

B220418MWB

Household Chemical Waste Center Transportation & Disposal Services - Annual
MXI Environmental Services LLC - Amendment No. 2

SECOND AMENDMENT OF AGREEMENT FOR HOUSEHOLD CHEMICALS WASTE
CENTER TRANSPORTATION AND DISPOSAL SERVICES – ANNUAL

THIS SECOND AMENDMENT OF THE AGREEMENT FOR HOUSEHOLD CHEMICALS WASTE CENTER TRANSPORTATION AND DISPOSAL SERVICES – ANNUAL, is made by and between the Lee County Board of County Commissioners, a political subdivision of the State of Florida ("County") and MXI Environmental Services LLC ("Vendor"), collectively, the "Parties."

WHEREAS, the County entered into an Agreement for the purchase of services for transportation and disposal of chemical waste materials from the County collection center and collection events to an Environmental Protection Agency (EPA) permitted Transportation Storage/Disposal/Facility (TSDF), through Solicitation B220418MWB, with Vendor on the 19th day of May, 2023 ("Agreement"); and,

WHEREAS, after the execution of the Agreement it was determined that it would be in the best interest of the County to add transportation and disposal of Nicotine Containing Vaporizers to the list of services available in the Exhibit B. FEE SCHEDULE of the Agreement; and,

WHEREAS, the Parties desire to modify the Exhibit B. FEE SCHEDULE, pursuant to Article XVI. MISCELLANEOUS of the Agreement, to add the Nicotine Containing Vaporizers as Item 24, at a cost of \$3.00/lb.

NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING AND THE MUTUAL COVENANTS CONTAINED HEREIN, IT IS AGREED AS FOLLOWS:

1. The County anticipates the maximum annual spend on the pickup of the new Nicotine Containing Vaporizers will not exceed \$5,000.
2. The Parties agree that Exhibit B. Fee Schedule of the Agreement shall be superseded by the following:

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Item	Description	Unit of Measure	Unit Price
1	Flammable Liquid, Bulk	Per Lb	\$0.55
2	Flammable Liquid / Solid, Lab Pack	Per Lb	\$0.65
3	Corrosives, Bulk - Base/Acid	Per Lb	\$0.75
4	Corrosives, Lab Pack - Base/Acid	Per Lb	\$0.75
5	Pesticides Bulk - Liquid/Solid	Per Lb	\$1.10
6	Pesticides, Lab Pack - Liquid/Solid	Per Lb	\$1.15
7	Non-Regulation - Liquid/Solid	Per Lb	\$0.30
8	Hazardous Waste -Liquid/Solid	Per Lb	\$4.00
9	Explosives/Reactive/Non-Routine Cyanides and Sulfides / Low Level, Amines and Isocyanates, Lab Pack	Per Lb	\$5.00
10	Lead Paint Lab Pack	Per Lb	\$1.00
11	Oxidizer - Solid/Liquid, Lab Pack	Per Lb	\$3.75
12	PCB's Lab Pack	Per Lb	\$2.00
13	Mercury, Lab Pack	Per Lb	\$10.00
14	Oil Based Paint	Per Lb	\$0.55
15	Aerosols	Per Lb	\$0.85
16	Organic Peroxide	Per Lb	\$3.75
17	Hydrofluoric Acid	Per Lb	\$1.00
18	Self-Heating Solids, Lab Pack	Per Lb	\$5.00
19	Sodium Hydrosulfite	Per Lb	\$1.00
20	Flourescent Tubes	Per LF	\$0.25
21	Batteries: Single/Rechargeable	Per Lb	\$1.00
22	Compact Flourescent Bulbs	Each	\$1.00
23	Latex Paint	Per Lb	\$0.35
24	Nicotine Containing Vaporizers – Loose Pack	Per Lb	\$3.00
<i>MATERIAL SUPPLIES</i>			
Item	Description	Unit of Measure	Unit Price
1	55 Gallon Drum	Each	\$35.00
2	30 Gallon Drum	Each	\$30.00
3	5 Gallon Drum	Each	\$10.00
4	Cubic Yard Box	Each	\$60.00
5	Pallets - 40x48	Each	\$0.00
<i>MISCELLANEOUS</i>			
Item	Description	Unit of Measure	Unit Price
1	Setup (Mobilization and Demobilization per household Event)	Each	\$16,000.00

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IN WITNESS WHEREOF, this Second Amendment of the Agreement has been signed and sealed, in duplicate, by the respective parties hereto. Each individual signing this Amendment directly and expressly warrants that he/she has been given and has received and accepted authority to sign and execute the Amendment on behalf of the party for whom it is indicated he/she has signed, and further has been expressly given and received and accepted authority to enter into a binding amendment on behalf of such party with respect to the matters contained herein and as stated herein.

DATED 8/3/2026 | 5:03 PM EDT by the Lee County Board of County Commissioners.

COUNTY: LEE COUNTY, FLORIDA

Signed by:

BY: *Rebecca Rodriguez*
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Rebecca Rodriguez
Director of Solid Waste, on behalf of the
Board of County Commissioners

APPROVED as to Form for the Reliance of
Lee County Only

DocuSigned by:

BY: *Amanda L. Swindle*
EC9B5A5584DD473...
County Attorney's Office

DATED this 29th day of July, 2026 by MXI Environmental Services LLC

ATTEST:

Peggy Ann Sneed
(Witness)

BY: *Brian Potter*
Authorized Signature

Brian Potter

Authorized Signature Printed Name

Managing Member

Authorized Signature Title

CORPORATE SEAL:

