1996 Project Manager of a 60,000-seat indoor stadium/convention complex for a National Football League team. Responsible for all aspects of project management and leading a joint venture to integrate minority subcontractors into the constructions team.
- Prior experience includes management of numerous types of industrial projects including paper mills, water and waste water treatment plants, power houses and aircraft manufacturing; commercial projects including casinos, , hotels, high rise condos, sports facilities and office buildings; institutional projects including major hospitals, higher education, Federal and local courthouses, and prisons in California, Florida, District of Columbia, Pennsylvania, Nevada, New Jersey, Delaware, Arkansas, Missouri, Texas, Louisiana and Colorado.

Education and Training:

University of Missouri at St. Louis: Total Quality Management

Drexel University: Electrical Engineering

Columbia Technical Institute: Construction Technology

University of Virginia: Psychology

George Washington University: Government Contract Law

Mechanical Contractors Association: Project Management

OSHA 30 HOURS

Numerous continuing education classes including safety, National Electrical Code, scheduling, spreadsheets and first aid.



Technical Management Associates

Jeffery McElroy

Summary of Qualifications:

- A proven leader in all aspects of electrical construction management for over thirty years.
- Experienced in the submission of tens of millions of dollars of change order requests and the successful negotiation of the changes to add to the subcontract value.
- Involved in working on and running several multi-million dollar jobs.

Present Position:

Technical Management Associates

General Superintendent

June 2014 – present

Construction Experience:

CR Dunn Inc. Electrical Construction

General Foreman

May 2011 - June 2014

- Merrit Pumping Station
- Picayune Strand
- Restoration Project
- Fire Alarm-Med Voltage
- Fiber-PLC Control Wire

A&A Electric Services, Inc.

General Foreman

April 2009 - April 2011

- Cape Coral Waste Water and Sewer Plant
- PVA-PLC Control, Med Voltage

T&J Electric

Foreman

April 2008 - April 2009

- Americinn - Fort Myers

Technical Management Associates, Inc.

Superintendent

June 2006 - October 2006

- Lee County Schools – 5 Elementary locations

Fisk Electric

Superintendent and Journeyman Wireman

March 1997 - April 2005

- Two Reverse Osmosis, Keys
- Ft. Lauderdale Airport; Concourse A & B
- IVAX Serenge Factory, Deland
- Animal Kingdom, Orlando
- University of Miami; Basketball Arena
- Orlando International Airport; Runway Lighting
- McDill Airport, Tampa; Fuel Transfer System
- SW Regional Airport; FVA-Control-Medium Voltage

Dynalectric

Superintendent

January 1986 - February 1997

- Joe Robby Stadium, Miami
- Marathon Airport; FVA-Control-Medium Voltage
- Everglades Prison, Belle Glade
- Condominium Units

AC Electric

Journeyman Wireman

October 1983 - September 1985

- 32 Story High Rise
- FVA-Control-Medium Voltage, Miami, FL



Technical Management Associates

□ 17041 Alico Commerce Court
Suite 3
Fort Myers, FL 33937
Phone 239.437.9582
Fax 239.437.9576

□ 245 Pittsburgh Rd.
Suite 100
Butler, PA 16001
Phone 724.282.4800
Fax 724.282.1926

www.TMAconnects.com

This list represents a small portion of the major equipment we own to perform work on this project.

We also own a fleet of trucks, bucket trucks and specialized equipment to perform any projects.

We have an extensive supply of small power tools, ladders, safety equipment etc. and have been in business for over 30 years and performed projects from \$5,000 to over \$6 million.

<u>Quantity</u>	<u>Description</u>
4	Greenlee 640 Cable Pullers
5	Enerpac B2000 Pipe Benders
6	Greenlee 555 Pipe Benders
6	Greenlee 884 Pipe Benders
2	Greenlee 881 Pipe Benders
6	Ridged 535 Pipe Threaders
1	Greenlee 460 Auto Threader
1	Enerpac Eagor Pipe Bender
1	Fluke DTX-1800 Cable Analyzer

AFFIDAVIT CERTIFICATION
IMMIGRATION LAWS

SOLICITATION NO.: RFQ150161 PROJECT NAME: Electrical Contractors Continuing Contract

LEE COUNTY WILL NOT INTENTIONALLY AWARD COUNTY CONTRACTS TO ANY CONTRACTOR WHO KNOWINGLY EMPLOYS UNAUTHORIZED ALIEN WORKERS, CONSTITUTING A VIOLATION OF THE EMPLOYMENT PROVISIONS CONTAINED IN 8 U.S.C. SECTION 1324 a(e) {SECTION 274A(e) OF THE IMMIGRATION AND NATIONALITY ACT ("INA").

