FIRST AMENDMENT OF ANNUAL AGREEMENT FOR SODIUM HYPOCHLORITE FOR WATER & WASTEWATER FACILITIES

THIS FIRST AMENDMENT OF THE ANNUAL AGREEMENT FOR SODIUM HYPOCHLORITE FOR WATER & WASTEWATER FACILITIES made and entered into by and between the Lee County Board of County Commissioners, a political subdivision of the State of Florida ("County") and Allied Universal Corp. ("Vendor"), collectively, the "Parties."

WHEREAS, the County entered into an Agreement for the purchase of sodium hypochlorite solution through Solicitation B240206CFC with Vendor on the 8th day of August, 2024 ("Agreement"); and,

WHEREAS, the Parties mutually agree to increase the rate for the purchase of sodium hypochlorite solution from the Vendor, to be effective the 1st day of September 2025; and,

WHEREAS, the Parties desire to modify the Agreement pursuant to Article XV. MISCELLANEOUS of the Agreement to increase the rate for the purchase of sodium hypochlorite solution from the Vendor.

NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING AND THE MUTUAL COVENANTS CONTAINED HEREIN, IT IS AGREED AS FOLLOWS:

1. The Parties agree that, effective the 1st day of September 2025, the following Fee Schedule table shall supersede the existing Fee Schedule table in Exhibit B of the Agreement:

Description	Unit of Measure	Unit Price
Sodium Hypochlorite Solution 12.5%	Gallons	\$1.595

[Remainder of the page left intentionally blank.]

B240206CFC Sodium Hypochlorite for Water & Wastewater Facilities - Annual Allied Universal Corp. - Amendment No.1

> IN WITNESS WHEREOF, this First Amendment of the Agreement has been signed and sealed, in duplicate, by the respective parties hereto. Each individual signing this Amendment directly and expressly warrants that he/she has been given and has received and accepted authority to sign and execute the Amendment on behalf of the party for whom it is indicated he/she has signed, and further has been expressly given and received and accepted authority to enter into a binding amendment on behalf of such party with respect to the matters contained herein and as stated herein.

DATED8/25/2025 7:38 AM EDT	by the Lee County Board of County Commissioners.
	Signed by: Mass Mosa BY: 3EE66A2C34E54E7 Marc Mora Assistant County Manager, on behalf of the Board of County Commissioners
	APPROVED as to Form for the Reliance of Lee County Only DocuSigned by: Amanda L. Swindle BY: EE9B5A5584DD473 County Attorney's Office
DATED this 3 day of June	County Attorney's Office , 2025 by Allied Universal Corp.
ATTEST:	BY:
Manfine	Authorized Signature Jim Palmer
(Witness)	Authorized Signature Printed Name President - CEO
CORPORATE SEAL CORPORATE CORPORATE SEAL SON ORIDA	Authorized Signature Title
ORIDA	Page 2 of 2