

John E. Manning District One

October 18, 2017

Cecil Pendergrass District Two

Mr. Bill Prather

Larry Kiker

Prather Enterprise, Inc.

District Three

13300-56 S. Cleveland Ave Suite 23

Brian Hamman District Four

Fort Myers, FL 33908

Frank Mann District Five

SUBJECT: ANNUAL CPI INCREASE

Roger Desjarlais County Manager Dear Mr. Prather:

Richard Wesch County Attorney

Thank you for your consideration in foregoing the Consumer Price Index increase this year.

Donna Marie Collins County Hearing Examiner

You have elected to request this increase of 1.6% on the following quote(s):

IT130172 Janitorial Service for Lee County Detar Facility

This increase will go into effect on 10/1/17.

Lee County values your service and we look forward to working with you.

If you have any questions regarding this letter, please contact me at (239) 533-8881.

Sincerely,

DIVISION OF PROCUREMENT MANAGEMENT

Jennifer Brewer-Dano

Jennifer Brewer-Dano Contracts Analyst





**BOARD OF COUNTY COMMISSIONERS** 

John E. Manning District One

Cecil L Pendergrass

District Two

Larry Kiker

District Three

Brian Hamman

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wm. Wesch County Attorney

Donna Marie Collins Hearing Examiner September 26, 2017

Mr. Bill Prather Prather Enterprise, Inc. 13300-56 S. Cleveland Ave Suite 23 Fort Myers, FL 33908

SUBJECT: Annual CPI Increase –IT130172 Janitorial Service for Lee County Detar Facility

Dear Mr. Prather:

During the recovery of the economically stressful times, Lee County Government is looking at all avenues in which to save tax payer's funds whenever possible. Therefore, we have been asked by the Board of County Commissioners to approach our vendors and inquire as to whether they would be in agreement to forego accepting the Consumer Price Index increase this year. The Consumer Price Index based on July statistics is 1.6%.

Your consideration of our request is appreciated. If you are in agreement or disagreement, please sign the appropriate line below and return this letter to my attention, no later than **Friday, September 29, 2017**. If it is more convenient for you to e-mail your reply to me, you may do so at jbrewer-dano@leegov.com

Thank you again for your consideration in this matter and I look forward to hearing from you.

Agree:\_\_\_\_\_

Bill Prather

Prather Enterprises Inc.

Disagree:\_\_ Bill Prather

Prather Enterprises Inc.

Sincerely,

PROCUREMENT MANAGEMENT

Mary G. Tucker

**Director of Procurement Management**