LEE COUNTY MAY CONSIDER THE EMPLOYMENT BY ANY CONTRACTOR OF UNAUTHORIZED ALIENS A VIOLATION OF SECTION 274A(e) OF THE INA. **SUCH VIOLATION BY THE RECIPIENT OF THE EMPLOYMENT PROVISIONS CONTAINED IN SECTION 274A(e) OF THE INA SHALL BE GROUNDS FOR UNILATERAL CANCELLATION OF THE CONTRACT BY LEE COUNTY.**

BIDDER ATTESTS THAT THEY ARE FULLY COMPLIANT WITH ALL APPLICABLE IMMIGRATION LAWS (SPECIFICALLY TO THE 1986 IMMIGRATION ACT AND SUBSEQUENT AMENDMENTS).

Company Name: Technical Management Associates
[Signature] 3/20/15
 Signature Title Date
 Charles L. Fuelgraf, III, CEO

STATE OF Pennsylvania
 COUNTY OF Butler

The foregoing instrument was signed and acknowledged before me this 20 day of March 20 15, by Charles L. Fuelgraf, III who has produced
 (Print or Type Name)

PA Drivers License as identification.
 (Type of Identification and Number)

[Signature]
 Notary Public Signature

Sherry R Chestnutt
 Printed Name of Notary Public

COMMONWEALTH OF PENNSYLVANIA
 Notarial Seal
 Sherry R. Chestnutt, Notary Public
 City of Butler, Butler County
 Notary Commission Expires March 25, 2016
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

The signee of this Affidavit guarantee, as evidenced by the sworn affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made. **LEE COUNTY RESERVES THE RIGHT TO REQUEST SUPPORTING DOCUMENTATION, AS EVIDENCE OF SERVICES PROVIDED, AT ANY TIME.**

DRUG-FREE WORKPLACE CERTIFICATION FORM

IDENTICAL TIE BIDS – In accordance with Florida Statute Section 287.087, preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids, which are identical submittals, are received by the State or by any political subdivision for the procurement of commodities or contractual services, a bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie bids will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business shall:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that under a bid a copy of the statement specified in subsection 1 above.
4. In the statement specified in subsection 1, notify the employee that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available to whom is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this entire section.

As the person authorized to sign this statement, I certify that this firm complies fully with the above requirements.

Authorized Signature and Title

Date

Charles L. Fuellgraf III, CEO

Printed Name and Title



January 16, 2014

Technical Management Associates
17041 Alico Commerce Court
Fort Myers, FL 33967

Re: FL Drug-Free Workplace Premium Credit

Dear Chad:

This letter is to certify that PMA Insurance Group has approved you for the FL Drug Free Workplace Premium Credit your policy reflects the 5% credit.

Congratulations on implementing and maintaining a Drug Free Workplace Program that is in accordance with Florida law.

Sincerely

Rebecca M. Gaida, CISR

Account Manager



January 16, 2014

Technical Management Associates
17041 Alico Commerce Court
Fort Myers, FL 33967

Re: FL Certification of Employer Workplace Safety Program

Premium Credit

Dear Chud:

This letter is to certify that PMA Insurance Group has approved you for the FL Certification of Employer Workplace Safety Program Premium Credit your policy reflects the 2% credit.

Congratulations on implementing and maintaining a FL Certification of Employer Workplace Safety Program Premium Credit that is in accordance with Florida law.

Sincerely

Rebecca M. Gaida, CISR

Account Manager



Technical Management Associates

COMPANY INFORMATION

19451 S. Tamiami Trail, Ste. 400
Ft. Myers, FL 33908
(239) 437-9582 Business
(239) 437-9576 Facsimile

Incorporation: Florida, 1983

Corp. Structure: Subchapter S

Fed ID: 25-1823908

CEO

Charles. L. Fuellgraf, III
Chud.Fuellgraf@Fuellgraf.com

President

Terri L. Fuellgraf

Secretary/Treasurer

Paul A. Harmon
Paul.Harmon@fuellgraf.com

BANK REFERENCE

S & T Bank
800 Philadelphia St.
Indiana, PA 15701
(724) 465-1445

Greg Boyer
Vice President

BONDING COMPANY

Read-Collins Associates Inc.
4217 Steubenville Pike
Pittsburgh, PA 15205
(412) 921-3077

