

John E. Manning *District One*March 17, 2020

(239) 533-8871

Cecil L. Pendergrass District Two

Ray Sandelli
District Three

Mr. Brian McBride
Consor Engineers, LLC

Brian Hamman
District Four

Mr. Brian McBride
Consor Engineers, LLC
2121 Old Hickory Tree Rd
St Cloud, FL 34772

Frank Mann District Five

Roger Desjarlais
County Manager
Dear Mr. McBride:

Richard Wesch County Attorney

Donna Marie Collins County Hearing Examiner Enclosed is your executed copy of Change Order No. 1 for the contract CN180028TJM Annual Structural Engineering Services C-8033.

The new expiration date is 7/18/2021.

If you should have any questions, please give me a call.

Sincerely,

Kimberly urban

Kimberly Urban Contracts Analyst Procurement Management Division

c: FinanceOnBase@leeclerk.org Project File



Lee County Professional Service/Service Provider Agreement Change Order/Supplemental Task Authorization

| Date Jan 16, 2020 Print Form | | | | | | |
|--|---------------------------------|---------------------------------------|----------|---------------------|---------------|--|
| ☐ Change Order Agreement #: CO1 ☐ Supplemental Task Authorization #: | | | | | | |
| A Change Order or Supplemental Task Authorization requires approval by the Department Director for expenditures under \$50,000 or approval by the County Manager for expenditures between \$50,000.01 and \$100,000 or approval by the Board of County Commissioners for expenditures over \$100,000 | | | | | | |
| Primary Contact: James T. Lange | | | | | | |
| Contract Name: | Structural Engineering Services | | | | | |
| Project Name: | Project Name: | | | | | |
| Consultant: | Consor Engineers, LLC | | | Project #: | | |
| Solicitation #: | CN180028TJM | Contract #: | 8033 | 8 | Account #: | |
| Lee County Project | ct Manager: | 70 | | | Request Date: | |
| Fiscal Staff: | | 10 | | | - | |
| Upon the completion and execution of this Change Order or Supplemental task Authorization by both parties the Consultant / Provider is authorized to and shall proceed with the following exhibits: | | | | | | |
| CO-STA Exhibit A - SCOPE OF PROFESSIONAL SERVICE CO-STA Exhibit B - COMPENSATION & METHOD OF PAYMENT | | | | | | |
| CO-STA Exhibit C - TIME & SCHEDULE OF PERFORMANCE | | | | | | |
| CO-STA Exhibit D - CONSULTANTS/PROVIDERS ASSOCIATED SUB-CONSULTANT(S)/SUB-CONTRACTORS CO-STA Exhibit E - PROJECT GUIDELINES AND CRITERIA | | | | | | |
| It is understood and agreed that the acceptance of this modification by the CONSULTANT/PROVIDER constitutes an accord and satisfaction. | | | | | | |
| Seum Alla Six Brian Ma Prida / SVP Water and Wasterwater 1/22/2020 | | | /22/2020 | | | |
| Brian McBride / SVP, Water and Wastewater | | · · · · · · · · · · · · · · · · · · · | | | | |
| Authorized Signature (Print Name) Date Accepted | | | | | | |
| jlange@consoreng.com (239) 278-1992 | | | | 78-1992 | | |
| Contact E-mail Address Contact Phone Number | | | | ontact Phone Number | | |
| | | | | | | |

Lee County Board of County Commissioners - Procurement Management 1500 Monroe Street - 4th Floor - Fort Myers, FL 33901 PO Box 398 - Fort Myers, FL 33902-0398 Phone: (239) 533-8881



CO-STA Exhibit A Scope of Professional Services

| Date | Jan 16, 2020 | a a | Print Form |
|--------------------|---|--|---------------------|
| | 2 | | Page A 1 of 1 |
| Choose | e one of the following: | | |
| ⊠ Cha | ange Order Agreement #: CO1 | \square Supplemental Task Authorization #: | |
| Scope o | of Professional Services for: | | |
| Structi | ural Engineering Services | 5 | |
| | | | |
| Section | n 1.00 Changes to Professional Services | | |
| Provide Provide | er, referred to hereinbefore is hereby suppler | exhibit 'A' of the Professional Services Agreeme mented, changed or authorized, so that the Co professional services, tasks, or work as a supple greed to and authorized. | nsultant or Service |
| No cha | anges in scope, this is for renewal of term 7/1 | 19/20 - 7/18/21. | |
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Lee County Board of County Commissioners - Procurement Management

1825 Hendry Street - Fort Myers, FL 33901 PO Box 398 - Fort Myers, FL 33902-0398 **Phone**: (239) 533-5450

Email: procurement@leegov.com

Page A 1 of 1



| Date Jan 16, | 2020 | | | Print Form |
|---|------------------------|----------------------|---|---|
| Choose one of t | he following: | | | |
| ☐ Change Ord | ler Agreement #: | CO1 | Supplemental Task Authori | zation #: |
| Time & Schedu | le of Performance for: | | | |
| Structural Engi | neering Services | | | |
| Section 1.00 Ch | anges for this Change | Order or Suppleme | ntal Task Authorization Ag | reement |
| tasks or work se | | Order of Supplement | or tasks required to provide al Task Authorization Agree s follows: | |
| Task/ Phase Number as Indicated in Exhibit A | Name/Titl | e of Phase/Task | Number of Calendar Days for Completion of Each Phase/Task | Cumulative Number of Calendar Days for Completion from Date of Notice to Proceed for this CO/STA |
| | Renewal of | Annual Contract | | |
| | Original Tern | n: 7/19/18 - 7/18/20 | | ************************************** |
| | Renewal Number 1 | Term: 7/19/20 - 7/18 | /21 | |
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Lee County Board of County Commissioners - Procurement Management 1825 Hendry Street - Fort Myers, FL 33901

1825 Hendry Street - Fort Myers, FL 33901 PO Box 398 - Fort Myers, FL 33902-0398 **Phone**: (239) 533-5450

Rev. 9/2015

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CO-STA Exhibit C Time & Schedule of Performance

| Change Order Agre | ement #: | CO1 | Supple | emental Task Authoriza | tion #: |
|---|--------------------------------|---|--------------------------|--|--|
| Time & Schedule of F | erformance | for: | | | Si Si |
| Structural Engineerin | g Services | | | | |
| Section 2.00 Summar Schedule of Performa | | act of Change(s) in I | Profession | nal Services on the Ove | rall Project Time and |
| Supplemental Task Au | ıthorization . Provider, ha | Agreement, Exhibit ' s previously agreed | CO/STA-A to for all o | rofessional Services in the time and schedule of the work to be done unged to be as follows: | e the County and the |
| Task/ Phase Number as Indicated in Exhibit A & Exhibit CO/STA-A | Name | e/Title of Phase/Task | | Number of Calendar Days for Completion of Each Phase/Task | Cumulative Number of Calendar Days for Completion from Date of Notice to Proceed |
| | | A | ** | | |
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