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John E. Manning District One

Cecil L Pendergrass District Two

Larry Kiker District Three

Brian Hamman District Four

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wm. Wesch County Attorney

Donna Marie Collins Hearing Examiner July 13, 2018

Ms. Kathyrn Moore Hydro Conduit Corporation dba Rinker Materials Concrete Pipe Division 929 Gessner Road, Suite 1900 Houston, TX 77024

SUBJECT: Renewal of Annual Contract No. N-140529 Concrete Culvert Pipe for DOT

Dear Ms. Moore:

We are in receipt of the signed copy of our letter indicating that you wish to extend the above-referenced quote for an additional one-year period, from 11/03/18 through 11/02/19.

We are hereby extending the quote for an additional one-year period under the same terms and conditions as the original award, with the approved increase in pricing.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

Kímberly Urban

Kimberly Urban Contracts Analyst Procurement Management Division

C: Project File



May 16, 2018

239-533-8849

John E. Manning District One

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Ms. Kathryn Moore Hydro Conduit Corporation dba Rinker Materials Concrete Pipe Division 929 Gessner Road, Suite 1900 Houston, TX 77024

> Renewal of Annual Contract No. N-140529 Concrete Culvert Pipe for DOT

Dear Ms. Moore:

Subject:

The above-referenced annual contract will expire on November 2, 2018 unless renewed. Lee County is requesting that this annual contract be renewed for an additional one year period (11/3/2018 - 11/2/2019). Therefore, we are requesting that you choose one of the following options and return this letter to Lee County Procurement Management, Attn: Jennifer Brewer-Dano, P.O. Box 398, Ft. Myers, FL 33902-0398, (Fax: 239-485-8383 or email jbrewer-dano@leegov.com), within 15 calendar days from receipt.

I want to continue performing under this annual contract for an a. additional one year period under the same terms and conditions as agreed upon in the above-referenced quotation. Please see attached proposal with the extended new pricing.

As a condition of this renewal, the vendor agrees to provide Lee County with an updated insurance certificate upon expiration of the original certificate on file with the County.

b.

I am not interested in extending this contract for an additional one-year period. Why?

Date

Vendor:

Lee County: Signature of Authorized Officia

Procurement Management Director Title

P.O. Box 398, Fort Myers, Florida 33902-0398 (239) 533-2111 Internet address http://www.lee-county.com AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER



Concrete Pipe Division Florida Region-Southwest Florida 2040 Ortiz Avenue Ft Myers, Florida 239.332.0135 239.332.3514 (fax)

May 22, 2018

To Our Valued Customers:

Blanket tariffs on imported steel have resulted in a dramatic rise in our domestic steel costs in recent months. Rinker Materials has absorbed multiple steel price increases to date. This, along with increases in other raw materials, freight and labor, have made it necessary to adjust our pricing and issue a revised price list for future projects. We trust each of our customers understand the necessity for this increase. Rest assured, we remain committed to preserving our superior quality of products and services.

Enclosed is our 2018 Revised Price List representing a 5% increase for <u>Southwest Florida</u>, which includes Collier, Charlotte, Lee and Hendry counties. Customers may be eligible for a discount of up to 20%. These prices will become effective on July 1, 2018. Projects quoted prior to this date will be honored for a period of thirty days from the date of the quotation. Please consult your account manager with a list of all pending.

If you have any questions or concerns please don't hesitate to contact us at any time. We look forward to your continued patronage.

Kind Regards,

Ted Price Region Manager

Brian Hunsicker

Sales Manager

Kathi Moore ^l Account Manager

Tom Hartley V.P. Sales & Marketing



QUOLE	# 000-520	689-K6H4Z5								
Date		06/01/2018	Account Name	LEE COUNTY BOARD OF COUNTY COMM				Reply-To		
Quote #		QUO-320689-K6H4Z5	Contact Name	LEE COUNTY BOARD OF COUNTY COMM		Account Manager Ka		athryn Moore		
Revision #		0	Contact Phone	(239) 533-5450					040 Ortiz Avenue, Fort Myers, L 33905	
Project Name		Lee County Annual 18/19 N-140529	Contact Fax	(239) 479-8176			Phone 239		39-332-0135	
Project #			Contact Email				Fax 239		39-332-3514	
Project Address		Fort Myers, FL 33902							kathryna.moore@rinkerpipe.com	
Rinker M STCs'') v	aterials' offer to iewable at <u>www</u>	o sell the products described in this v.rinkerpipe.com. A valid tax exem	e quotation is expressly c otion certificate must be i	conditioned u issued to Rin	pon Buyer's asser ker Materials or sa	nt to the ales tax	Rinker Mater will be added	rials' Standard To I.	erms and Conditions	: ("Rinker Materials
ltem #		Descriptio	n		Part #	Q	uantity	Unit	Extended Unit Price	Unit Total
10	#SA-2 SUE	B-AQUEOUS LUBE 8LB			1185430		30.00	EA	\$0.00	\$0.0
20	20 12x18x8' CL3 PF HERCP				1310102	2808.00		FT	\$19.19	\$53,885.5
30 12X18 GAS		SKET PF ISO		1306453	351.00		EA	\$0.00	\$0.0	
40	14x23x8' C	L3 PF HERCP			1290631	1	76.00	FT	\$22.97	\$4,042.7
50	18" GASKE	T PF ISO			1295608		22.00	EA	\$0.00	\$0.0
60	19x30x8' C	L3 PF HERCP			1290883	120.00		FT	\$41.90	\$5,028.00
70	19x30 GAS	30 GASKET PF ISO			1287037	1	15.00 EA	EA	\$0.00	\$0.00
					I	L		L	Total	\$62,956.24
							(Ta	ax not include	d) Net Total	\$62,956.24
ND SUP	LS RESERVES ERSEDES ALL E DEEMED AN ISE SPECIFIED	NET10 [™] PROX, WITHOUT RETENT IFFECT FOR 30 DAYS FROM THE D THE RIGHT TO ADJUST THE PRIC PREVIOUS COMMUNICATIONS. B ACCEPTANCE OF THE RINKER MA IN THE STANDARD NOTES) WITH NCRETE PIPE DIVISION.	ATE OF QUOTATION. PE ES. THIS QUOTATION CO UYER'S SIGNATURE BEL TEPIALS STOR SELLER	CONTAINS THE ONTAINS THE OW, DIRECT	ASED ON THE QU ENTIRE AGREEI ION TO MANUFAC	ANTITII MENT W CTURE,	ES SHOWN. I ITH RESPEC OR ACCEPT/	IF A DIFFERENT T TO PURCHASE ANCE OF DELIVE	QUANTITY IS PURC AND SALE OF PRO RY OF GOODS DES	HASED, RINKER DUCTS DESCRIBEI CRIBED ABOVE,

Acceptance		
I WARRANT AND REPRESENT THAT I HAVE AUTHORITY TO ENTER INTO THIS AGREEMENT ON BEHALF OF THE BUYER. WE HEREBY ORDER THE DESCRIBED MATERIAL SUBJECT TO ALL TERMS AND CONDITIONS OF THIS QUOTATION AND IN THE RINKER MATERIALS STCS VIEWABLE AT www.rinkerpipe.com.	Ву	Kathryn Moore
Company	(0)	239-332-0135
Ву	(F)	239-332-3514
Title	(Cell)	239-850-1925
Date	Title	Account Manager