Paul Read
President

INSURANCE COMPANY

ESS NexTier Insurance Group
101 East Diamond St.
PO Box 588
Butler, PA 16003
(724) 776-6077

Ellen Weber
Vice President



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

ELECTRICAL CONTRACTORS LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

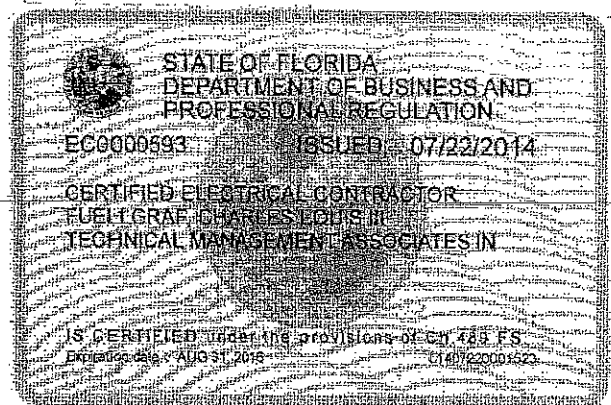
(850) 487-1395

FUELLGRAF, CHARLES LOUIS III
TECHNICAL MANAGEMENT ASSOCIATES INC
245 PITTSBURGH ROAD
SUITE 100
BUTLER PA 16001

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

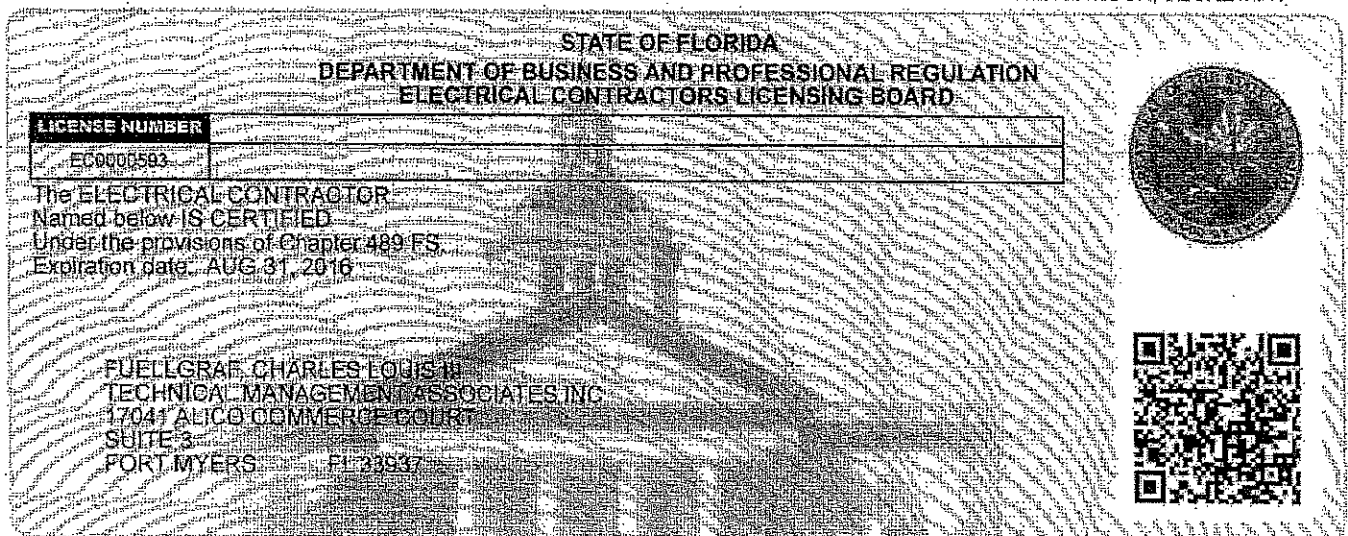
Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY



ISSUED: 07/22/2014

DISPLAY AS REQUIRED BY LAW

SEQ # L1407220001523



Lee County Tax Collector

2480 Thompson Street
Fort Myers, Florida 33901
www.leetc.com Tel: 239.533.6000

SUOC0009

Local Business Tax Account: 0503382

Dear Business Owner:

Your 2014-2015 Lee County Local Business Tax Receipt is attached below. The receipt is non-regulatory and is issued using the information currently on file with our office. It does not signify compliance with zoning, health or other regulatory requirements nor is it an endorsement of work quality.

Annual account renewal notices are mailed in August to the address of record at that time; to ensure delivery of your annual notice, mailing addresses may be updated online at www.leetc.com. If there is a change in the business name, ownership, physical location or if the business is being closed, please follow the instructions on the back of this letter to transfer or to close the account.

I hope you have a successful year.

Lee County Tax Collector

Detach and display bottom portion and keep upper portion for your records



LEE COUNTY LOCAL BUSINESS TAX RECEIPT 2014 - 2015

ACCOUNT NUMBER: 0503382

ACCOUNT EXPIRES SEPTEMBER 30, 2015

Location

17041 ALICO COMMERCE CT STE 3
FT MYERS FL 33907

TECHNICAL MANAGEMENT ASSOCIATES INC
FUELLGRAF CHARLES LOUIS III
245 PITTSBURGH RD STE 100
BUTLER PA 16001

May engage in the business of
CERTIFIED ELECTRICAL CONTRACTOR

THIS LOCAL BUSINESS TAX RECEIPT IS NON REGULATORY

THIS IS NOT A BILL - DO NOT PAY

PAID: 360276-40-1 08/07/2014 10:43
WEB \$50.00



CERTIFICATE OF LIABILITY INSURANCE

FUELL-2 OP ID: EW

DATE (MM/DD/YYYY)
03/20/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER ESS NextTier Insurance Group 101 E. Diamond Street Butler, PA 16001 Richard E. Putnam Jr.	CONTACT NAME: Ellen M Weber	
	PHONE (A/C, No, Ext): 800-727-6077	FAX (A/C, No): 724-283-4683
	E-MAIL ADDRESS: eweber@nexttierinsurance.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
INSURED FUELLGRAF ELECTRIC CO OF TN TECHNICAL MGMT ASSOC INC. 245 Pittsburgh Road BUTLER, PA 16001-3883	INSURER A: Penn National Security Ins Co	32441
	INSURER B: Penn National Mutual Ins	14990
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY					EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	<input checked="" type="checkbox"/>	CX9 0716083	01/01/2015	01/01/2016	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					WED EXP (Any one person) \$ 5,000
B			CL9 0716083	01/01/2015	01/01/2016	PERSONAL & ADV INJURY \$ 1,000,000
						GENERAL AGGREGATE \$ 2,000,000
						PRODUCTS - COMP/OP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					Emp Ben. \$ 1,000,000
	<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOG					
A	AUTOMOBILE LIABILITY		AX90716083/AU90716083(B)	01/01/2015	01/01/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per person) \$
	<input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS					BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> COMP 1000 <input checked="" type="checkbox"/> COLL 1000					PROPERTY DAMAGE (PER ACCIDENT) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB	<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE	UL900716083	01/01/2015	01/01/2016	EACH OCCURRENCE \$ 5,000,000
	<input checked="" type="checkbox"/> DED <input type="checkbox"/> RETENTIONS					AGGREGATE \$ 5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N	WP9 0716083	01/01/2015	01/01/2016	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A	WC9 0716083	01/01/2015	01/01/2016	E.L. EACH ACCIDENT \$ 500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$ 500,000
A	INSTALLATION FLOAT		CX90716083/CL90716083	01/01/2015	01/01/2016	FLOATER 500,000
A	LEASED/RTD EQUIP		CX90716083/CL90716083	01/01/2015	01/01/2016	LIMIT 50,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Lee County, a political subdivision and Charter County of the State of Florida, its agents, employees, and public officials, are additional insured on the General Liability policy via blanket form, including products and completed operations coverage, as required by written agreement.

CERTIFICATE HOLDER

CANCELLATION

LEECOUT Lee County Board of County Commissioners PO Box 398 Fort Myers, FL 33902	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE RUE Rf 715 JUN 12 AM 9:03

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Blue Sheet No. 20150216	Lee County Board Of County Commissioners Agenda Item Report Meeting Date: 5/19/2015	Item No. 18
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TITLE:

Provide the County with qualified contractors for Electrical Contractors Continuing Contract.

ACTION REQUESTED:

- A) Concur with the selection by the Qualifications Selection Committee for RFQ150161, ELECTRICAL CONTRACTORS CONTINUING CONTRACT, and authorize staff to negotiate on a project-by-project basis with the following seven (7) Contractors: A+ Electric LLC; Brittanica Electric, Inc.; Cheslosky Electric, Inc.; Cogburn Bros, Inc.; Gulf States Electric, Inc.; Technical Management Associates, Inc.; and Simmonds Electrical of Naples Inc.; with a total annual expenditure amount not-to-exceed \$900,000.00, cumulatively for all awarded contractors, for a contract period of one year with an option to renew for four additional one-year periods, upon mutual agreement of both parties.
- B) Delegate authority, solely to the County Manager, to approve project awards in excess of \$100,000 provided the cumulative annual expenditure for all projects does not exceed the annual total \$900,000.00.
- C) Projects will only be awarded under this contract if the estimated construction cost is less than \$300,000; projects of \$300,000 or more must be subject to a separate sealed bid process per statutory requirements.
- D) Grant the Procurement Director with County Administration approval the authority to renew this agreement for four additional one-year periods, at the same terms and conditions, if doing so is in the best interest of Lee County.
- E) Authorize the Chair to execute contracts on behalf of the Board upon receipt.

FUNDING:

LCU estimates annual expenditures of approximately \$900,000 for this project. These services are funded from the Enterprise Fund, and they are included in the LCU FY14/15 Operating and Capital Improvements Budgets.

The annual contract may be renewed for up to four additional one-year periods, with an total expenditure limit of \$900,000 each year. Funds will be available each year from the LCU Operating and Capital Improvements Budgets.

Funds: Lee County Utilities Operating and Capital Improvements Funds; Programs – Water Treatment Plants, Wastewater Treatment Plants, Wastewater Collection and Capital Projects; Other Contracted Services, Furniture and Equipment.

Funds are available in account strings: OD5360148700.503490, OD5360448700.503490, OD5360548700.503490, OD5361848700.503490, OD5361948700.503490, OD5362048700.503490, OD5362448700.503490, OD5362748700.503490, OD5362848700.503490, OD5362948700.503490, OD5363148700.503490, OD5365148700.503490, 20713848730.506410, 20714948730.506410, 20726848730.506410, 20744448730.506410, 40731748720.503490, 40743948730.503490, 40760348720.503490.

WHAT ACTION ACCOMPLISHES:

This item provides Lee County Utilities with seven (7) contractors to perform work on an "as needed" basis. The contractors will be performing electrical installations and repairs at LCU's water, waste water,

Required Review:					
Pam Keyes	Reginald Kantor	Mike Figueroa	Corris L. McIntosh Jr.	Peter Winton	Doug Meurer
UTILITIES	Budget Analyst	Risk	County Attorney	Budget Services	County Manager

distribution, collections, or other designated County systems. This contract will include minor electrical materials to complete the electrical repair or installation. This is an annual contract with the option to renew for up to four additional one-year periods, and has an annual expenditure not-to-exceed \$900,000.

MANAGEMENT RECOMMENDATION:

Approve

Requirement/Purpose: <i>(specify)</i>	Request Initiated
<input type="checkbox"/> Statute <input type="checkbox"/> Ordinance <input checked="" type="checkbox"/> Admin Code AC-4-4 <input type="checkbox"/> Other	Commissioner: Department: UTILITIES Division: No Divisions By: Pam Keyes

Background:

Letters of Qualifications were solicited on behalf of the Board of County Commissioners for RFQ150161, ELECTRICAL CONTRACTORS CONTINUING CONTRACT.

The deadline for receipt of the Qualification Submittals was March 23, 2015. A total of seven (7) submittals were received by the established date. All seven (7) submittals were considered at the Qualification Selection Committee meeting held on April 6, 2015. The Qualification Selection Committee consisted of the following staff members: Pam Keyes, Director of Public Utilities, Non-Voting Chair; Hank Barroso, Utilities Plant Operations; Doug Meyer, Utilities Electrical and Instrumentation Manager; and John Post, Utilities Electrical Superintendent.

After reviewing the seven (7) submittals it was determined by the Selection Committee that all contractors meet the minimum qualification requirements. Therefore on the basis of the information submitted by the Contractors in their Qualification Statements, and after ranking the submittals by compliance with the requirements of the RFQ and the project, it was the consensus of the Committee to recommend award to and authorize staff to negotiate on a project-by-project basis with the following seven (7) Contractors: A+ Electric LLC; Brittanica Electric, Inc.; Cheslosky Electric, Inc.; Cogburn Bros, Inc.; Gulf States Electric, Inc.; Technical Management Associates, Inc.; and Simmonds Electrical of Naples, Inc.; with an anticipated annual expenditure amount of \$900,000.00 for a contract period of one year, and with an option to renew for four additional one-year periods, upon mutual agreement of both parties.

A+ Electric LLC and Brittanica Electric, Inc. only wish to be considered for projects not exceeding \$200,000.00, as stated in their Qualifications Statements and consistent with the minimum submittal requirements.

- 1) Sample Contract
- 2) Short List Meeting minutes dated April 6, 2015