FIRST AMENDMENT OF AGREEMENT FOR HOUSEHOLD CHEMICALS WASTE CENTER TRANSPORTATION AND DISPOSAL SERVICES – ANNUAL

THIS FIRST AMENDMENT OF THE AGREEMENT FOR HOUSEHOLD CHEMICALS WASTE CENTER TRANSPORTATION AND DISPOSAL SERVICES – ANNUAL, is made by and between the Lee County Board of County Commissioners, a political subdivision of the State of Florida ("County") and MXI Environmental Services LLC ("Vendor"), collectively, the "Parties."

WHEREAS, the County entered into an Agreement for the purchase of services for transportation and disposal of chemical waste materials from the County collection center and collection events to an Environmental Protection Agency (EPA) permitted Transportation Storage/Disposal/Facility (TSDF), through Solicitation B220418MWB, with Vendor on the 19th day of May, 2023 ("Agreement"); and,

WHEREAS, it was discovered after the execution of the Agreement that there was a clerical error leaving off one line item for "MISCELLANEOUS" services from the Exhibit B. Fee Schedule of the Agreement; and,

WHEREAS, the Parties desire to modify the Exhibit B. Fee Schedule, pursuant to Article XVI. Miscellaneous of the Agreement, to add the missing line item, #1 for "Setup (Mobilization and Demobilization per household Event)".

NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING AND THE MUTUAL COVENANTS CONTAINED HEREIN, IT IS AGREED AS FOLLOWS:

1. The Parties agree that Exhibit B. Fee Schedule of the Agreement shall be superseded by the following:

[Remainder of the page left intentionally blank.]

| | usehold Chemical Waste Center Transportation and Dispose CHEMICAL | | |
|--------|---|--------------------|-------------|
| Item | Description | Unit of Measure | Unit Price |
| 1 | Flammable Liquid, Bulk | Per Lb | \$0.55 |
| 2 | Flammable Liquid / Solid, Lab Pack | Per Lb | \$0.65 |
| 3 | Corrosives, Bulk - Base/Acid | Per Lb | \$0.75 |
| 4 | Corrosives, Lab Pack - Base/Acid | Per Lb | \$0.75 |
| 5 | Pesticides Bulk - Liquid/Solid | Per Lb | \$1.10 |
| 6 | Pesticides, Lab Pack - Liquid/Solid | Per Lb | \$1.15 |
| 7 | Non-Regulation - Liquid/Solid | Per Lb | \$0.30 |
| 8 | Hazardous Waste -Liquid/Solid | Per Lb | \$4.00 |
| 9 | Explosives/Reactive/Non-Routine Cyanides and Sulfides / Low Level, Amines and Isocyanates, Lab Pack | Per Lb | \$5.00 |
| 10 | Lead Paint Lab Pack | Per Lb | \$1.00 |
| 11 | Oxidizer - Solid/Liquid, Lab Pack | Per Lb | \$3.75 |
| 12 | PCB's Lab Pack | Per Lb | \$2.00 |
| 13 | Mercury, Lab Pack | Per Lb | \$10.00 |
| 14 | Oil Based Paint | Per Lb | \$0.55 |
| 15 | Aerosols | Per Lb | \$0.85 |
| 16 | Organic Peroxide | Per Lb | \$3.75 |
| 17 | Hydrofluoric Acid | Per Lb | \$1.00 |
| 18 | Self-Heating Solids, Lab Pack | Per Lb | \$5.00 |
| 19 | Sodium Hydrosolfite | Per Lb | \$1.00 |
| 20 | Flourescent Tubes | Per LF | \$0.25 |
| 21 | Batteries: Single/Rechargeable | Per Lb | \$1.00 |
| 22 | Compact Flourescent Bulbs | Each | \$1.00 |
| 23 | Latex Paint | Per Lb | \$0.35 |
| 3-2-60 | MATERIAL SUPPLIES | 1 | 45.00 |
| Item | Description | Unit of Measure | Unit Price |
| 1 | 55 Gallon Drum | Each | \$35.00 |
| 2 | 30 Gallon Drum | Each | \$30.00 |
| 3 | 5 Gallon Drum | Each | \$10.00 |
| 4 | Cubic Yard Box | Each | \$60.00 |
| 5 | Pallets - 40x48 | Each | \$0.00 |
| | MISCELLANEOUS | | ψ0.00 |
| Item | Description | Unit of Measure | Unit Price |
| 1 | Setup (Mobilization and Demobilization per household Event) | Each | \$16,000.00 |

IN WITNESS WHEREOF, this First Amendment of the Agreement has been signed and sealed, in duplicate, by the respective parties hereto.

| DATED this <u>46</u> day of <u>June</u> Commissioners. | _, 2023 by the Lee County Board of County |
|---|---|
| Commissioners. | BY: Mary G. Tucker Director of Procurement Management, on behalf of the Board of County Commissioners |
| | APPROVED as to Form for the Reliance of Lee County Only BY: County Attorney's Office |
| DATED this /3th day of June, | 2023 by MXI Environmental Services LLC |
| ATTEST: | BY: Nall Petter Authorized Signature |
| Legy wen Suco | Ronald Potter Authorized Signature Printed Name |
| | MANAging Member Authorized Signature Title |

CORPORATE SEAL: