1. REQUESTED MOTION:

ACTION REQUESTED:
Approve final acceptance by Resolution, and recording of one utility easement, as a donation for two fire hydrants and a force main extension serving Turnbull-Rudlaff Commercial Building. This is a Developer contributed asset project located west side of San Carlos Boulevard approximately 600 feet south of Kelly Road.

WHY ACTION IS NECESSARY:
To provide fire protection to the recently constructed commercial building.

WHAT ACTION ACCOMPLISHES:
Places the fire hydrant into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 3

3. MEETING DATE: 08-10-2004

4. AGENDA:

5. REQUIREMENT/PURPOSE:

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER:

B. DEPARTMENT: Lee County Public Works

C. DIVISION/SECTION: Utilities Division

BY: Rick Dink, P. E., Utilities Director

7. BACKGROUND:

Fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.

Record drawings have been received.
Engineer's Certification of Completion has been provided—copy attached.
Project Location Map—copy attached.
Warranty has been provided—copy attached.
Waiver of Lien has been provided—copy attached.
Certification of Contributed Assets has been provided—copy attached.
Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of San Carlos Boulevard.

Funds are available for recording fees in account # OD5360748700.504930.

SECTION 06 TOWNSHIP 46S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

10. COMMISSION ACTION:

APPROVED
DENIED
DEFERRED
OTHER
RESOLUTION NO. ________

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of 16120/16154 San Carlos Blvd., Inc., owner of record, to make a contribution to Lee County Utilities of water facilities (two fire hydrants) and sewer facilities (force main extension) serving "TURNBULL-RALDAFF COMMERCIAL BUILDING"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of $37,055.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner who moved for its adoption. The motion was seconded by Commissioner and, upon being put to a vote, the vote was as follows:

Commissioner Bob Janes: ____________________________ (1)
Commissioner Douglas St. Cerny: ____________________________ (2)
Commissioner Ray Judah: ____________________________ (3)
Commissioner Andrew Coy: ____________________________ (4)
Commissioner John Albion: ____________________________ (5)

DULY PASSED AND ADOPTED this ______ day of ____________, 2023.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: ____________________________ By: ____________________________
DEPUTY CLERK CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY
November 12, 2003

Lee County Utilities, Division of Engineering
Post Office Box 398
Fort Myers, FL 33902
Attn: Thom Osterhout  
RE: Turnbull–Rudlaff Commercial Building
HAND DELIVERED

LETTER OF COMPLETION

Dear Sirs:

This is to certify that the water distribution system and or sewage collection system located in:
SEC. 06, TWP. 46, RGE. 24, LEE COUNTY FLORIDA; known as “Turnbull–Rudlaff Commercial Building,” was designed by me and have been constructed in conformance with:

☑ the approved plans
☐ the revised plans

and:

☑ the approved specifications
☐ the revised specifications

Upon completion of the work, we observed the following successful tests of the facilities:

☑ pressure test of water distribution system
☐ infiltration test of gravity sewage collection system
☑ pressure test of sewage transmission system
☐ video inspection of utility lines
☑ lift station final inspection
☑ lift station start up

Sincerely,

EAST BAY GROUP, LLC

[Signature]

James D. Ottensmann, P.E.
(seal)
WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of (Name of Development): Turnbull-Rudlaff Commercial Building

16128/16154 San Carlos Blvd, Fort Myers, FL  STRAP# 06-46-24-00-00003.008A(5, .0080)
to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

CHRISTO, INCORPORATED
(NAME OF OWNER OR CONTRACTOR)

BY: Robert A. Keiling
(SIGNATURE & TITLE) ROBERT A. KEILING-PRESIDENT

STATE OF FLORIDA )
COUNTY OF LEE ) SS:

The foregoing instrument was signed and acknowledged before me this 20TH day of OCTOBER 2003 by ROBERT A. KEILING who has produced (Print or Type Name)

PERSONALLY KNOWN TO ME as identification, and who (did) (did not) take an oath.

Entrepreneur Signature

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Commission No. CC300356

CC300356 JAN. 6, 2004
Notary Commission Number

(LCDU OPMAN – July 1, 1996 – Sect 11)
WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount

Of THIRTY SEVEN THOUSAND FIFTY FIVE DOLLARS AND NO/100 ($37,055.00)

Hereby waives and releases its lien and right to claim a lien for labor, service, or materials

Furnished to EAGLECREST CONSTRUCTION, INC on the job

16120/16154 SAN CARLOS BLVD, INC.

Of F/K/A 2825 UNIVERSITY DRIVE, INC. to the following describe

(Insert name of the owner)

Property: TURNBULL-RUDLAFF COMMERCIAL BUILDING

(Insert name of your customer)

SEE EXHIBIT 'A' & 'B' FOR DESCRIPTION

(Insert name of the owner)

16120/16154 SAN CARLOS BLVD

(Facilities Constructed)

06-46-24-00-00003.008A & .0080

(Property Location)

Dated on OCTOBER 20, 2003

By: CHRISTO, INCORPORATED

(Name of Firm or Corporation)

By: ROBERT A. KEILING

(Print Name of Authorized Representative)

Title: PRESIDENT

(State of Florida)

16120/16154 SAN CARLOS BLVD

(County of LEE)

06-46-24-00-00003.008A & .0080

(State of Florida)

N. FORT MYERS, FL 33903

(City, State & Zip)

Phone #: 239-997-2823

Fax#: 239-997-4672

The foregoing instrument was signed and acknowledged before me this 20TH day of OCTOBER 2003, by Robert A. Keiling, who produced personally known to me as identification or who is personally

Known to me, and who did/did not take an oath.

