FIRST AMENDMENT OF THE ANNUAL AGREEMENT FOR CORROSION/SCALE INHIBITOR FOR UTILITIES WATER PLANTS

FIRST AMENDMENT OF THE ANNUAL AGREEMENT FOR CORROSION/SCALE INHIBITOR FOR UTILITIES WATER PLANTS, made and entered into by and between the Lee County Board of County Commissioners, a political subdivision of the State of Florida ("County") and Carus LLC ("Vendor"), collectively, the "Parties."

WHEREAS, the County entered into an Agreement for the annual purchase of polyphosphate corrosion/scale inhibitor through Solicitation No. B210004BAG with Vendor on the 28th day of April, 2021 ("Agreement"); and,

WHEREAS, the Parties mutually agree to increase the price for the annual purchase of polyphosphate corrosion/scale inhibitor; and,

WHEREAS, the Parties mutually agree that the price increase will begin on the 15th day of March, 2022; and,

WHEREAS, the Parties desire to modify the Agreement pursuant to Article XVI. MISCELLANEOUS of the Agreement.

NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING AND THE MUTUAL COVENANTS CONTAINED HEREIN, IT IS AGREED AS FOLLOWS:

- 1. The price increase will begin on the 15th day of March, 2022
- 2. The Parties agree that the following Fee Schedule table shall supersede the existing Fee Schedule table in Exhibit B of the Agreement:

| Purchase and Delivery of Corrosion/Scale Inhibitor for Utilities Water Plants - Annual | | | | |
|--|--|------------------|------|----------------|
| Item | Description | Specific Gravity | PO4% | Price by Pound |
| 1 | Proposed liquid blend of Polyphosphate | 1.34 | 32% | \$0.79 |
| | | | | |
| Tote 1 | Return Charge, (If Applicable (1 tote)): | \$ N/A | | |

IN WITNESS WHEREOF this First Amendment of the Agreement has been signed and sealed, in duplicate, by the respective Parties hereto.

CARUS LLC WITNESS: Signed By: May Coult Print Name: M Chryss Crocket Signed By: Print Name: Dylan Hemmerer SUP, CFO Title:_____ ARIIS LEE COUNTY BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, PLORIDA BY: MUNITY COUNTY COUNTY SEAL ANNUAL BRANC PAY SANDELL VICE CHAIR. 3/21/22 DATE: OUN MASSAMMENT ATTEST: CLERK OF THE CIRCUIT COURT BY: DEPUTY CLERK APPROVED AS TO FORM FOR THE RELIANCE OF LEE COUNTY ONLY: BY FFICE OF THE COUNTY ATTORNEY