



# Lee County Board of County Commissioners DIVISION OF PROCUREMENT MANAGEMENT

# Consultant Competitive Negotiation Act (CN) Request for Proposal

Solicitation No.: CN190407BAG

Solicitation Solicitation

Name: Miscellaneous Architectural Services

Open

Date/Time: Thursday, July 18, 2019 Time: 2:30 PM

Location: Lee County Procurement Management

1500 Monroe Street 4th Floor

Fort Myers, FL 33901

Procurement

Contact: Brooke Green Title Procurement Analyst

Phone: (239) 533-8881 Email: BGreen @leegov.com

Requesting

Dept. COUNTY WIDE

Pre-Solicitation Meeting:

Type: No meeting scheduled at this time

All solicitation documents are available for download at <a href="https://www.leegov.com/procurement">www.leegov.com/procurement</a>

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# Notice to Contractor / Vendor / Proposer(s) RFP# CN190407BAG Miscellaneous Architectural Services

#### <u>REQUEST FOR PROPOSAL</u> Consultant Competitive Negotiation Act (CN)

Lee County, Florida, is requesting proposals from qualified individuals/firms for

CN190407BAG Miscellaneous Architectural Services

Then and there to be publicly opened and read aloud for the purpose of selecting a vendor to furnish; all necessary labor, services, materials, equipment, tools, consumables, transportation, skills and incidentals required for Lee County, Florida, in conformance with proposal documents, which include technical specifications and/or a scope of work.

Those individuals/firms interested in being considered are instructed to submit, in accordance with specifications, their proposals, pertinent to this project prior to

#### 2:30 PM Thursday, July 18, 2019

to the office of the **Procurement Management Director**, **1500 Monroe Street**, **4**<sup>th</sup> **Floor**, **Fort Myers**, **Florida 33901**. The Request for Proposal shall be received in a sealed envelope, prior to the time scheduled to receive proposals, and shall be clearly marked with the solicitation name, solicitation number, Proposer name, and contact information as identified in these solicitation documents.

The solicitation documents are available from <a href="www.leegov.com/procurement">www.leegov.com/procurement</a>. Documents obtained from sources other than <a href="www.leegov.com/procurement">www.leegov.com/procurement</a> are cautioned that the solicitation package may be incomplete. The County's official Proposer list, addendum(s) and information must be obtained from <a href="www.leegov.com/procurement">www.leegov.com/procurement</a>. It is the Proposer's responsibility to check for posted information. The County may not accept incomplete proposals.

#### No Pre-proposal Conference is scheduled at this time

It has been determined that the specifications and scope of work within this solicitation are adequate to describe the product or services being requested. A pre-proposal conference and site visit has not been scheduled for this solicitation. Questions regarding this Request for Proposal are to be directed, in writing, to the individual listed below using the email address listed below or faxed to (239) 485 8383 during normal working hours.

Brooke Green BGreen@LeeGov.com

Sincerely,

Lindsay Cepero, CPPE Procurement Manager

\*WWW.LeeGov.Com/Procurement is the County's official posting site

### Terms and Conditions Request for Proposal

#### **Consultant Competitive Negotiation Act (CN)**

#### 1. DEFINTIONS

- 1.1. **Addendum/Addenda**: A written change, addition, alteration, correction or revision to a bid, proposal or contract agreement. Addendum/Addenda may be issued following a pre-bid/pre-proposal conference or as a result of a specification or work scope change to the solicitation.
- 1.2. **Approved Alternate**: Solicitation documents may make reference of specific manufacturer(s) or product(s). These references serve only as a recommendation and a guide to minimum quality and performance. The references are not intended to exclude approved alternatives of other manufacturer(s) or product(s).
- 1.3. **Bid/Proposal Package**: A bid/proposal is a document submitted by a vendor in response to some type of solicitation to be used as a basis for negotiations or for entering into a contract.
- 1.4. **Bidder/Responder/Proposer**: One who submits a response to a solicitation.
- 1.5. **County**: Refers to Lee County Board of County Commissioners.
- 1.6. **Due Date and Time/Opening**: Is defined as the date and time upon which a bid or proposal shall be submitted to the Lee County Procurement Management Division. Only bids or proposals received prior to the established date and time will be considered.
- 1.7. **Liquidated Damages**: Damages paid usually in the form of monetary payment, agreed by the parties to a contract which are due and payable as damages by the party who breaches all or part of the contract. May be applied on a daily basis for as long as the breach is in effect.
- 1.8. **Procurement Management**: shall mean the Director of Lee County's Procurement Management Department or designee.
- 1.9. **Responsible**: A vendor, business entity or individual who is fully capable to meet all of the requirements of the bid/proposal solicitation documents and subsequent contract. Must possess the full capability including financial and technical, to perform as contractually required. Must be able to fully document the ability to provide good faith performance.
- 1.10. **Responsive**: A vendor, business entity or individual who has submitted a bid or request for proposal that fully conforms in all material respects to the bid/proposal solicitation documents and all of its requirements, including all form and substance.
- 1.11. **Solicitation**: An invitation to bid, a request for proposal, invitation to negotiate or any document used to obtain bids or proposals for the purpose of entering into a contract.

#### 2. ORDER OF PRECEDENCE

- 2.1. If a conflict exists between the "Terms and Conditions" the following order of precedents will apply:
  - 2.1.1. Florida State Law as applied to Municipal Purchasing in accordance with Title XIX, "Public Business", Chapter 287 "Procurement of Personal Property and Services."
  - 2.1.2. Lee County Procurement Management Department Ordinance 18-22
  - 2.1.3. Special Conditions and Supplemental Instructions
  - 2.1.4. Detailed Scope of Work
  - 2.1.5. These Terms and Conditions

#### 3. RULES, REGULATIONS, LAWS, ORDINANCES AND LICENSES

- 3.1. It shall be the responsibility of the Proposer to assure compliance with all other federal, state, or county codes, rules, regulations or other requirements, as each may apply. Any involvement with the Lee County shall be in accordance with but not limited to:
  - 3.1.1. Lee County Procurement Policy Ordinance 18-22
  - 3.1.2. Florida State Statute 287.055: Consultant Competitive Negotiation Act (CCNA), (CN)
  - 3.1.3. Pursuant to FL § Section 119.071, Public Records, General exemptions from inspection or copying of public records, sealed bids or proposals received by the County. Pursuant to this, solicitation are exempt from public records request (s. 119.07(1) and s. 24(a), Art. I, of the Florida Constitution) until such time as the agency provides notice of a decision or intended decision (pursuant to s. 119.071(2)) or within 30 days after bid or proposal opening, whichever is earlier.

- 3.1.4. Florida Statute 337.168 Confidentiality of official estimates, identities of potential bidders, and bid analysis and monitoring.
- 3.1.5. FL § Section 607.1501(1) states: A foreign corporation may not transact business in the State of Florida until it obtains a certificate of authority from the Department of State.
- 3.2. **Local Business Tax**: If applicable, provide with proposal.
- 3.3. **License(s)**: Proposer should provide, at the time of the opening of the proposal, all necessary permits and/or licenses required for this product and/or service.

#### 4. RFP – PREPARATION OF PROPOSAL

4.1. Proposals must be sealed in an envelope, and the outside of the envelope must be affixed with the label included in the forms section.

#### 4.2. **Submission Format**:

- 4.2.1. Required Forms: complete and return **all** required forms. If the form is not applicable, please return with "Not Applicable" or "N/A" in large letters across the form.
- 4.2.2. Execution of Proposal: All documents must be properly signed by corporate authorized representative, and where applicable witnessed and corporate and/or notary seals affixed. All proposals shall be typed or printed in ink. The Proposer may not use erasable ink. All corrections made to the proposal shall be initialed.
- 4.2.3. Should not contain links to other Web pages.

#### 4.3. **Preparation Cost**:

4.3.1. The Proposer is solely responsible for any and all costs associated with responding to this solicitation. No reimbursement will be made for any costs associated with the preparation and submittal of any proposal, or for any travel and per diem costs that are incurred by any Proposer, as a result of this solicitation and subsequent evaluation process.

#### 5. RESPONSES RECEIVED LATE

- 5.1. It shall be the Proposer's sole responsibility to deliver the proposal submission to the Lee County Procurement Management Division prior to or on the time and date stated.
- 5.2. Any proposals received after the stated time and date will not be considered. The proposal shall not be opened at the public opening. Arrangements may be made for the unopened proposal to be returned at the Proposer's request and expense.
- 5.3. The Lee County Procurement Management Division shall not be responsible for delays caused by the method of delivery such as, but not limited to; Internet, United States Postal Service, overnight express mail service(s), or delays caused by any other occurrence.

#### 6. PROPOSER REQUIREMENTS (unless otherwise noted)

- 6.1. **Responsive and Responsible**: Only proposals received from responsive and responsible Proposers will be considered. The County reserves the right before recommending any award to inspect the facilities and organization; or to take any other necessary action, such as background checks, to determine ability to perform is satisfactory, and reserves the right to reject submission packages where evidence submitted or investigation and evaluation indicates an inability for the Proposer to perform.
  - 6.1.1. Additional sources may be utilized to determine credit worthiness and ability to perform.
  - 6.1.2. Any Proposer or sub-Proposer that will have access to County facilities or property may be required to be screened to a level that may include, but is not limited to; fingerprints, statewide criminal background check. There may be fees associated with these procedures. These costs are the responsibility of the Proposer or sub-Proposer.
- 6.2. **Past Performance**: All vendors will be evaluated on their past performance and prior dealings with Lee County (i.e., failure to meet specifications, poor workmanship, late delivery, etc.) Poor or unacceptable past performance may result in Proposer disqualification.

#### 7. PRE-SOLICITATION CONFERENCE

7.1. A pre-solicitation conference will be held in the location, date, and time specified on the cover of this solicitation. The cover will also note if the pre-solicitation conference is Non-Mandatory or Mandatory. All questions and answers are considered informal. All prospective Proposers are encouraged to obtain and

- review the solicitation documents prior to the pre-proposal so they may be prepared to discuss any questions or concerns they have concerning this project. All questions must be submitted formally in writing to the procurement staff noted on the first page of the solicitation document. A formal response will be provided in the form of an addendum (see "County Interpretation/Addendums" for additional information.) A site visit may follow the pre-proposal conference, if applicable.
- 7.2. **Non-Mandatory**: Pre-solicitation conferences are generally non-mandatory, but it is highly recommended that prospective Proposers participate.
- 7.3. **Mandatory**: Failure to attend a mandatory pre-solicitation conference will result in the proposal being considered **non-responsive**.

#### 8. COUNTY INTERPRETATION/ADDENDUMS

- 8.1. Each Proposer shall examine the solicitation documents and shall judge all matters relating to the adequacy and accuracy of such documents. Any inquiries, suggestions or requests concerning interpretation, clarification or additional information pertaining to the solicitation shall be **submitted in writing prior to 5:00 PM at least eight (8) calendar days prior to the date when the submission is due.**
- 8.2. Response(s) will be in the form of an Addendum posted on <a href="www.leegov.com/procurement">www.leegov.com/procurement</a>. It is solely the Proposer's responsibility to check the website for information. No notifications will be sent directly to proposers by Lee County Procurement Management Division associated with this solicitation.
- 8.3. All Addenda shall become part of the Contract Documents.
- 8.4. The County shall not be responsible for oral interpretations given by any County employee, representative, or others. Interpretation of the meaning of the plans, specifications or any other contract document, or for correction of any apparent ambiguity, inconsistency or error there in, shall be in writing. Issuance of a written addendum by the County's Procurement Management Division is the only official method whereby interpretation, clarification or additional information can be given.

#### 9. ADDITIONS, REVISONS AND DELETIONS

9.1. Additions, revisions, or deletions to the Terms and Conditions, Specifications, Bid Schedule, or other document provided by Lee County Procurement Management Division that changes the intent of the solicitation will cause the solicitation to be non-responsive and the proposal will not be considered. The Procurement Management Director shall be the sole judge as to whether or not any addition, revision, or deletion changes the intent of the solicitation.

#### 10. CONFIDENTIALITY

- 10.1. Proposers should be aware that all proposals provided are subject to public disclosure and will **not** be afforded confidentiality, unless provided by Chapter 119 Florida Statute.
- 10.2. If information is submitted with a proposal that is deemed "Confidential" the Proposer must stamp those pages of the proposal that are considered confidential. The Proposer must provide documentation as to validate why these documents should be declared confidential in accordance with Chapter 119, "Public Records," exemptions.
- 10.3. Lee County *will not* reveal engineering estimates or budget amounts for a project unless required by grant funding or unless it is in the best interest of the County. According to Florida State Statute 337.168: A document or electronic file revealing the official cost estimate of the department of a project is confidential and exempt from the provisions of s. 119.07(1) until the contract for the project has been executed or until the project is no longer under active consideration.

#### 11. CONFLICT OF INTEREST

11.1. All Proposers are hereby placed on formal notice that per Section 3 of Lee County Ordinance No. 92-22: The County is prohibited from solicitation of a professional services firm to perform project design and/or construction services if the firm has or had been retained to perform the project feasibility or study analysis.

And:

11.2. A professional services firm who has performed or participated in the project feasibility planning, study analysis, development of a program for future implementation or drafting of solicitation documents directly related to this County project, as the primary vendor/consulting team, cannot be selected or retained, as the primary consultant/vendor or named a member of the consulting/contracting team, to perform project design,

- engineering or construction services for subsequent phase(s) or scope of work for this project. Pursuant to FS. S287.057 (17) the firm will be deemed to have a prohibited conflict of interest that creates an unfair competitive advantage.
- 11.3. Should your proposal be found in violation of the above stated provisions; the County will consider this previous involvement in the project to be a conflict of interest, which will be cause for immediate disqualification of the proposal from consideration for this project.
- 11.4. **Business Relationship Disclosure Requirement**: The award hereunder is subject to the provisions of Chapter 112, Public Officers and Employees: General Provisions, Florida Statues. All Proposers must disclose with their proposal the name of any officer, director or agent who is also an employee of the Lee County or any of its agencies. Further, all Proposers must disclose the name of any County employee who owns directly or indirectly, an interest of five percent (5%) or more in the Proposer's firm or any of its branches.

#### 12. ANTI-LOBBYING CLAUSE (Cone of Silence)

12.1. Following Florida Statute Section 287.057(23), Upon the issuance of the solicitation, prospective Proposers or any agent, representative or person acting at the request of such Proposer shall not have any contact, communicate with or discuss any matter relating in any way to the solicitation with any Commissioner, Evaluation Review Committee, agent or employee of the County other than the Procurement Management Director or their designee. This prohibition begins with the issuance of any solicitation, and ends upon execution of the final contract or when the solicitation has been cancelled. If it is determined that improper communications were conducted, the Proposer maybe declared non-responsible.

#### 13. DRUG FREE WORKPLACE

13.1. Lee County Board of County Commissioners encourages Drug Free Workplace programs.

#### 14. DISADVANTAGED BUSINESS ENTERPRISE (DBE's)

- 14.1. The County encourages the use of Disadvantaged Business Enterprise Proposer(s) as defined and certified by the Florida Department of Transportation.
- 14.2. Bidder/Proposer is required to indicate whether the Firm and/or any proposed sub-consultants are Disadvantaged Business Enterprises (DBE). Lee County encourages the utilization and participation of DBEs in procurements, and evaluation proceedings will be conducted within the established guidelines regarding equal employment opportunity and nondiscriminatory action based upon the grounds of race, color, sex or national origin. Interested certified Disadvantaged Business Enterprise (DBE) firms as well as other minority-owned and women-owned firms are encouraged to respond.

#### 15. ANTI-DISCRIMINATION/EQUAL EMPLOYMENT OPPORTUNITY

- 15.1. The Proposer agrees to comply, in accordance with Florida Statute 287.134, 504 of the Rehabilitation Act of 1973 as amended, the Americans with Disabilities Act of 1990 (ADA), the ADA Amendments Act of 2008 (ADAAA) that furnishing goods or services to the County hereunder, no person on the grounds of race, religion, color, age, sex, national origin, disability or marital status shall be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination.
- 15.2. The Proposer will not discriminate against any employee or applicant for employment because of race, religion, color, age, sex, national origin, disability or marital status. The Proposer will make affirmative efforts to ensure that applicants are employed and that employees are treated during employment without regard to their race, religion, color, age, sex, national origin, disability or marital status.
- 15.3. The Proposer will include the provisions of this section in every sub-contract under this contract to ensure its provisions will be binding upon each sub-contractor. The Proposer will take such actions in respect to any sub-contractor, as the contracting agency may direct, as a means of enforcing such provisions, including sanctions for non-compliance.
- 15.4. An entity or affiliate who has been placed on the State of Florida's Discriminatory Vendor List (This list may be viewed by going to the Department of Management Services website at <a href="http://www.dms.myflorida.com">http://www.dms.myflorida.com</a>) may not submit a bid on a contract to provide goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not award or

perform work as a vendor, supplier, sub-contractor, or consultant under contract with any public entity, and may not transact business with any public entity.

#### 16. SUB-PROPOSER/CONSULTANT

16.1. The use of sub-Proposer/consultant under this solicitation is not allowed without prior written authorization from the County representative.

#### 17. RFP - PROJECT GUIDELINES

- 17.1. The County has established the following Guidelines, Criteria, Goals, Objectives, Constraints, Schedule, Budget and or Requirements which shall service as a guide to the Proposer(s) in conforming the professional services and work to provide pursuant to this Agreement/Contract:
  - 17.1.1. No amount of work is guaranteed upon the execution of an agreement/contract.
  - 17.1.2. Hourly rates and all other negotiated expenses will remain in effect throughout the duration of the agreement/contract period; inclusive of any renewals unless otherwise specified herein.
  - 17.1.3. This contract does not entitle any firm to exclusive rights to County agreements/contracts. The County reserves the right to perform any and all available required work in-house or by any other means it so desires.
  - 17.1.4. In reference to vehicle travel, mileage and man-hours spent in travel time, is considered incidental to the work and not an extra compensable expense.
  - 17.1.5. Lee County reserves the right to add or delete, at any time, and or all tasks or services associated with this agreement.
  - 17.1.6. Any Single Large Project: The County, in its sole discretion, reserves the right to separately solicit any project that is outside the scope of this solicitation, whether through size, complexity or the dollar value.

#### 18. RFP – EVALUATION

18.1. **Ranking Method**: Lee County uses the Dense Ranking (1223" ranking). In Dense Ranking, items that compare equal, receive the same ranking number, and the next item(s) receive the immediately following ranking number. Equivalently, each item's ranking number is 1 plus the number of items ranked above it that are distinct with respect to the ranking order. This ranking method is used for each individual committee member's scores. Thus if A ranks ahead of B and C (which compare equal) which are both ranked ahead of D, then A is ranked number 1("first"), B is ranked number 2 ("joint second"), C is also ranked number 2 ("joint second") and D is ranked number 3 ("third").

#### 18.2. **Evaluation Meeting(s)**:

- 18.2.1. The first evaluation will rank Proposers based on the scores from the selection criteria point values.
- 18.2.2. Following the initial evaluation process, the short-listed proposer(s) will be required to provide an onsite interview/presentation.
- 18.2.3. Such subsequent evaluations will be accomplished by simply ranking the proposers. Proposers will be ranked in sequential order with one (1) being the highest ranking. Proposers' rankings will then be totaled with the total lowest scores receiving final rank order starting with one (1) the highest ranking.
- 18.2.4. Proposed short-list and final selection meeting dates are posted on the Procurement Management web page: <a href="www.leegov.com/procurement">www.leegov.com/procurement</a> (Projects, Award Pending.)

#### 19. RFP – SELECTION PROCEDURE

- 19.1. The selection will be made in accordance with Lee County Procurement Policy and Chapter 287.055 FL § for Professional Services Contracts. Some or all of the responding Proposer(s) may be requested to provide interviews and/or presentations of their proposal, for the ranking process
- 19.2. Agreement/Contract fees will be negotiated in accordance with Section 287.055 FL §.
- 19.3. The recommendation to award, negotiated rates and agreement/contract(s) will be submitted to the Board of County Commissioners for approval.
- 19.4. If a satisfactory agreement/contract(s) cannot be negotiated, in a reasonable amount of time, the County, in its sole discretion, may terminate negotiations with the selected Proposer(s) and begin agreement/contract negotiations with the next finalist.
- 19.5. The Procurement Management Director reserves the right to exercise their discretion to:

- 19.5.1. Make award(s) to one or multiple Proposers.
- 19.5.2. Waive minor informalities in any response;
- 19.5.3. Reject any and all proposals with or without cause;
- 19.5.4. Accept the response that in its judgment will be in the best interest of Lee County.

#### 20. RFP – TIEBREAKER

- 20.1. In the event of a tie, two or more proposers that have the same ranking, the following steps will be taken to determine the highest ranked proposer. This method shall be used for all (RFP) ties.
  - 20.1.1. Step 1: The proposer that has the highest number of 1<sup>st</sup> place rankings shall be deemed the first ranked proposer. In the event a tie still exists the proposer with the highest number of 2<sup>nd</sup>, place rankings shall be the first ranked proposer. Should a tie still remain the method used above will continue with each ranking level, 3<sup>rd</sup>, then 4<sup>th</sup>, then 5<sup>th</sup>, etc. rank, will be counted until the tie is broken.
  - 20.1.2. Step 2: At the conclusion of step 1, if all is equal, the proposer having a drug-free work place program, shall be deemed the first ranked proposer.
  - 20.1.3. Step 3: In the event the tie exists then the highest ranked proposer from the first evaluation committee meeting, in which point values were applied, will win the award. One being the highest.
  - 20.1.4. Step 4: At the conclusion of steps 1, 2, 3, if all are equal, the 1<sup>st</sup> place proposer shall be determined by the flip of a coin.
- 20.2. When the tiebreaker is determined the highest ranked Proposer shall be awarded the contract or receive the first opportunity to negotiate, as applicable.
- 20.3. If an award or negotiation is unsuccessful with the highest ranked Proposer, award or negotiations may commence with the next highest ranked Proposer.

#### 21. RFP – EVALUATION/ SELECTION COMMITTEE

- 21.1. The selection shall be by a Selection Committee consisting of staff representatives from the appropriate County Departments as approved by the Procurement Management Director or designee.
- 21.2. The Selection Committee will receive and review written proposals in response to this Request for Proposal (RFP). Responses will be evaluated against a set of criteria to determine those Proposers/Firms most qualified and suited for this project, resulting in a short-list of at least three (3) Proposers/Firms to be interviewed.

#### 22. WITHDRAWAL OF PROPOSAL

- 22.1. No proposal may be withdrawn for a period of **180 calendar days** after the scheduled time for receiving proposals. A proposal may be withdrawn prior to the proposal opening date and time. Withdrawal requests must be made in writing to the Procurement Management Director, who will approve or disapprove the request.
- 22.2. A Proposer may withdraw a proposal any time prior to the opening of the solicitation.
- 22.3. After proposals are opened, but prior to award of the contract by the County Commission, the Procurement Management Director may allow the withdrawal of a proposal because of the mistake of the Proposer in the preparation of the proposal document. In such circumstance, the decision of the Procurement Management Director to allow the proposal withdrawal, although discretionary, shall be based upon a finding that the Proposer, by clear and convincing evidence, has met each of the following four tests:
  - 22.3.1. The Proposer acted in good faith in submitting the proposal,
  - 22.3.2. The mistake in proposal preparation that was of such magnitude that to enforce compliance by the Proposer would cause a severe hardship on the Proposer,
  - 22.3.3. The mistake was not the result of gross negligence or willful inattention by the Proposer; and
  - 22.3.4. The mistake was discovered and was communicated to the County prior to the County Commission having formally awarded the contract/agreement.

#### 23. PROTEST RIGHTS

23.1. Any Bidder that has submitted a formal Response to Lee County, and who is adversely affected by an intended decision with respect to the Award, has the right to protest an intended decision posted by the County as part of the Solicitation process.

- 23.2. Notice of Intended Decision is posted on the Lee County Department of Procurement Management website (<a href="www.leegov.com/procurement">www.leegov.com/procurement</a>). Bidders are solely responsible to check for information regarding the Solicitation.
- 23.3. Refer to the "Procurement Protest" section of the Lee County Procurement Ordinance 18-22 for a complete description of the protest process and associated requirements. The ordinance is posted on the Lee County website or may be obtained by contacting the Procurement Management Director.
- 23.4. In order to preserve the right to protest, a written "Notice Of Intent To File A Protest" must be filed with the Lee County Procurement Management Director within seventy-two (72) hours of Posting of the Notice of Intended Decision.
  - 23.4.1. The notice shall clearly indicate all grounds being claimed for the protest.
  - 23.4.2. The notice must be physically received by the Procurement Management Director within the required time frame described above. No additional time will be granted for mailing.
- 23.5. Following receipt of the Notice of Intent to File a Protest, a "Protest Bond" and "Formal Written Protest" must be filed within ten (10) business days of Posting of the Notice of Intended Decision.
- 23.6. Failure to follow the protest procedures requirement within the time frames as prescribed herein and in the Lee County Procurement Ordinance 18-22 shall constitute a waiver of the right to protest and shall bar any resulting claims.

#### 24. AUTHORITY TO UTILIZE BY OTHER GOVERNMENT ENTITIES

24.1. This opportunity is also made available to any government entity. Pursuant to their own governing laws, and subject to the agreement of the vendor, other entities may be permitted to make purchases at the terms and conditions contained herein. Lee County Board of County Commissioners will not be financially responsible for the purchases of other entities from this solicitation.

#### 25. CONTRACT ADMINISTRATION

#### 25.1. **Designated Contact:**

- 25.1.1. The awarded Proposer shall appoint a person(s) to act as a primary contact for all County departments. This person or back-up shall be readily available during normal working hours by phone or in person, and shall be knowledgeable of the terms and procedures involved.
- 25.1.2. Lee County requires that the awarded Proposer to provide the name of a contact person(s) and phone number(s) which will afford Lee County access 24 hours per day, 365 days per year, of this service in the event of major breakdowns or natural disasters.

#### 25.2. **RFP – Term:**

- 25.2.1. Unless otherwise stated in the scope of work, specifications, or special conditions the default contract term shall be one (1) year with three (3), one (1) year renewals for a total of four (4) years upon mutual written agreement of both parties.
- **25.2.2.** The County reserves the right to renew this contract, or any portion thereof, and to negotiate pricing as a condition for each.
- **25.2.3.** The County's performance and obligation to pay under this contract, and any applicable renewal options, is contingent upon annual appropriation of funds.

#### 25.3. **RFP – Basis of Award:**

25.3.1. Award will be made to the most responsible and responsive Proposer based on the evaluation criteria.

#### 25.4. Agreement/Contract:

25.4.1. The awarded Proposer will be required to execute an Agreement/Contract as a condition of award. A sample of this document may be viewed on-line at <a href="http://www.leegov.com/procurement/forms">http://www.leegov.com/procurement/forms</a>.

#### 25.5. Records:

- 25.5.1. <u>Retention</u>: The Proposer shall maintain such financial records and other records as may be prescribed by Lee County or by applicable federal and state laws, rules and regulations. Unless otherwise stated in the specifications, the Proposer shall retain these records for a period of five years after final payment, or until they are audited by Lee County, whichever event occurs first.
- 25.5.2. Right to Audit/Disclosure: These records shall be made available during the term of the contract as well as the retention period. These records shall be made readily available to County personnel with reasonable notice and other persons in accordance with the Florida General Records Schedule.

Awarded Bidder/Proposer(s) are hereby informed of their requirement to comply with FL \$119 specifically to:

- 25.5.2.1. Keep and maintain public records required by the County to perform the service.
- 25.5.2.2. Upon request from the County's custodian of public records, provide the County with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided or as otherwise provided by law.
- 25.5.2.3. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the contractor does not transfer the records to the County.
- 25.5.2.4. Upon completion of the contract, transfer, at no cost, to the County all public records in possession of the contractor or keep and maintain public records required by the County to perform the service. If the contractor transfers all public records to the County upon completion of the contract, the contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the contractor keeps and maintains public records upon completion of the contract, the contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the County, upon request from the County's custodian of public records, in a format that is compatible with the information technology systems of the County.
- 25.5.3. Public Record: IF THE VENDOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE VENDOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THE CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 239-533-2221, 2115 SECOND STREET, FORT MYERS, FL 33901, http://www.leegov.com/publicrecords.
- 25.5.4. Ownership: It is understood and agreed that all documents, including detailed reports, plans, original tracings, specifications and all data prepared or obtained by the successful Proposer in connection with its services hereunder, include all documents bearing the professional seal of the successful Proposer, and shall be delivered to and become the property of Lee County, prior to final payment to the successful Proposer or the termination of the agreement. This includes any electronic versions, such as CAD or other computer aided drafting programs.

#### 25.6. **Termination:**

- 25.6.1. Any agreement as a result of this solicitation may be terminated by either party giving **thirty** (30) calendar days advance written notice. The County reserves the right to accept or not accept a termination notice submitted by the Proposer, and no such termination notice submitted by the vendor shall become effective unless and until the vendor is notified in writing by the County of its acceptance.
- 25.6.2. The Procurement Management Director may immediately terminate any agreement as a result of this solicitation for emergency purposes, as defined by the Lee County Procurement Management Ordinance 18-22.
- 25.6.3. Any Proposer who has voluntarily withdrawn from a solicitation without the County's mutual consent during the contract period shall be barred from further County procurement for a **period of 180 days**. The vendor may apply to the Board for a waiver of this debarment. Such application for waiver of debarment must be coordinated with and processed by the Procurement Management Department.
- 25.6.4. The County reserves the right to terminate award or contract following any of the below for goods or services over \$1,000,000:
  - 25.6.4.1. Contractor is found to have submitted a false certification as provided under FL § 287.135 (5);

- 25.6.4.2. Contractor has been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List;
- 25.6.4.3. Contractor has engaged in business operations in Cuba or Syria;
- 25.6.4.4. Contractor has been placed on the Scrutinized Companies that Boycott Israel List, or is engaged in a boycott of Israel beginning October 1, 2016.

#### 26. WAIVER OF CLAIMS

26.1. Once this contract expires, or final payment has been requested and made, the awarded vendor shall have no more than **thirty** (30) calendar days to present or file any claims against the County concerning this contract. After that period, the County will consider the vendor to have waived any right to claims against the County concerning this agreement.

#### 27. LEE COUNTY PAYMENT PROCEDURES

27.1. All vendors are requested to mail an original invoice to:

Lee County Finance Department Post Office Box 2238 Fort Myers, FL 33902-2238

- 27.2. All invoices will be paid as directed by the Lee County payment procedure unless otherwise stated in the detailed specification portion of this project.
- 27.3. Lee County will not be liable for requests for payment deriving from aid, assistance, or help by any individual, vendor, Proposer, or bidder for the preparation of these specifications.
- 27.4. Lee County is generally a tax exempt entity subject to the provisions of the 1987 legislation regarding sales tax on services. Lee County will pay those taxes for which it is obligated, or it will provide a Certificate of Exemption furnished by the Department of Revenue. All Proposers should include in their proposal, all sales or use taxes, which they will pay when making purchases of material or sub-contractor's services.

#### 28. INSURANCE (AS APPLICABLE)

28.1. Insurance shall be provided by the awarded Proposer. Upon request, a certificate of insurance (COI) complying with the attached guide shall be provided by the Proposer.

End of Terms and Conditions Section

#### INSURANCE REQUIREMENTS



# Lee County Insurance Requirements including Professional Liability

Minimum Insurance Requirements: Risk Management in no way represents that the insurance required is sufficient or adequate to protect the vendors' interest or liabilities. The following are the required minimums the vendor must maintain throughout the duration of this contract. The County reserves the right to request additional documentation regarding insurance provided

a. <u>Commercial General Liability</u> - Coverage shall apply to premises and/or operations, products and completed operations, independent contractors, contractual liability exposures with minimum limits of:

\$1,000,000 per occurrence

\$2,000,000 general aggregate

\$1,000,000 products and completed operations

\$1,000,000 personal and advertising injury

b. <u>Business Auto Liability</u> - The following Automobile Liability will be required and coverage shall apply to all owned, hired and non-owned vehicles use with minimum limits of:

\$1,000,000 combined single limit (CSL)

c. Workers' Compensation - Statutory benefits as defined by FS 440 encompassing all operations contemplated by this contract or agreement to apply to all owners, officers, and employees regardless of the number of employees. Workers Compensation exemptions may be accepted with written proof of the State of Florida's approval of such exemption. Employers' liability will have minimum limits of:

\$500,000 per accident \$500,000 disease limit \$500,000 disease – policy limit

d. <u>Errors and Omissions</u> - Coverage shall include professional liability insurance, to cover claims arising out of negligent acts, errors or omissions of professional advice or other professional services.

\$1,000,000 combined single limit (CSL) of BI and PD

\*The required minimum limit of liability shown in a. and b. may be provided in the form of "Excess Insurance" or "Commercial Umbrella Policies." In which case, a "Following Form Endorsement" will be required on the "Excess Insurance Policy" or "Commercial Umbrella Policy."

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#### Verification of Coverage:

- Coverage shall be in place prior to the commencement of any work and throughout the duration of the contract. A certificate of insurance will be provided to the Risk Manager for review and approval. The certificate shall provide for the following:
  - a. The certificate holder shall read as follows:

Lee County Board of County Commissioners P.O. Box 398 Fort Myers, Florida 33902

b. "Lee County, a political subdivision and Charter County of the State of Florida, its agents, employees, and public officials" will be named as an "Additional Insured" on the General Liability policy, including Products and Completed Operations coverage.

#### Special Requirements:

- An appropriate "Indemnification" clause shall be made a provision of the contract.
- 2. It is the responsibility of the general contractor to insure that all subcontractors comply with all insurance requirements.

Revised 03/26/2018 - Page 2 of 2

End of Insurance Guide section

#### SPECIAL CONDITIONS

These are conditions that are in relation to this solicitation only and have not been included in the County's standard Terms and Conditions or the Scope of Work.

#### 1. PROJECT TERM

1.1 The CONSULTANT shall be responsible for furnishing and delivering to the Lee County requesting Department(s) the commodity or services on an "as needed basis" for a two-year (2) period. There may be an option to extend this contract as specified in the Scope of Work or specifications upon the approval of both the COUNTY and the CONSULTANT at the time of extension or renewal for three (3), additional one (1) year periods.

#### 2. CONTRACT TERM

3.1 This is a "Master" contract, which is not for any specific project. Work will be negotiated, authorized, scheduled, funded, and accounted for by the issuance of Supplemental Task Authorizations, by the requesting department, division or other governmental entity. No amount of work is guaranteed upon the execution of a Professional Services Agreement. This contract does not entitle any firm to exclusive rights to County contracts. The COUNTY reserves the right to perform any and all available required work in-house or by any other means it so desires. County reserves the right to add or delete, at any time, any or all tasks or services associated with this agreement.

**End of Special Conditions** 

#### **DETAILED SPECIFICATIONS**

#### 1. GENERAL SCOPE OF WORK

- 1.1 Lee County Board of County Commissioners seeks to contract for qualified professional consulting services to provide architectural services for County projects or systems on an as-needed basis that may include, but are not limited to, the following:
  - 1.1.1 Design
  - 1.1.2 Feasibility Study
  - 1.1.3 Construction drawings (CAD 2D and/or 3D)
  - 1.1.4 Construction specifications
  - 1.1.5 Permitting
  - 1.1.6 Bidding and negotiation services
  - 1.1.7 Construction observation/administration
  - 1.1.8 Conceptual estimates for new construction and renovation/retrofit projects
  - 1.1.9 Interior/Furniture Design
  - 1.1.10 Analysis of existing facilities
  - 1.1.11 As-Built drawings (CAD 2D and/or 3D)
  - 1.1.12 Miscellaneous design services
  - 1.1.13 Perform eleventh month warranty inspection

The CONSULTANT shall be responsible for providing complete architectural services for a wide range of projects as may be required by the COUNTY. The CONSULTANT shall be responsible for knowledge of and compliance with all relative local, state and federal codes and regulations.

End of Detailed Specifications

#### SUBMITTAL REQUIREMENTS & EVALUATION CRITERIA

#### 1. SUBMITTAL REQUIREMENTS & EVALUATION CRITERIA

- 1.1 Interested firms shall include the following information in their submittal responses to this solicitation. The following format and sequence should be followed in order to provide consistency in the firm's responses and to ensure each proposal receives full consideration. Use 8 ½ x 11 sheet pages only with minimum font size of 10 points and with tabs or section dividers to separate sections as defined below. More than one section is permitted on one page unless otherwise indicated below. Undesignated information shall be inserted at the rear of each package. Place page numbers at the bottom of every page, excluding dividers. Proposal documents should not contain links to other web pages; such links will not be reviewed for evaluation purposes.
- 1.2 Submittal package may not exceed **10 pages** printed single-sided; **page restriction excludes required forms found herein and dividers**. **PLEASE INCLUDE PAGE TABS/SECTION DIVIDERS** so that those evaluating your submittal can easily compare each section with others that are submitted. If any of the information provided by the Proposer is found to be, in the sole opinion of the Evaluation Committee and Procurement Management Director, substantially unreliable their proposal may be rejected.
- 1.3 Proposers shall submit one (1) original hard copy (clearly marked as such) and one (1) electronic version on a USB flash drive set(s) containing the proposal submittal in an unlocked PDF format. The County may request specific files be submitted in specialty format (IE: Provide a Project Timeline in Excel format.) Vendor shall accommodate such specialty requests as stated within the submittal requirements describe herein. Should files not be provided in the format or quantity as requested Vendor may be deemed Non-Responsive and therefore ineligible for award. In case of any discrepancies, the original will be considered by the County in evaluating the Proposal, and the electronic version is provided for the County's administrative convenience only. Limit the color and number of images to avoid unmanageable file sizes.

#### **COVER PAGE: Introduction**

- Project CN Number & Name
- Firm's Name & Address
- Firm's Contact Person & Information (phone, fax and email address)
- ➤ How many years has Consultant been in business under present name?
- ➤ Under what other former names has your organization operated?

\*Cover Page: Introduction does NOT count towards page restriction requested herein.\*

#### **TAB 1: Oualifications of Firm**

> Provide a description of your firm, your firm's experience, and underlying philosophy in providing the services as described and requested herein. Description should include details such as: abilities, capacity, skill, strengths, number of years, etc...

#### TAB 2: Company Relevant Experience & Reference

- ➤ Provide details of a maximum of three (3) projects including but not limited to one (1) of each of the following: remodel/interior, new construction under 5,000 sq. ft. and new construction over 5,000 sq. ft. to that being requested through this solicitation that your firm has completed recently. Details for each project example provided should include:
  - Project Name
  - Project Address
  - Customer Name
  - Customer Contact Information
    - Point of contact Name, Phone, and Email
  - o Brief description of work provided.
  - o Initial costs of work

- Final costs of work
- o Number of change orders
- o Total completion time (From Notice to Proceed to Final Invoice payment)
- ➤ Provide a statement of understanding that your firm recognizes the County reserves the right to evaluate the proposing Firm on their past performance and prior dealings with Lee County (i.e., failure to meet specifications, poor workmanship, late delivery, etc.) as part of their experience criteria.

#### TAB 3: Firm Plan of Approach

Provide a detailed Plan of Approach that explains how your firm intends to comply with and meet the anticipated deliverables as detailed within this solicitation.

#### **TAB 4: Personnel**

- Provide a detailed description of the firm's specific project management team that will be assigned to the Lee County contract. Identify the roles and responsibilities of the primary team members as they pertain/apply to the Project Approach and include details that demonstrate individual's knowledge and understanding of the types of services to be performed as well as previous experience in similar or related work.
- Firm must identify staff member that will serve as Project Director that shall be authorized and responsible to act on behalf of the Consultant with respect to directing, coordinating and administering all aspects of the services to be provided and performed.
- ➤ Provide a statement acknowledging your firm's understanding that the project management team/key team members assigned to the Lee County contract, as described above, shall not be substituted without the expressed permission of Lee County.
- Provide resumes of proposed specific project management team to be assigned to the Lee County contract.
  - \*Resumes are not included within page restrictions, but should be limited to one (1) page per person.\*

#### **TAB 5: Required Forms**

➤ Forms 1-7

#### 2. SCORING CRITERIA & WEIGHT

| CRITERIA / TAB | CRITERIA DESCRIPTION                    | MAX. POINTS<br>AVAILABLE |
|----------------|-----------------------------------------|--------------------------|
| 1              | QUALIFICATIONS OF FIRM                  | 35                       |
| 2              | COMPANY RELEVANT EXPERIENCE & REFERENCE | 30                       |
| 3              | FIRM PLAN OF APPROACH                   | 10                       |
| 4              | PERSONNEL                               | 25                       |
| TOTAL POINTS   |                                         | 100                      |

<sup>\*</sup>Additional details and documents found within submittal package, although not located within tabs as listed above, may be reviewed and considered by evaluation committee when scoring Proposers.

#### 3. RFP SUBMISSION SCHEDULE

| Submission Description                                | Date(s)                                      | Time             |
|-------------------------------------------------------|----------------------------------------------|------------------|
| Advertise Request for Proposal (RFP)                  | Friday, June 14, 2019                        | N/A              |
| Pre-Proposal Meeting                                  | N/A                                          | N/A              |
| Proposal Question Deadline                            | 8 Calendar days prior to submission deadline | Prior to 5:00 PM |
| Submission Deadline                                   | Thursday, July 18, 2019                      | Prior to 2:30 PM |
| First Committee Meeting & Discussion                  | TBD                                          | TBD              |
| Notify Shortlist Selection via e-mail (If applicable) | TBD                                          | N/A              |
| Final Scoring/Selection Meeting (If applicable)       | TBD                                          | TBD              |

#### Additional notes on Submission Schedule:

- Submission Schedule is provided as a guideline only and is subject to change at the discretion of Lee County authorized personnel.
- Changes in closing date or other parameters may occur and will be posted to the Lee County Procurement website. It shall be the responsibility of Contractor to verify all dates through County website.
- Unless otherwise stated, location of all openings and meetings will take place at 1500 Monroe Street, Fort Myers, FL 33901 – 4<sup>th</sup> Floor Procurement Management.

End of Submittal Requirements & Evaluation Criteria Section

# FORMS DESCRIPTION & INSTRUCTIONS REQUEST FOR PROPOSAL CCNA

This table provides a brief list, description, and instructions regarding the standard requested forms that should be submitted with all bids or proposals. This is not intended to be an all-inclusive list of forms required for your submission, but rather a guide to assist in completion of the County's standard forms.

#### Form # Title/Description

#### 1 Solicitation Response Form

All signatures must be by a corporate authorized representative, witnessed, and corporate and/or notary seal (if applicable.) The corporate or mailing address must match the company information as it is listed on the Florida Department of State Division of Corporations. Attach a copy of the webpage(s) from <a href="http://www.sunbiz.org">http://www.sunbiz.org</a> as certification of this required information. Sample attached for your reference.

Verify that all addenda and tax identification number have been provided.

#### \* Business Relationship Disclosure Requirement

Sections 112.313(3) and 112.313(7), F.S., prohibit certain business relationships on the part of public officers and employees, their spouses, and their children. If this <u>disclosure is applicable, the Bidder must request the form</u> entitled "INTEREST IN COMPETITIVE BID FOR PUBLIC BUSINESS" (Required by § 112.313(12)(b), F.S.) to be completed and <u>returned with the Solicitation Response</u>. It is the Bidder's responsibility to request the form and disclose this relationship; failure to do so may result in being declared non-responsive.

NOTICE: UNDER THE PROVISIONS OF § 112.317, F.S., A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR, AND MAY BE PUNISHED BY, ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.00.

#### 2 Affidavit Certification Immigration Laws

Form is acknowledgement that the Proposer is in compliance in regard to Immigration Laws.

#### 3 Reference Survey

Provide this form to reference respondents. This form will be turned in with the proposal package.

- 1. **Section 1**: Bidder/Proposer to complete with <u>reference respondent's</u> information prior to providing to them for their response. (This is **not** the Bidder/Proposer's information.)
- 2. **Section 2**: Enter the name of the Bidder/Proposer; provide the project information in which the reference respondent is to provide a response.
- 3. The reference respondent should complete "Section 3."
- 4. **Section 4**: The reference respondent to print and sign name
- 5. Three (3) Reference responses are to be returned with the proposal package.
- 6. Failure to obtain reference surveys may make your company non-responsive.

#### 4 Negligence or Breach of Contract Disclosure Form

The form may be used to disclose negligence or breach of contract litigation that your company may be a part of over the past ten years. You may need to duplicate this form to list all history. If the Proposer has more than 10 lawsuits, you may narrow them to litigation of the company or subsidiary submitting the solicitation response. Include, at a minimum, litigation for similar projects completed in the State of Florida. Final outcome should include in whose favor the litigation was settled and was a monetary amount awarded. The settlement amount may remain anonymous.

If you have **no litigation, enter "None" in the first "type of incident" block** of the form. Please do not write N/A on this form.

5

#### Affidavit Principal Place of Business

Certifies Proposer's location information

#### *Sub-Contractor List* (if applicable)

To be completed and returned when sub-contractors are to be utilized and are known at the time of the submission.

#### 7 Public Entity Crimes Form

Any person or affiliate as defined by statute who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid or a contract to provide any goods or services to the County; may not submit a bid on a contract with the County for the construction or repair of a public building or public work; may not submit bids or leases of real property to the County; may not be awarded or perform works as a contractor, supplier, subcontractor, or consultant under a contract with the County, and may not transact business with the County in excess of \$25,000.00 for a period of 36 months from the date of being placed on the convicted vendor list.

#### \* **Proposal Label** (Required)

Self-explanatory. Please affix to the outside of the sealed submission documents.

#### \* Include any licenses or certifications requested

Local Business Tax Account (as applicable) issued by City and/or County entity. This is necessary for all Florida vendors.

It is the Proposer's responsibility to insure the Solicitation Response is mailed or delivered in time to be received no later than the specified <u>opening date and time</u>. (If solicitation is not received prior to deadline it cannot be considered or accepted.)

#### Form 1 – Solicitation Response Form



# LEE COUNTY PROCUREMENT MANAGEMENT SOLICITATION RESPONSE FORM

| Date Sub                      | omitted:                                                                                                                      |                                     | _                                                           | Deadline Da                                            | te:            | 7/18/2019                                          |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|----------------|----------------------------------------------------|
| SOLICITA                      | TION IDENTIFICATION:                                                                                                          | CN190                               | 407BAG                                                      |                                                        |                |                                                    |
| SOLICITA                      | ATION NAME: Miscellaneou                                                                                                      | s Archite                           | ctural Services                                             |                                                        |                |                                                    |
| COMPAN                        | Y NAME:                                                                                                                       |                                     |                                                             |                                                        |                |                                                    |
| Name &                        | TITLE: (TYPED OR PRINTED)                                                                                                     |                                     |                                                             |                                                        |                |                                                    |
| BUSINES                       | S Address: (physical)                                                                                                         |                                     |                                                             |                                                        |                |                                                    |
| CORPORA                       | ATE OR MAILING ADDRESS:                                                                                                       |                                     |                                                             |                                                        |                |                                                    |
|                               | SAME AS PHYSICAL                                                                                                              |                                     |                                                             |                                                        |                |                                                    |
| ADDRESS                       | MUST MATCH SUNBIZ.ORG                                                                                                         |                                     |                                                             |                                                        |                |                                                    |
| E-Mail A                      | Address:                                                                                                                      |                                     |                                                             |                                                        |                |                                                    |
| PHONE N                       | UMBER:                                                                                                                        |                                     | FA                                                          | X NUMBER: _                                            |                |                                                    |
| PROCUI<br>COUNTY<br>In submit | EQUIREMENT: IT IS THE REMENT MANAGEMENT WILL POST ADDENDA T ting this proposal, Proposer nasents that: Proposer has exangled. | WEB SI'<br>O THIS W<br>nakes all re | <b>TE</b> FOR ANY AI<br>TEB PAGE, BUT<br>epresentations rec | DDENDA ISSU<br>WILL <u>NOT NO</u><br>quired by the ins | ED FOR TOTIFY. | THIS PROJECT. THE to Proposer and further warrants |
| No                            | Dated:                                                                                                                        | No                                  | _ Dated:                                                    |                                                        | No             | Dated:                                             |
|                               | Dated:                                                                                                                        |                                     |                                                             |                                                        |                |                                                    |
| Tax Payer                     | r Identification Number:                                                                                                      | ver Identific                       | ation Number -O1                                            | r- (2) Social Sec                                      | curity Num     | her:                                               |

\*\* Lee County collects your social security number for tax reporting purposes only

Please submit a copy of your registration from the website www.sunbiz.org establishing the Proposer/firm as authorized (including authorized representatives) to conduct business in the State of Florida, as provided by the Florida Department of State, Division of Corporations.

Collusion Statement: Lee County, Florida The undersigned, as Proposer, hereby declares that no person or other persons, other than the undersigned, are interested in this solicitation as Principal, and that this solicitation is submitted without collusion with others; and that we have carefully read and examined the specifications or scope of work, and with full knowledge of all conditions under which the services herein is contemplated must be furnished, hereby propose and agree to furnish this service according to the requirements set out in the solicitation documents, specifications or scope of work for said service for the prices as listed on the county provided price sheet or (CCNA) agree to negotiate prices in good faith if a contract is awarded.

#### Scrutinized Companies Certification:

Section 287.135, FL §, prohibits agencies from contracting with companies, for goods or services over \$1,000,000, that are on either the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List. Both lists are created pursuant to section 215.473, FL § .

As the person authorized to sign on behalf of Respondent, I hereby certify that the company identified above not listed on either the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List. I understand that pursuant to section 287.135, FL §, the submission of a false certification may subject company to civil penalties, attorney's fees, and/or costs.

#### Form#1 – Solicitation Form, Page 2

| ļ | Business Relationship Disclosure Requirement:  Sections 11 relationships on the part of public officers and employees, the FL § and/or the brochure entitled "A Guide to the Sunshine A Candidates and Employees" for more details on these prohibit provides certain limited exemptions to the above-referenced punder a system of sealed, competitive bidding; the public offices specifications; and where disclosure is made, prior to or at the spouse's or child's interest and the nature of the intended busin form for such disclosure, if and when applicable to a public of this disclosure is applicable request form "INTEREST II (Required by 112.313(12)(b), Florida Statute (1983)) to be conthe Proposer's responsibility to disclose this relationship, for responsive.  Business Relationship Applicable (request form)  Disadvantaged Business Enterprise (DBE) Proposer? If yes, plead ALL PROPOSALS MUST BE EXECUTED BY AN AUTHO WITNESSED AND SEALED (IF APPLICABLE)  Company Name (Name printed or typed)  Authorized Representative Name (printed or typed) | ir spouses, and their childred amendment and Code of Ettions. However, Section 11 prohibitions, including one social has exerted no influence time of the submission of mess. The Commission on Efficer or employee.  N COMPETITIVE BID FOR Empleted and returned with failure to do so could result assess attach a current certific ease attach a current certific | en. See Part III, Chapter 112, hics for Public Officers, 2.313(12), FL § (1983), where the business is awarded to en bid negotiations or the bid, of the official's or his Ethics has promulgated this **OR PUBLIC BUSINESS"** h solicitation response. It is the being declared non-**  Relationship NOT Applicable ate. Yes No |  |  |  |  |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|   | Authorized Representative Name (printed or typed) (Affix Corporate Seal, if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|   | Authorized Representative's Title (printed or typed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Witnessed/Attested by:                                                                                                                                                                                                                                                                                                                                               | (Witness/Secretary name and title printed or typed)                                                                                                                                                                                                                                                                              |  |  |  |  |  |
|   | Authorized Representative's Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Witness/Secretary Signature                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |

Any blank spaces on the form(s), qualifying notes or exceptions, counter offers, lack of required submittals, or signatures, on County's Form may result in the submission being declared non-responsive by the County.

# **Detail by Entity Name**

#### Florida Profit Corporation

Bill's Widget Corporation

#### Filing Information

Document Number 655555 FB/EIN Number 5111111111 Date Filed 09/22/1980 State FL Status ACTIVE

AMENDED AND RESTATED ARTICLES Last Event

Event Date Filed 07/25/2006 Event Effective Date NONE

#### Principal Address

555 N Main Street Your Town, USA 99999

Changed 02/11/2012

# Verify either Principal or Mailing

address is on Form 1

#### Mailing Address

555 N Main Street MYour Town, USA 99999 Changed 02/11/2012

#### Registered Agent Name & Address

My Registered Agent 111 Registration Road Registration, USA 99999

Name Changed: 12/14/2006

Address Changed: 12/14/2006

#### Officer/Director Detail

#### Name & Address

Title P

President, First 555 AVENUE Anytown, USA99999

President, Second 555 AVENUE Anytown, USA99999

IMPORTANT:
For corporations, ALL documents must be signed by the president of the company or an authorized individual. For any individual other than the president, we will need one of the following to confirm their authority to sign:

1. a corporate resolution by the Board of Directors, or

2. an extract of minutes, or

3. an extract of Vote by the Board of Directors

If the company's articles of incorporation identify additional positions that have the power to bind the corporation, we will accept the articles of incorporation with verification from the president that a certain individual serves in that role (e.g., the president confirms that John Doe is the CEO, and the articles of incorporation provide that the CEO has the power to bind the company).

With respect to an LLC, the authority to bind a limited liability company is controlled by Florida statutes. Managers or managing members have inherent authority to bind an LLC.

If the president of a corporation or a manager/managing member of an LLC delegates their authority, such delegation must be sent to us on company letterhead with the President's or manager's/managing member's original, wet signature.

v01/03/2018



#### **AFFIDAVIT CERTIFICATION IMMIGRATION LAWS**

SOLICITATION NO.: CN190407BAG SOLICITATION NAME: MISCELLANEOUS ARCHITECTURAL SERVICES

LEE COUNTY WILL NOT INTENTIONALLY AWARD COUNTY CONTRACTS TO ANY CONTRACTOR WHO KNOWINGLY EMPLOYS UNAUTHORIZED ALIEN WORKERS, CONSTITUTING A VIOLATION OF THE EMPLOYMENT PROVISIONS CONTAINED IN 8 U.S.C. SECTION 1324 a(e) {SECTION 274A(e) OF THE IMMIGRATION AND NATIONALITY ACT ("INA").

LEE COUNTY MAY CONSIDER THE EMPLOYMENT BY ANY CONTRACTOR OF UNAUTHORIZED ALIENS A VIOLATION OF SECTION 274A(e) OF THE INA. SUCH VIOLATION BY THE RECIPIENT OF THE EMPLOYMENT PROVISIONS CONTAINED IN SECTION 274A(e) OF THE INA SHALL BE GROUNDS FOR UNILATERAL CANCELLATION OF THE CONTRACT BY LEE COUNTY.

PROPOSER ATTESTS THAT THEY ARE FULLY COMPLIANT WITH ALL APPLICABLE IMMIGRATION LAWS (SPECIFICALLY TO THE 1986 IMMIGRATION ACT AND SUBSEQUENT AMENDMENTS).

|                         | Company Name     | :                  |                                   |  |
|-------------------------|------------------|--------------------|-----------------------------------|--|
|                         | Signature        | Title              | Date                              |  |
| STATE OF _<br>COUNTY OF |                  |                    |                                   |  |
|                         |                  | who has            | perfore me thisday of<br>produced |  |
|                         | (Print or Type N | as identification. |                                   |  |
| Notary Public           | Signature        |                    |                                   |  |
| Printed Name            | of Notary Public |                    |                                   |  |
| Notary Comm             | ission Number/Ex | <br>piration       |                                   |  |

The signee of this Affidavit guarantee, as evidenced by the sworn affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made. <u>LEE COUNTY RESERVES THE RIGHT TO REQUEST SUPPORTING DOCUMENTATION</u>, AS EVIDENCE OF SERVICES PROVIDED, AT ANY TIME.

Project Name & Number: \_\_\_\_\_

## Lee County Procurement Management Reference Survey

Reference surveys submitted can be a maximum of twelve (12) months old. If using a previous reference, Proposers must clearly identify the project name and number the reference is being submitted for.

| Section 1                    | Reference Respondent Information                  |                            |                  | Plea                 | se returi           | n completed for             | m to:       |                   |  |
|------------------------------|---------------------------------------------------|----------------------------|------------------|----------------------|---------------------|-----------------------------|-------------|-------------------|--|
| FROM:                        |                                                   |                            | Bidder/Proposer: |                      |                     |                             |             |                   |  |
| <b>COMPANY:</b>              |                                                   |                            | Due Date:        |                      |                     |                             |             |                   |  |
| PHONE #:                     |                                                   |                            | Total :          | # Pages:             | 1                   |                             |             |                   |  |
| FAX #:                       |                                                   |                            | Phone            | #:                   |                     | Fax #:                      |             |                   |  |
| EMAIL:                       | EMAIL:                                            |                            | Bidder/          | Proposer E           | -Mail:              |                             |             |                   |  |
| Section 2                    | Enter Bidder/Proposer Information , if applicable | le Similar Performed Proje | ect (Bidder/Pr   | oposer to enter deta | nils of a project p | performed for above referen | ce responde | nt)               |  |
| Proposer Name:               |                                                   |                            |                  |                      |                     |                             |             |                   |  |
| Reference Project Name:      |                                                   | Project Address:           |                  |                      |                     | Project Cost:               |             |                   |  |
| Summarize                    |                                                   |                            |                  |                      |                     |                             |             |                   |  |
| Scope:                       |                                                   |                            |                  |                      |                     |                             |             |                   |  |
|                              |                                                   |                            |                  |                      |                     |                             |             |                   |  |
|                              |                                                   |                            |                  |                      |                     |                             |             |                   |  |
|                              | vidual or your company ha                         |                            | as a ref         | erence on            | the proj            | ect identified a            | ibove.      | Please            |  |
| provide your re<br>Section 3 | esponses in section 3 below                       | •                          |                  |                      |                     |                             | Indicat     | te: "Yes" or "No" |  |
|                              | s company have the proper r                       | resources and              | nersonn          | el by whic           | h to get t          | the job done?               |             |                   |  |
|                              |                                                   |                            | -                |                      |                     | ine job done.               |             |                   |  |
|                              | ny problems encountered wi                        | -                          |                  | -                    |                     | 10                          |             |                   |  |
|                              | ny change orders or contract                      | t amendments               | issued,          | other than           | owner 11            | nitiated?                   |             |                   |  |
|                              | e job completed on time?                          |                            |                  |                      |                     |                             |             |                   |  |
| 5. Was th                    | e job completed within budg                       | get?                       |                  |                      |                     |                             |             |                   |  |
|                              | cale of one to ten, ten being l                   |                            | •                |                      |                     |                             |             |                   |  |
| perform                      | nance, considering profession                     | nalism; final p            | roduct;          |                      |                     | es. (10 being highest)      |             |                   |  |
| 7. If the o                  | pportunity were to present its                    | self. would vo             | u rehire         |                      |                     | (10 being nignest)          |             |                   |  |
| •                            | provide any additional comm                       |                            |                  |                      |                     | vork performed              | for yo      | <br>ou:           |  |
| 1                            | ,                                                 | 1                          |                  | 1 3                  |                     | 1                           | J           |                   |  |
|                              |                                                   |                            |                  |                      |                     |                             |             |                   |  |
|                              |                                                   |                            |                  |                      |                     |                             |             |                   |  |
|                              |                                                   |                            |                  |                      |                     |                             |             |                   |  |
| Section 4 Plea               | ase submit non-Lee County e                       | employees as re            | eference         | S                    |                     |                             |             |                   |  |
| Reference Name (Print        |                                                   |                            |                  |                      |                     |                             |             |                   |  |
| Reference rame (Fint         |                                                   |                            |                  |                      |                     |                             |             |                   |  |
|                              |                                                   |                            |                  |                      |                     |                             |             |                   |  |
| Reference Signature          | -                                                 |                            |                  |                      |                     |                             |             |                   |  |

Form 4 -Negligence or Breach of Contract Disclosure Form



# ALLEGED NEGLIGENCE OR BREACH OF CONTRACT DISCLOSURE FORM

Please fill in the form below. Provide each incident in regard to alleged negligence or breach of contract that has occurred over the past 10 years. Please compete in chronological order with the most recent incident on starting on page 1. Please do not modify this form (expansion of spacing allowed) or submit your own variation.

## **Company Name:** Type of Incident **Incident Date Plaintiff** Claim Reason **Final Outcome Case Number** Court **Project** Alleged Negligence (Who took action County/State (who prevailed) And (initial circumstances) against your company) **Date Filed Breach of Contract** Make as many copies of this sheet as necessary in order to provide a 10-year history of the requested information. If there is no action pending or action taken in the last 10 years, complete the company name and write "NONE" in the first "Type of Incident" box of this page and return with your proposal package. This form should also include the primary partners listed in your proposal. Do not include litigation with your company as the plaintiff. Final outcome should include who prevailed and what method of settlement was made. If a monetary settlement was made the amount may remain anonymous. Of Total pages Page Number: Update the page number to reflect the current page and the total number of pages. Example: Page 3, of 5 total submitted pages of this form. Proposals may be declared "non-responsive" due to omissions of "Negligence or Breach of Contract" on this disclosure form. Additionally, proposals may be declared "not responsible" due to past or pending lawsuits that are relevant to the subject procurement such that they call into question the ability of the proposer to assure good faith performance. This determination may be made by the Procurement Management Director, after consulting with the County Attorney.



## **AFFIDAVIT PRINCIPAL PLACE OF BUSINESS**

Instructions: Please complete all information that is applicable to your firm

| Cor           | mpany Name:                                                                                                                                                                       |                   |                    |                                                                  |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|------------------------------------------------------------------|
| Printe        | ed name of authorized signer Title                                                                                                                                                |                   |                    |                                                                  |
| <u> </u>      |                                                                                                                                                                                   |                   |                    |                                                                  |
| Autho         | orized Signature Date                                                                                                                                                             |                   |                    |                                                                  |
| The<br>affic  | e signee of this Affidavit guarantee, as evidenced by the sworn davit to interrogatories hereinafter made. <u>LEE COUNTY RESCUMENTATION</u> , AS EVIDENCE OF SERVICES PROVIDENCE. | SERVES THE        | RIGHT T            |                                                                  |
| Stat          | ary: e of unty of                                                                                                                                                                 |                   |                    |                                                                  |
|               | foregoing instrument was signed and acknowledged before m                                                                                                                         | ne this           |                    | day of                                                           |
| 20            |                                                                                                                                                                                   |                   |                    | who has produced                                                 |
|               |                                                                                                                                                                                   |                   | _as identi         | fication (or personally known)                                   |
|               | Type of ID and number                                                                                                                                                             |                   |                    |                                                                  |
| $\Rightarrow$ |                                                                                                                                                                                   |                   |                    |                                                                  |
| Notar         | y Public Signature                                                                                                                                                                | Notary Commission | n Number and ex    | xpiration                                                        |
| 1.            | Principal place of business is located within the boundaries of:                                                                                                                  |                   | Lee C Collie Non-I | r County                                                         |
|               | Local Business Tax License #                                                                                                                                                      |                   |                    |                                                                  |
| 2.            | Address of Principal Place of Business:                                                                                                                                           |                   |                    |                                                                  |
| 3.            | Number of years at this location                                                                                                                                                  | years             |                    |                                                                  |
| 4.            | Have you provided goods or services to Lee County on a regular basis within the past 3 consecutive years                                                                          | Yes*              | No                 | *If yes, attach contractual history for past 3 consecutive years |
| 5.<br>6.      | Number of available employees for this contract<br>Does your company have a Drug Free Workplace Policy                                                                            | ——Yes             | No                 |                                                                  |

#### Form 6-Sub-contractor List



# **SUB-CONTRACTOR LIST**

| Sub-contractor Name | Area Of Work | Point Of Contact Or<br>Project Supervisor | Phone Number<br>and Email | Qualified<br>DBE<br>Yes/No | Amount or<br>Percentage<br>of Total |
|---------------------|--------------|-------------------------------------------|---------------------------|----------------------------|-------------------------------------|
|                     |              |                                           |                           |                            |                                     |
|                     |              |                                           |                           |                            |                                     |
|                     |              |                                           |                           |                            |                                     |
|                     |              |                                           |                           |                            |                                     |
|                     |              |                                           |                           |                            |                                     |
|                     |              |                                           |                           |                            |                                     |
|                     |              |                                           |                           |                            |                                     |
|                     |              |                                           |                           |                            |                                     |
|                     |              |                                           |                           |                            |                                     |
|                     |              |                                           |                           |                            |                                     |
|                     |              |                                           |                           |                            |                                     |
|                     |              |                                           |                           |                            |                                     |

Please include sub-contractors name, area of work (i.e. mechanical, electrical, etc.) and a **valid** phone number and email. Also include the dollar value or percentage that the sub-contractor will be performing. If sub-contractors qualify as Disadvantaged Business Enterprise (**DBE**) contractors, please attach a current certificate.

### **Public Entity Crime Form**

This form must be signed and sworn to in the presence of a notary public or other officer authorized to administer oaths.

| 1. | This sworn statement is submitted to                                                                                                                                 |  |  |  |  |  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|    | (Print name of the public entity)                                                                                                                                    |  |  |  |  |  |  |
|    | by                                                                                                                                                                   |  |  |  |  |  |  |
|    | (Print individual's name and title)                                                                                                                                  |  |  |  |  |  |  |
|    | for                                                                                                                                                                  |  |  |  |  |  |  |
|    | (Print name of entity submitting sworn statement)                                                                                                                    |  |  |  |  |  |  |
|    | whose business address is                                                                                                                                            |  |  |  |  |  |  |
|    | (If applicable) its Federal Employer Identification Number (FEIN) is                                                                                                 |  |  |  |  |  |  |
|    | (If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: On the attached sheet.) Required as per IRS Form W-9. |  |  |  |  |  |  |

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1) (g), <u>Florida Statutes</u>, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including but not limited to, and bid or contract for goods or services to be provided to any public entity or agency or political subdivision or any other state or of the Unites States, and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understate that "convicted" or "conviction" as defined in Paragraph 287.133(1) (b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  - A predecessor or successor of a person convicted of a public entity crime: or:
  - 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those offices, directors, executives, partners, shareholders, employees, members and agents who are active in the management of the affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not fair market value under an arm's length agreement, shall be a facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
- 5. I understand that a "person" as defined in Paragraph 287.133(1) (c), <u>Florida Statutes</u>, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of the entity.

| 6. | Based on information and belief, the statement which I have marked below is true in relation to the entity submitting those |
|----|-----------------------------------------------------------------------------------------------------------------------------|
|    | sworn statement. (Please indicate which statement applies.)                                                                 |

| N        | Neither the en | tity submitted   | this sworn | statement,  | nor any   | officers, | directors, | executives,   | partners,  | share | holders, |
|----------|----------------|------------------|------------|-------------|-----------|-----------|------------|---------------|------------|-------|----------|
| employee | es, members, a | and agents who   | are active | e in manage | ement of  | an entity | nor affili | ate of the er | ntity have | been  | charged  |
| with and | convicted of a | public entity of | crime subs | equent to J | uly 1, 19 | 89.       |            |               |            |       |          |

#### Public Entity Crime Form

| The entity submitting this sworn statement, or one or more of the officers, directors, executives, partr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| shareholders, employees, member, or agents who are active in management of the entity, or an affiliate of the entity been charged with and convicted of a public entity crime subsequent to July 1, 1989.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | have  |
| been charged with and convicted of a public entity crime subsequent to July 1, 1989.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |
| The entity submitting this sworn statement, or one or more of its officers, directors, executives, partr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ners, |
| shareholders, employees, member, or agents who are active in management of the entity, or an affiliate of the entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | has   |
| been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been subseq                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |
| proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearing and the Final Order enterprises of the State of Florida, Division of Administrative Hearing and the Final Order enterprises of the State of Florida, Division of Administrative Hearing and the Final Order enterprises of the State of Florida, Division of Administrative Hearing and the Final Order enterprises of the State of Florida, Division of Administrative Hearing and the Final Order enterprises of the State of Florida, Division of Administrative Hearing and the Final Order enterprises of the State of Florida, Division of Administrative Hearing and the Final Order enterprises of the State of Florida, Division of Administrative Hearing and the Final Order enterprises of the State of Florida, Division of Administrative Hearing and the Final Order enterprises of the State of Florida, Division of Administrative Hearing and Division of Administrative |       |
| by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn stater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ment  |
| on the convicted vendor list. (Attach a copy of the final order)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |
| I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
| ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |
| IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IS FILED. I ALSO UNDERSTAND THA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |
| AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |
| THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES, FOR CATEGORY TWO OR ANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
| CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |
| (Signature)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |
| (Date)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
| STATE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
| COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |
| PERSONALLY APPEARED BEFORE ME, the undersigned authority,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |
| (Name of individual signing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| who, after first being sworn by me, affixed his/her signature in the space provided above on this day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
| of, 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |
| (NOTARY PUBLIC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |
| My Commission Expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
| wy Commission Expires.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |

# Cut along the outer border and affix this label to your sealed solicitation envelope to identify it as a "Sealed Submission/Proposal".

| PROPOSAL DOCUMENTS • DO NOT OPEN                                             |                                      |
|------------------------------------------------------------------------------|--------------------------------------|
| SOLICITATION<br>No.:                                                         | CN190407BAG                          |
| SOLICITATION TITLE:                                                          | Miscellaneous Architectural Services |
| DATE DUE:                                                                    | Thursday, July 18, 2019              |
| TIME DUE:                                                                    | Prior to: 2:30 PM                    |
| SUBMITTED BY:                                                                |                                      |
|                                                                              | (Name of Company)                    |
| e-mail address                                                               | Telephone                            |
| DELIVER TO:                                                                  | Lee County Procurement Management    |
|                                                                              | 1500 Monroe 4 <sup>th</sup> Floor    |
|                                                                              | Fort Myers FL 33901                  |
| Note: proposals received after the time and date above will not be accepted. |                                      |



# PLEASE PRINT CLEARLY

