



Kevin Ruane  
*District One*

Cecil L. Pendergrass  
*District Two*

Ray Sandelli  
*District Three*

Brian Hamman  
*District Four*

Mike Greenwell  
*District Five*

Dave Harner  
*County Manager*

Richard Wesch  
*County Attorney*

Donna Marie Collins  
*County Hearing Examiner*

September 27, 2023

(239) 533-8871

Mr. Thomas Shaw  
Kisinger Campo & Associates, Corp  
One Tampa City Center  
201 N Franklin Street, Ste 400  
Tampa, FL 33602

Dear Mr. Shaw:

Enclosed is your executed copy of Change Order No. 1 for the contract  
CN200224JJB Miscellaneous Professional Services C8887.

The new expiration date is 12/6/24.

If you should have any questions, please give me a call.

Sincerely,

*Kimberly Urban*

Kimberly Urban  
Contracts Analyst  
Procurement Management Division

c: [FinanceOnBase@leeclerk.org](mailto:FinanceOnBase@leeclerk.org)  
Project File



## Lee County Professional Service Change Order/Supplemental Task Authorization

Date Jun 7, 2023

[Print Form](#)

☒ Change Order Agreement #: CO1 ☐ Supplemental Task Authorization #: \_\_\_\_\_

A Change Order or Supplemental Task Authorization requires approval by the Department Director for expenditures under \$50,000 or approval by the County Manager for expenditures between \$50,000.01 and \$100,000 or approval by the Board of County Commissioners for expenditures over \$100,000

Primary Contact: Thomas Shaw

Contract Name: Miscellaneous Professional Services

Project Name: \_\_\_\_\_

CONSULTANT: Kisinger Campo & Associates, Corp

Project #: \_\_\_\_\_

Solicitation #: CN200224JJB

Contract #: 8887

Lee County Project Manager: \_\_\_\_\_

Request Date: Jun 7, 2023

Fiscal Staff: \_\_\_\_\_

Account #: \_\_\_\_\_

Upon the completion and execution of this Change Order or Supplemental task Authorization by both parties the CONSULTANT is authorized to and shall proceed with the following exhibits as applicable:

- ☐ **CO-ST A Exhibit A** - SCOPE OF PROFESSIONAL SERVICE
- ☐ **CO-ST A Exhibit B** - COMPENSATION & METHOD OF PAYMENT
- ☒ **CO-ST A Exhibit C** - TIME & SCHEDULE OF PERFORMANCE
- ☐ **CO-ST A Exhibit D** - CONSULTANTS ASSOCIATED SUB-CONSULTANTS/SUB-CONTRACTORS

It is understood and agreed that the acceptance of this modification by the CONSULTANT constitutes an accord and satisfaction.

Thomas J. Shaw, P.E.

8/23/23

Consultant Signature (Print & Sign Name)

Date Signed

tshaw@kcaeng.com

813-871-5331

Contact E-mail Address

Contact Phone Number

**Lee County Board of County Commissioners - Procurement Management**

2115 Second Street - 1st Floor - Fort Myers, FL 33901

PO Box 398 - Fort Myers, FL 33902-0398

**Phone:** (239) 533-8881



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☒ Change Order Agreement #: CO1 ☐ Supplemental Task Authorization #: \_\_\_\_\_

**Scope of Professional Services for:**

Miscellaneous Professional Services

**Section 1.00 Changes to Professional Services**

The 'Scope of Professional Services' as set forth in Exhibit 'A' of the Professional Services Agreement referred to hereinbefore is hereby supplemented, changed or authorized, so that the CONSULTANT shall provide and perform the following professional services, tasks, or work as a supplement to, change to, the scope of services previously agreed to and authorized.

No changes in scope, this is for renewal of term 12/7/23 - 12/6/24.

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☒ Change Order Agreement #: CO1 ☐ Supplemental Task Authorization #: \_\_\_\_\_

**Time & Schedule of Performance for:**

Miscellaneous Professional Services

**Section 1.00 Changes for this Change Order or Supplemental Task Authorization Agreement**

The time and schedule of completion for the various phases or tasks required to provide and perform the services, tasks or work set forth in this Change Order of Supplemental Task Authorization Agreement, Exhibit 'CO/STA-A', entitled 'Scope of Professional Services' attached hereto is as follows:

| Task Number<br>as<br>Indicated in<br>Exhibit A | Name/Title of Task                    | Previously Approved<br>Number of Days per<br>Task (CO Only) | Increase in Number<br>of Calendar Days per<br>Task (CO Only) | Cumulative Number of<br>Calendar Days for Completion<br>from Date of Notice to<br>Proceed per Task (CO & STA) |
|------------------------------------------------|---------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
|                                                | Renewal of Annual Contract            |                                                             |                                                              |                                                                                                               |
|                                                | Original Term: 12/6/20 - 12/6/23      |                                                             |                                                              |                                                                                                               |
|                                                | Renewal No. 1 Term: 12/7/23 - 12/6/24 |                                                             |                                                              |                                                                                                               |
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Total Number of Calendar Days for Completion of  
Project from Notice to Proceed: \_\_\_\_\_

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