



BOARD OF COUNTY COMMISSIONERS

July 23, 2020

John E. Manning
District One

Cecil L. Pendergrass
District Two

Ray Sandelli
District Three

Brian Hamman
District Four

Frank Mann
District Five

Roger Desjarlais
County Manager

Richard Wesch
County Attorney

Donna Marie Collins
Hearing Examiner

Mr. Thomas Kallman
Matheson Tri-Gas, Inc.
909 Lake Carolyn Parkway
Irving, TX 75039

Subject: Extension of Annual Contract No. B150385
Annual Purchase of Carbon Dioxide

Dear Mr. Kallman:

This is to inform you that Lee County agrees to extend the above subject contract for an additional 6 month period, from 9/22/20 through 3/21/21.

We are hereby extending the annual contract for an additional 6 month period under the same terms and conditions as the original award with the 2% increase of \$214.20 starting September 22, 2020.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

Kimberly Urban

Kimberly Urban
Contracts Analyst
Procurement Management Division

C: Project File

Notice of Extension

John E. Manning
District One

May 18, 2020

Cecil L. Pendergrass
District Two

Ray Sandelli
District Three

Brian Hamman
District Four

Frank Mann
District Five

Roger Desjarlais
County Manager

Richard Wesch
County Attorney

Donna Marie Collins
Hearing Examiner

Mr. Thomas Kallman
Matheson Tri-Gas, Inc.
909 Lake Carolyn Parkway
Irving, TX 75039

Re: Extension of Annual Contract No. B150385
Annual Purchase of Carbon Dioxide

Dear Mr. Kallman:

Lee County Board of County Commissioners (County) and Matheson Tri-Gas, Inc. (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of September 22, 2020 through March 21, 2021, six (6) months at the agreed upon terms and conditions with a 2% increase being \$214.20, starting September 22, 2020.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Wednesday, May 27, 2020. If you have any questions, please contact me at (239) 533-8871 or kurban@leegov.com.

Lee County



Signature of Authorized Official

Mary G. Tucker, CPPO, CPPB

Print Name

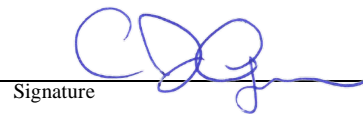
Director of Procurement Management

Title

07/23/2020

Date

Vendor Acknowledgement:



Signature

Andrew Gregory

Print Name

Director Product Management

Title

June 24, 2020

Date