

## CONTRACT SUMMARY INFORMATION

SUMMARY: Purchase is made in accordance with the Terms and Conditions of Lee County Solicitation Number....

Solicitation No.: B220105CMR  
Project Title: Quicklime - Annual  
Start Date: 04/15/2022  
Expiration Date: 04/15/25  
Board Date: 04/05/2022  
Agenda Item: 36  
Term: 3 years  
Renewal Options: (1) Three-year period

### PRIMARY VENDOR - **TERMINATED**

~~Address Book (E1) No.: 339805~~  
~~Awarded Vendor: Chemrite, Inc.~~  
~~Contact Person: Aaron Opp~~  
~~Phone No.: 770-271-5576~~  
~~Fax No.: 770-271-4068~~  
~~Cell Phone/Pager No.: N/A~~  
~~Email Address: [aaron@chemrite.com](mailto:aaron@chemrite.com)~~  
~~Award Amount or Details:~~

### SECONDARY VENDOR

Address Book (E1) No.: 101703  
Awarded Vendor: Lhoist North America of Alabama, LLC  
Contact Person: Dale James  
Phone No.: 863-644-9010  
Fax No.: 863-644-9030  
Cell Phone/Pager No.: N/A  
Email Address: [dale.james@lhoist.com](mailto:dale.james@lhoist.com)  
Award Amount or Details: