

# Conservation 20/20 Application

For Office Use Only <b>Nomination Number:</b>
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## LEE COUNTY CONSERVATION LAND ACQUISITION AND STEWARDSHIP PROGRAM PROJECT SITE NOMINATION FORM

**I. MAKING A DONATION OF THIS PROPERTY TO THE COUNTY MAY HAVE SIGNIFICANT TAX ADVANTAGES TO THE SELLER. AFTER CONSULTING WITH YOUR TAX ADVISOR, PLEASE CHECK HERE IF YOU WISH TO DONATE THIS PROPERTY.**

**II. DESCRIPTION OF THE PROPERTY:** Please list the Tax Identification (STRAP) Number for each parcel. If the property being nominated is a portion of a Tax Id. Number please attach a legal description:

<b>APPROXIMATE ACREAGE:</b>		<b>STRAP#(s):</b>	
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**III.**  **NOMINATOR** or  **OWNER'S REPRESENTATIVE\***: *Check all that apply*

<b>NAME:</b>					
<b>ADDRESS:</b>					
<b>TELEPHONE:</b>		<b>FACSIMILE:</b>		<b>E-Mail Address:</b>	

**IV. OWNER(S) OF PROPERTY:** Please List ALL owners of record or documented Trustee(s):

<b>NAME(S)</b>					
<b>ADDRESS:</b>					
<b>TELEPHONE:</b>		<b>FACSIMILE:</b>		<b>E-Mail Address:</b>	

**V. WILLINGNESS TO SELL:** The owner(s) of the property described on this form authorize(s) Lee County to evaluate their property for potential purchase in the Conservation Lands Program. If the Board of County Commissioners authorizes staff to pursue acquisition of the property, the owner(s) is/are willing to consider a fair market value offer for the purchase of the land. The owner(s) is/are under no obligation to accept said offer or to withhold this property from other purchase offers or development during the review period. However, **the owner(s) affirm that currently there is no right of first refusal, option or any other contractual agreement affecting ownership pending on this property.** Lee County reserves the right to withdraw this application if the owner causes any material changes to the environmental significance and/or characteristics of the property or enters into any contractual agreement affecting ownership with another party.

All owners of record must sign this form below or submit a separate letter indicating their willingness to sell. Owner signature(s) also authorizes Lee County staff and Advisory Committee members to visit the site upon due notice to the owner(s). Please attach a separate sheet if there are more than two owners of record.

**\*Any person(s) who is/are not an owner of record but who is/are authorized to represent the owner(s), must complete, have fully executed and notarized, and submit herewith a form entitled, "Authorization as Owner's Representative."**

<b>PRINTED NAME</b>	<b>SIGNATURE</b>	<b>MONTH</b>	<b>DAY</b>	<b>YEAR</b>
<b>PRINTED NAME</b>	<b>SIGNATURE</b>	<b>MONTH</b>	<b>DAY</b>	<b>YEAR</b>

<i>Project contact initiated by County Department or Other Agency</i> <input type="checkbox"/>	<b>NAME OF COUNTY DEPARTMENT/OTHER AGENCY:</b>

<b>PLEASE RETURN THIS FORM TO:</b>	<b>Lee County Department of County Lands</b> P.O. Box 398 - Fort Myers, FL 33902-0398 ATTN: Renee Moneta, Property Acquisition Assistant Tel: 239-533-8833/Facsimile: 239-485-8391/Email: <a href="mailto:rmoneta@leegov.com">rmoneta@leegov.com</a>
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**For more information about this program, please visit our web site at:  
[www.conservation2020.org](http://www.conservation2020.org)**

# Conservation 20/20 PROJECT SITE NOMINATION FORM

## Questionnaire and Supplemental Information

To assist the Conservation Lands Acquisition and Stewardship Advisory Committee in their evaluation of your property, please answer the following questions. Attach extra pages if more room is needed.

1. **Access.** Does the property have legal access?  YES  NO  
 Is the property accessible by car or truck?  YES  NO  
 If Yes, by what road or roads?

**Road Maintenance.** If known, please indicate if the road is privately \_\_\_\_\_ or publicly maintained \_\_\_\_\_.

2. **Does the Property already have established development entitlements?**  YES  NO  
 If so, please describe in detail. **PLEASE NOTE: ONLY ENTITLEMENTS EXISTING AT THE TIME OF THE NOMINATION SUBMITTAL MAY BE CONSIDERED DURING THE APPRAISAL PROCESS.**

3. **Description and Condition of Property.** Describe environment characteristics and condition of site. Also describe type of native plant communities and degree of infestation by invasive exotic plants.

4. **Land Use Activities.** Describe any land clearing, excavation, agricultural and/or construction activity that has occurred on the site. List all buildings and other structures. If cleared or harvested for timber, list last date of occurrence:

5. **Matching Funds.** Describe any potential sources of matching funds, such as grants or other land acquisition program funding.

6. **Oil, Gas, Mineral and Timber Rights.** Does the owner hold all rights to oil, gas, minerals and timber on the property? If No, please describe:  YES  NO

7. **Easements/Leases.** Describe and/or attach copies of any outstanding easements/leases on the property; including conservation, farming, grazing, timber, oil, gas, mineral, etc., if known:

Is the property being used **or proposed to be used** to satisfy preservation/retention requirements for another property being developed?  YES  NO

8. **Reason(s) for Nomination.** Why do you believe this property is appropriate for acquisition or preservation under Lee County's program for acquiring environmentally sensitive lands?

9. **Is the sale or donation accompanied by a management endowment/liability?** Under what program, amount, duration, or terms are the endowment/liability?

10. **Rights of Others:** Is this property used by others to gain access to the adjoining property or property in the vicinity of the subject property?  YES  NO

Is this property used in any way by others such as placement of structures including fencing and drainage structures?  YES  NO

If any of the above answers are YES, please describe:

11. **Bargain Sale.** Will sell **below** appraised value? If yes, what percentage amount?  YES  NO  
%

**Please attach copies of the following information, if available. Please also mark which items have been attached.**

1.  Location map, such as a plat book map, and/or aerial photo, and legal description.
2.  Wetland survey, species survey, plant community mapping, or other available environmental reports.
3.  Approved or pending development plans.
4.  A copy of either an Owner's title policy or a Title Search.
5.  Boundary survey.

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<b>For more information about this program, please visit our web site at:</b> <a href="http://www.conservation2020.org">www.conservation2020.org</a>	

(For property that is owned by multiple interests, please use a separate form for each owner.)

**AUTHORIZATION AS OWNER'S REPRESENTATIVE  
LEE COUNTY CONSERVATION 20/20 LAND PROGRAM**

\_\_\_\_\_ is hereby authorized by the undersigned  
(Print name)

property owner(s) as a duly appointed representative for property described as:

Parcel Tax STRAP No(s):

\_\_\_\_\_  
\_\_\_\_\_

Address/Site Location:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Print name

*INDIVIDUAL CAPACITY*

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

SWORN TO AND SUBSCRIBED before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by

\_\_\_\_\_  
(name of person acknowledged)

(SEAL)

\_\_\_\_\_  
(Notary Signature)

\_\_\_\_\_  
(Print, type or stamp name of Notary)

Personally known \_\_\_\_\_

OR Produced Identification \_\_\_\_\_

Type of Identification \_\_\_\_\_

*CORPORATE CAPACITY*

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

SWORN TO AND SUBSCRIBED before me this \_\_\_ day of \_\_\_\_\_, 20\_\_ by

\_\_\_\_\_ of \_\_\_\_\_  
(name of officer or agent, title of officer or agent) (name of

\_\_\_\_\_, a \_\_\_\_\_ corporation, on  
corporation acknowledged)

behalf of the corporation/LLC/Trust.

(SEAL)

\_\_\_\_\_  
(Notary Signature)

\_\_\_\_\_  
(Print, type or stamp name of Notary)

Personally known \_\_\_\_\_

OR Produced Identification \_\_\_\_\_

Type of Identification \_\_\_\_\_

My Commission Expires \_\_\_\_\_