



BOARD OF COUNTY COMMISSIONERS

March 27, 2020

John E. Manning  
*District One*

Cecil L. Pendergrass  
*District Two*

Ray Sandelli  
*District Three*

Brian Hamman  
*District Four*

Frank Mann  
*District Five*

Roger Desjarlais  
*County Manager*

Richard Wesch  
*County Attorney*

Donna Marie Collins  
*Hearing Examiner*

Mr. Edward Weiner  
Trammo, Inc.  
One Rockefeller Plaza, 9<sup>th</sup> Floor  
New York, NY 10020

Subject: Extension of Annual Contract No. B180475BAW  
Sulfuric Acid - Annual

Dear Mr. Weiner:

This is to inform you that Lee County agrees to extend the above subject contract for an additional 68 day period, from 4/23/20 through 6/30/20.

We are hereby extending the annual contract for an additional 68 day period under the same terms and conditions as the award with the requested price increase of 10% starting March 5, 2020.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

*Kimberly Urban*

Kimberly Urban  
Contracts Analyst  
Procurement Management Division

C: Project File



BOARD OF COUNTY COMMISSIONERS

Procurement Management Division
1500 Monroe Street, 4th Floor
Fort Myers, FL 33901

Notice of Extension

John E. Manning District One
Cecil L. Pendergrass District Two
Ray Sandelli District Three
Brian Hamman District Four
Frank Mann District Five
Roger Desjarlais County Manager
Richard Wesch County Attorney
Donna Marie Collins Hearing Examiner

March 26, 2020

Mr. Edward Weiner
Trammo, Inc.
One Rockefeller Plaza, 9th Floor
New York, NY 10020

Re: Extension of Annual Contract No. B180475BAW
Sulfuric Acid - Annual

Dear Mr. Weiner:

Lee County Board of County Commissioners (County) and Trammo, Inc. (Vendor), by execution of this Notice of Extension, have both agreed to the Second extension of the above referenced contract/agreement for the period of April 23, 2020 through June 30, 2020, a period of 68 days at the agreed upon terms and conditions with the approved price of \$142.50 per short ton.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Tuesday, March 31, 2020. If you have any questions, please contact me at (239) 533-8871 or kurban@leegov.com.

Lee County

Vendor Acknowledgement:

Signature of Authorized Official
Christine Brady

Print Name

Assistant County Manager

Title

3/26/2020
Date

Signature
Edward G. Weiner

Signature

Edward G. Weiner

Print Name

President and CEO

Title

3/26/20
Date