

September 28, 2021

Kevin Ruane District One

Mr. Manuel Hermina

Cecil L Pendergrass District Two Manco Paving & Grading, LLC

Ray Sandelli
District Three

509 SE 17th Avenue Cape Coral, FL 33990

Brian Hamman District Four

Subject:

Extension of Annual Contract No. B170265ANB

Frank Mann District Five

Alternative Paving Methods

Roger Desjarlais County Manager

Dear Mr. Hermina:

Richard Wesch
County Attorney

Donna Marie Collins Hearing Examiner This is to inform you that Lee County agrees to extend the above subject contract for an additional 6 month period, from 10/6/21 through 2/27/22.

We are hereby extending the annual contract for an additional 6 month period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

Kimberly urban

Kimberly Urban Contracts Analyst Procurement Management Division

C: Project File



Procurement Management Division 2115 Second Street, 1st Floor Fort Myers, FL 33901

Notice of Extension

Kevin Ruane District One

Cecil L Pendergrass District Two

Ray Sandelli District Three

Brian Hamman District Four

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wesch County Attorney

Donna Marie Collins Hearing Examiner July 20, 2021

Dear Mr. Hermina:

Mr. Manuel Harmina Manco Paving & Grading, LLC 509 SE 17th Avenue Cape Coral, FL 33990

Re:

Extension of Annual Contract No. B170265ANB

Alternative Paving Methods

Lee County Board of County Commissioners (County) and Manco Paving & Grading, LLC (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of October 6, 2021 through February 27, 2022, up to six (6) months at the agreed upon terms and conditions.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Wednesday, August 04, 2021. If you have any questions, please contact me at (239) 533-8871 or kurban@leegov.com.

Lee County Mainthub	Vendor Acknowledgement
Signature of Authorized Official Mary G. Tucker, CPPO, CPPB	Signature Mancel Hermitan
Print Name	Print Name
Director of Procurement Management	ounce
9-27-21	7-3-21
Date	Date