

B220105CMR
Quicklime - Annual
Lhoist North America of Alabama, LLC - Amendment No. 3

THIRD AMENDMENT OF AGREEMENT FOR QUICKLIME - ANNUAL

THIS THIRD AMENDMENT OF THE AGREEMENT FOR QUICKLIME - ANNUAL, is made and entered into by and between the Lee County Board of County Commissioners, a political subdivision of the state of Florida, hereinafter referred to as the “County,” and Lhoist North America of Alabama, LLC, hereinafter referred to as the “Vendor.”

WHEREAS, the County entered into an Agreement for Quicklime- Annual, through Solicitation Number B220105CMR, with Vendor on the 12th day of April, 2022 (“Agreement”); and,

WHEREAS, the Parties mutually agree to increase the price for the purchase of Quicklime Bulk (Powder 3/8”) from the Vendor; and,

WHEREAS, the Parties mutually agree that the price increase shall go into effect on April 15th, 2026; and,

WHEREAS, the Parties desire to modify the aforementioned terms of the Agreement, pursuant to Article XV. Miscellaneous of the Agreement.

NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING AND THE MUTUAL COVENANTS CONTAINED HEREIN, IT IS AGREED AS FOLLOWS:

1. Effective April 15th, 2026, the table in the Exhibit B. Fee Schedule shall be superseded by:

<i>Purchase of Quicklime</i>			
Item	Description	Unit of Measure	Unit Price
1	Quicklime (Powder 3/8”)	Tons	\$495.75

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IN WITNESS WHEREOF, this Third Amendment of the Agreement has been signed and sealed, in duplicate, by the respective parties hereto. Each individual signing this Amendment directly and expressly warrants that he/she has been given and has received and accepted authority to sign and execute the Amendment on behalf of the party for whom it is indicated he/she has signed, and further has been expressly given and received and accepted authority to enter into a binding amendment on behalf of such party with respect to the matters contained herein and as stated herein.

DATED 4/10/2026 | 9:18 AM EDT by the Lee County Board of County Commissioners.

COUNTY: LEE COUNTY, FLORIDA

Signed by:
Marc Mora
BY: 3EE06A2C34E54E7...
Marc Mora
Assistant County Manager, on behalf of the
Board of County Commissioners

APPROVED as to Form for the Reliance of
Lee County Only

DocuSigned by:
Amanda L. Swindle
BY: EC9B5A5584DD473...
County Attorney's Office

DATED this 3rd day of DECEMBER, 2025 by Lhoist North America of Alabama, LLC

ATTEST:
Brad Stuart
Paul Gant
(Witness)
Sales Director

BY: [Signature]
Authorized Signature

ROGER FAWCETT
Authorized Signature Printed Name

VP + GENERAL MANAGER
Authorized Signature Title

CORPORATE SEAL: