

Kevin Ruane
District One

December 9, 2020

(239) 533-8871

Cecil L. Pendergrass

Ray Sandelli Mr. Hans Wilson

District Three Hans Wilson & Associates, Inc.

Brian Hamman 1938 Hill Ave

Fort Myers, FL 33901

Frank Mann District Five

Roger Desjarlais County Manager

Dear Mr. Wilson:

Richard Wesch
County Attorney

Examiner

Donna Marie Collins County Hearing

Enclosed is your executed copy of Change Order No. 1 for the contract

CN1180454DLK Environmental Consulting Contract (Permitting, Mitigation and

Monitoring) C-8338.

The new expiration date is 3/4/2022.

If you should have any questions, please give me a call.

Sincerely,

Kimberly Urban

Kimberly Urban Contracts Analyst

Procurement Management Division

c: FinanceOnBase@leeclerk.org

Project File



Lee County Professional Service Change Order/Supplemental Task Authorization

| Date Sep 21, 20 | 020 | Print Form | | | | |
|---|---|---|----|--|--|--|
| ☐ Supplemental Task Authorization #: | | | | | | |
| expenditures un | der \$50,000 or approval by the Count | cation requires approval by the Department Director for y Manager for expenditures between \$50,000.01 and \$100,0 ommissioners for expenditures over \$100,000 | 00 | | | |
| Primary Contact: | : Hans Wilson | | | | | |
| Contract Name: | Environmental Consulting Contract (Permitting, Mitigation and Monitoring) | | | | | |
| Project Name: | | | | | | |
| CONSULTANT: | Hans Wilson & Associates, Inc. | Project #: | | | | |
| Solicitation #: | CN180454DLK | Contract #: 8338 | | | | |
| Lee County Project Manager: Request Date: | | | | | | |
| Fiscal Staff: | | Account #: | | | | |
| CONSULTANT is | tion and execution of this Change Ords authorized to and shall proceed with bit A - SCOPE OF PROFESSIONAL S | | | | | |
| | bit B - COMPENSATION & METHOI | | | | | |
| | bit C - TIME & SCHEDULE OF PERF | | | | | |
| It is understood accord and satisf | and agreed that the acceptance of t | b SUB-CONSULTANTS/SUB-CONTRACTORS his modification by the CONSULTANT constitutes are 9-21-2020 Date Signed | ı | | | |
| | | | | | | |

2115 Second Street - 1st Floor - Fort Myers, FL 33901 PO Box 398 - Fort Myers, FL 33902-0398 **Phone**: (239) 533-8881



CO-STA Exhibit A Scope of Professional Services

Print Form

| ☐ Change Order Agreement #: ☐ ☐ Supplemental Task Authorization #: ☐ ☐ Supplemental Task Authorization #: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | | | | | | | |
|--|--|--|--|--|--|--|--|
| Scope of Professional Services for: | | | | | | | |
| Environmental Consulting Contract (Permitting, Mitigation and Monitoring) | | | | | | | |
| Section 1.00 Changes to Professional Services | | | | | | | |
| The 'Scope of Professional Services' as set forth in Exhibit 'A' of the Professional Services Agreement referred to hereinbefore is hereby supplemented, changed or authorized, so that the CONSULTANT shall provide and perform the following professional services, tasks, or work as a supplement to, change to, the scope of services previously agreed to and authorized. | | | | | | | |
| No changes in scope, this is for renewal of term 3/5/2021 to 3/4/2022. | | | | | | | |
| | | | | | | | |
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Lee County Board of County Commissioners - Procurement Management

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Print Form

| ⊠ Change C | Order Agreement #:CO1 | _ Supplementa | l Task Authorizati | on #: |
|--|--|---|--|---|
| Гime & Sche | dule of Performance for: | | | |
| Environment | tal Consulting Contract (Permitting, Mi | igation and Monito | ring) | |
| The time and tasks or work | Changes for this Change Order or Sup schedule of completion for the various set forth in this Change Order of Suppl e of Professional Services' attached here | - phases or tasks requ emental Task Autho | ired to provide an | d perform the services, |
| Task Number as Indicated in Exhibit A | Name/Title of Task | Previously Approved Number of Days per Task (CO Only) | Increase in Number of Calendar Days per Task (CO Only) | Cumulative Number of Calendar Days for Completior from Date of Notice to Proceed per Task (CO & STA) |
| | Renewal of Annual Contract | | | |
| | Original Term: 3/5/19 - 3/4/21 | | | |
| | Renewal No. 1 Term: 3/5/21 - 3/4/22 | | | |
| | | umber of Calendar Day from Notice to Proceec | | |

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