

CONTRACT SUMMARY INFORMATION

SUMMARY: Purchase is made in accordance with the Terms and Conditions of Lee County Solicitation Number B180434BAW

Solicitation No.: B180434BAW
Project Title: Miscellaneous Chemicals for the Water & Wastewater Treatment Plants
Start Date: April 15, 2019*
Expiration Date: **April 14, 2022 Renewed Twice**
Board Date: April 2, 2019
Blue Sheet No.: 22
Term: One Year
Renewal Options: Three Additional One-Year Periods
Address Book No.: Multiple Vendors
Awarded Vendor: Multiple Vendors

Award Details:

Award Invitation to Bid No. B180434BAW, Miscellaneous Chemicals for the Water & Wastewater Treatment Plants - Annual, to the responsible bidders with the lowest responsive bids for an initial period of one year, as approved in the department's annual adopted budget, as follows:

Section A - Hydrochloric Acid 31% to Brenntag Mid-South, Inc. **Did Not Renew, expires 4/14/2020**

Section B – Zinc Ortho Phosphate to Amaya Solutions, Inc., dba American Water Chemicals, Inc.

Section C – Anhydrous Ammonia to Tanner Industries, Inc.

Section D – Polymer, Clarifloc (Dry) to Polydyne, Inc.

Section E – Quick Lime (powder 3/8") to Lhoist North America of Alabama, LLC.

Lhoist Received 2.1% PPI Increase to \$267.73, starting 4/15/2020

Section F – Calcium Hypochlorite, Granular to Chemrite, Inc.

Section G – Polymer, Clarifloc (Liquid) to Polydyne, Inc.

B) Grant the County Manager or designee the authority to negotiate renewals of the contracts, including changes in price, for up to three additional one-year periods, and/or extend the contracts up to six months and to execute all

associated documents, as approved in the department's annual adopted budget, if doing so is in the best interest of Lee County.

***Current contract in place until April 14, 2019, this contract should not be utilized for purchases until April 15, 2019.**

Notes: Vendors awarded by sections below.

Award Vendor: Tanner Industries, Inc.

Address Book No: 105074

Award Section: Section C

Contact Person: Matt Tanner

Phone No.: 215.322.1238

Fax No.: 215.322.7791

Cell Phone/Pager No.: N/A

Email Address: Sales@tannerind.com

Award Amount or details: As approved in the department's annual adopted budget, if doing so is in the best interest of Lee County.

Award Vendor: Polydyne, Inc.

Address Book No: 286400

Award Section: Section D & G

Contact Person: Boyd Stanley

Phone No.: 912.880.2035

Fax No.: 912.880.2078

Cell Phone/Pager No.:

Email Address: polybiddpt@snfhc.com

Award Amount or details: As approved in the department's annual adopted budget, if doing so is in the best interest of Lee County.

Award Vendor: Lhoist North America of Alabama, LLC.

Address Book No: 101703

Award Section: Section E

Contact Person: Elizabeth Hart

Phone No.: 863.644.9010

Fax No.: 863.644.9030

Cell Phone/Pager No.: 863.698.8769

Email Address: Elizabeth.hart@lhoist.com

Award Amount or details: As approved in the department's annual adopted budget, if doing so is in the best interest of Lee County.

Awarded Vendor: Amaya Solutions, Inc. dba American Water
Chemicals, Inc.

Address Book No.: 465322

Award Section: Section B

Contact Person: Veronica Varo

Phone No.: 813.246.5448

Fax No.: 813.623.6678

Cell Phone/Pager No.: N/A

Email Address: purchasing@membranechemicals.com /
customerservice@membranechemicals.com

Award Amount or details: As approved in the department's annual adopted budget, if doing so is in the best interest of Lee County.

Awarded Vendor: Chemrite, Inc.

Address Book No.: 104656

Award Section: Section F

Contact Person: Frank Opp

Phone No.: 770.271.5576

Fax No.: 770.271.4068

Cell Phone/Pager No.: N/A

Email Address: anne@chemrite.com

Award Amount or details: As approved in the department's annual adopted budget, if doing so is in the best interest of Lee County

Awarded Vendor: Brenntag, Mid-South, Inc. **DID NOT RENEW,
EXPIRED 4/14/20**

Address Book No.:

Award Section: Section A

Contact Person: Ray Sibbitt

Phone No.: (407) 857-9310

Fax No.: (407) 851-3512

Cell Phone/Pager No.:

Email Address: subach@brenntag.com

Award Amount or details: As approved in the department's annual adopted budget, if doing so is in the best interest of Lee County