



Kevin Ruane  
*District One*

Cecil L. Pendergrass  
*District Two*

David Mulicka  
*District Three*

Brian Hamman  
*District Four*

Trish Petrosky  
*District Five*

Dave Harner, II  
*County Manager*

Richard Wesch  
*County Attorney*

Donna Marie Collins  
*County Hearing Examiner*

June 10, 2026

Mr. Justin Acord  
Cogent Infotech Corporation  
1035 Boyce Road, Suite 108  
Pittsburg, PA 15241

SUBJECT:      Renewal of Annual Contract No. B220182CMR  
Temporary Personnel Service

Dear Mr. Acord:

This is to inform you that Lee County has agreed to renew the above-mentioned contract for an additional one (1) year period, from 6/6/26 through 6/5/27.

We are hereby extending the annual contract for an additional one-year period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

*Kimberly Urban*

Kimberly Urban  
Contracts Analyst  
Procurement Management Division

C: Project File



Donna Marie Collins  
*County Hearing  
Examiner*

The above-referenced annual contract will expire on June 5, 2026, unless renewed. Lee County is requesting that this annual contract be renewed for an additional one-year period (6/6/26 – 6/5/27). Therefore, we are requesting that you choose one of the following options and return this letter to Lee County Procurement Management, Attn: Kimberly Urban, P.O. Box 398, Ft. Myers, FL 33902-0398, (Fax: 239-485-8383 or email [kurban@leegov.com](mailto:kurban@leegov.com)), within 15 calendar days from receipt. Failure to return by March 12, 2026, may, at the County's sole discretion, result in contract cancellation and/or rebid of solicitation.

\_\_\_\_\_ b. I am not interested in extending this contract for an additional one-year period. Why? \_\_\_\_\_

Each individual signing this Agreement directly and expressly warrants that he/she has been given and has received and accepted authority to sign and execute the Agreement on behalf of the party for whom it is indicated he/she has signed, and further has been expressly given and received and accepted authority to enter into a binding agreement on behalf of such party with respect to the matters contained herein and as stated herein.

**Vendor:**

*Manu Mehta*

Signature

President

Title

Feb 26, 2026

Date

**Lee County:**

Signed by:

*Mary G. Tucker*

Signature of Authorized Official

Procurement Management Director

Title

6/8/2026 | 10:40 AM EDT

Date