FIRST AMENDMENT OF THE ANNUAL AGREEMENT FOR HOUSEHOLD CHEMICAL WASTE CENTER TRANSPORTATION & DISPOSAL SERVICES

FIRST AMENDMENT OF THE ANNUAL AGREEMENT FOR HOUSEHOLD CHEMICAL WASTE CENTER TRANSPORTATION & DISPOSAL SERVICES, made and entered into by and between the Lee County Board of County Commissioners, a political subdivision of the State of Florida ("County") and Clean Earth of Alabama, Inc. ("Vendor"), collectively, the "Parties."

WHEREAS, the County entered into an Agreement for the purchase of household chemical waste center transportation & disposal services through Solicitation No. B190129JJB with Vendor on the 20<sup>th</sup> day of June, 2019 ("Agreement"); and,

WHEREAS, the Parties mutually agree to increase the price for the purchase of transportation and disposal of chemical waste materials; and,

WHEREAS, the Parties mutually agree that the price increase will begin on the 18<sup>th</sup> day of June, 2021; and,

WHEREAS, the Parties desire to modify the Agreement pursuant to Article XVI. MISCELLANEOUS of the Agreement.

NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING AND THE MUTUAL COVENANTS CONTAINED HEREIN, IT IS AGREED AS FOLLOWS:

- 1. The price increase will begin on the  $18^{th}$  day of June, 2021
- 2. The Parties agree that the following Fee Schedule table shall supersede the existing Fee Schedule table in Exhibit B of the Agreement:

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| Item<br>Number | Category Title  | Unit of<br>Measure                              | Unit<br>Price   |
|----------------|---|---|-----------------|
| CHEMICAL       |   |   |                 |
| 1              | Flammable Liquid, Bulk  | Per Lb  | \$0.51          |
| 2              | Flammable Liquid / Solid, Lab Pack  | Per Lb  | \$0.62          |
| 3              | Corrosives, Bulk - Base/Acid  | Per Lb  | \$0.82          |
| 4              | Corrosives, Lab Pack - Base/Acid  | Per Lb  | \$0.72          |
| 5              | Pesticides Bulk - Liquid/Solid  | Per Lb  | \$1.03          |
| 6              | Pesticides, Lab Pack - Liquid/Solid   | Per Lb  | \$1.13          |
| 7              | Non-Regulation - Liquid/Solid   | Per Lb  | \$0.31          |
| 8              | Hazardous Waste -Liquid/Solid   | Per Lb  | \$1.03          |
| 9              | Explosives/Reactive/Non-Routine Cyanides and Sulfides / Low Level, Amines and Isocyanates, Lab Pack/ DOT hazard class 4.1 49 CFR 173.170. | Per Lb  | \$3.59          |
| 10             | Lead Paint Lab Pack   | Per Lb  | \$0.62          |
| 11             | Oxidizer - Solid/Liquid, Lab Pack   | Per Lb  | \$3.59          |
| 12             | PCB's Lab Pack  | Per Lb  | \$0.82          |
| 13             | Mercury, Lab Pack   | Per Lb  | \$5.13          |
| 14             | Oil Based Paint   | Per Lb  | \$0.62          |
| 15             | Aerosols  | Per Lb  | \$0.82          |
| 16             | Organic Peroxide  | Per Lb  | \$3.59          |
| 17             | Hydrofluoric Acid   | Per Lb  | \$0.72          |
| 18             | Self-Heating Solids, Lab Pack   | Per Lb  | \$3.59          |
| 19             | Sodium Hydrosolfite   | Per Lb  | \$3.59          |
| 20             | Flourescent Tubes   | Per LF  | \$0.26          |
| 21             | Batteries: Single/Rechargeable  | Per Lb  | \$0.82          |
| 22             | Compact Flourescent Bulbs   | Each  | \$0.36          |
| 23             | Latex Paint   | Per Lb  | \$0.36          |
|                |   |   |                 |
|                | MATERIAL SUPPLIES   |   |                 |
| 1              | 55 Gallon Drum  | Each  | \$32.80         |
| 2              | 30 Gallon Drum  | Each  | \$46.13         |
| 3              | 5 Gallon Drum   | Each  | \$10.25         |
| 4              | Cubic Yard Box  | Each  | \$57.40         |
| OTHER          |   | ALTO STAN                                       | 2000年代 1000年    |
| 5              | Setup (Mobilization and Demobilization per household Event)   | Each  | \$14,350.<br>00 |
| 6              | Additional Related Services   | To be negotiated on<br>an "as-needed"<br>basis. |                 |

IN WITNESS WHEREOF this First Amendment of the Agreement has been signed and sealed, in duplicate, by the respective Parties hereto.

DATED this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021 by the Lee County Board of County Commissioners. COUNTY: LEE COUNTY FLORIDA Director of Procurement Management, on behalf of the Board of County Commissioners APPROMED as to Form for the Reliance of Lee County Only DATED this 5th day of March, 2021 by Clean Earth of Alabama, Inc. ATTEST: Authorized Signature Printed Name UP of Sales, HAZ Division Authorized Signature Title

CORPORATE SEAL: