



BOARD OF COUNTY COMMISSIONERS

April 29, 2020

John E. Manning
District One

Cecil L. Pendergrass
District Two

Ray Sandelli
District Three

Brian Hamman
District Four

Frank Mann
District Five

Roger Desjarlais
County Manager

Richard Wesch
County Attorney

Donna Marie Collins
Hearing Examiner

Mr. Jason Schroeder
Hawkins Inc dba Hawkins Water Treatment Group, Inc.
2263 Clark Street
Apopka, FL 32703

Subject: Extension of Annual Contract No. B160160LKD
Bulk Hydroflosilic Acid 23%

Dear Mr. Schroder:

This is to inform you that Lee County agrees to extend the above subject contract for an additional 6 month period, from 8/3/20 through 2/2/21.

We are hereby extending the annual contract for an additional 6 month period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

Kimberly Urban

Kimberly Urban
Contracts Analyst
Procurement Management Division

C: Project File



Procurement Management Division
2115 Second Street, 1st Floor
Fort Myers, FL 33901

BOARD OF COUNTY COMMISSIONERS

Notice of Extension

John E. Manning
District One

April 27, 2020

Cecil L Pendergrass
District Two

Ray Sandelli
District Three

Mr. Jason Schroeder
Hawkins Inc dba Hawkins Water Treatment Group, Inc.
2263 Clark Street
Apopka, FL 32703

Brian Hamman
District Four

Frank Mann
District Five

Re: Extension of Annual Contract No. B160160LKD
Hydrofluosilic Acid 23%

Roger Desjarlais
County Manager

Richard Wesch
County Attorney

Donna Marie Collins
Hearing Examiner

Dear Mr. Schroeder :

Lee County Board of County Commissioners (County) and Hawkins Inc., dba
Hawkins Water Treatment Group, Inc. (Vendor), by execution of this Notice of
Extension, have both agreed to the First extension of the above referenced
contract/agreement for the period of August 3, 2020 through February 2, 2021, six
(6) months at the agreed upon terms and conditions.

The issuance of the purchase order is done with the understanding that all
provisions in the solicitation are binding, establishing a contractual obligation by
both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a
copy of this letter with a copy of your current Certificate of Insurance to my
attention.

Please return an executed copy of this letter and current Certificate of Insurance by
Wednesday, May 06, 2020. If you have any questions, please contact me at (239)
533-8871 or kurban@leegov.com.

Lee County
[Signature]
Signature of Authorized Official
Mary G. Tucker, CPPO, CPPB
Print Name
Director of Procurement Management
Title
04-29-2020
Date

Vendor Acknowledgement:
[Signature]
Signature
Raymond C. Pool
Print Name
Region Manager
Title
4-28-2020
Date