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

Notary Public Name: MARK K. NOTTINGHAM
(Print)

Notary Public: MARK K. NOTTINGHAM
(Signature)

My Commission Expires: JAN. 6, 2004

(Forms-Waiver of Lien-Revised December 2002)
CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:  

TURNBULL-RUDLAFF COMMERCIAL BUILDING

LOCATION:  

16120/16154 SAN CARLOS BLVD FORT MYERS, FL 33908

STRAP#  06-46-24-00-00003.008A & .0080

(Inciding STRAP)

NAME AND ADDRESS OF OWNER:  

F/K/A 2825 UNIVERSITY DR., INC.

1700 HARMON ROAD ST. 2 - AUBURN HILLS MI 48326
(as shown on Deed)

TYPE UTILITY SYSTEM:  

WATER
(List water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes; lift stations, meters, valves, fittings, etc.

<table>
<thead>
<tr>
<th>ITEM Description</th>
<th>SIZE</th>
<th>QUANTITY/UNIT</th>
<th>COST</th>
<th>TOTAL</th>
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</thead>
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<td>25.00</td>
<td>1237.50</td>
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<tr>
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<td>17.5 LF</td>
<td>15.00</td>
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<tr>
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<td>1 EA</td>
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<td>3000.00</td>
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<tr>
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<td>1 EA</td>
<td>3000.00</td>
<td>3000.00</td>
</tr>
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<td>1 EA</td>
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<td>6&quot;</td>
<td>2 EA</td>
<td>300.00</td>
<td>600.00</td>
</tr>
<tr>
<td>MJ REDUCER</td>
<td>8&quot; X 6&quot;</td>
<td>1 EA</td>
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<td>200.00</td>
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<td>FROM 6&quot; MJ 90 degree BEND UP TO AND INCLUDING FIRST O S &amp; Y VALVES IN 6&quot; DOUBLE</td>
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<td>DETECTOR CHECK ASSY.</td>
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<td>2450.00</td>
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TOTAL AMOUNT: 27,375.00

LCDUMan – September 19, 2001
I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: ________________________________
(NAME & TITLE OF CERTIFYING AGENT) ROBERT A. KEILING-PRESIDENT

OF: CHRISTO, INCORPORATED
(FIRM OR CORPORATION)

ADDRESS: 4461-B HANCOCK BRIDGE PKWY.
N. FORT MYERS, FL 33903

STATE OF ________FLORIDA____
COUNTY OF ________LEE____

The foregoing instrument was signed and acknowledged before me this ______20TH______
day of ________October____, 2003____ by ________ROBERT A. KEILING____
(Print or Type Name)

who has produced ________Personally Known to Me______ as identification.
(Type of Identification and Number)

and who (did) (did not) take an oath.

MARK K. NOTTINGHAM
Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public

CC900356 JAN. 6, 2004
Notary Commission Number

(NOTARY SEAL)

LCDUMan – September 19, 2001
DATE: October 20, 2003

PROJECT NAME: TURNBULL - RUDLAFF COMMERCIAL BUILDING

PROJECT ADDRESS: 16120 SAN CARLOS BLVD. FORT MYERS, FL 33908

STRAP#: 06-46-24-00-00003.008A & .0080

DESCRIPTION OF THE UTILITY SYSTEM CONSTRUCTED: WATER

INSTALLED 48 LF 8" DIP CL 50, 49.5 LF 6" DIP CL 50, 17-5 LF 6" PVC DR-18, 1-16" X 8" HOT TAP, 1-16" X 6" HOT TAP, 1-6" GATE VALVE, 2-FIRE HYDRANTS,1-2" WATER SERVICE, 6" DOUBLE DETECTOR CHECK ASSY & MISC. FITTINGS TO PROVIDE FIRE AND POTABLE WATER SERVICE TO NEW COMMERCIAL BUILDING.

COMPLETED BY: CHRISTO, INCORPORATED - DAWN C. KEILING
CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: TURNBULL-RUDLAFF COMMERCIAL BUILDING

LOCATION: 16120/16154 SAN CARLOS BLVD FORT MYERS, FL 33908

STRAP# 06-46-24-00-00003.008A & .0080

( Including STRAP)

NAME AND ADDRESS OF OWNER: F/K/A 2825 UNIVERSITY DR., INC.

1700 HARMON ROAD ST. 2 – AUBURN HILLS MI 48326
(as shown on Deed)

TYPE UTILITY SYSTEM: SEWER
(List water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes; lift stations, meters, valves, fittings, etc.

<table>
<thead>
<tr>
<th>ITEM</th>
<th>SIZE</th>
<th>QUANTITY/UNIT</th>
<th>COST</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
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<td>720.00</td>
</tr>
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<td>320.00</td>
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<td>45degree BEND (LINED)</td>
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<td>4 EA</td>
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<td>1200.00</td>
</tr>
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<td>TAPPING SLEEVE</td>
<td>8&quot; X 4&quot;</td>
<td>1 EA</td>
<td>1500.00</td>
<td>1500.00</td>
</tr>
<tr>
<td>TAPPING VALVE</td>
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<td>1 EA</td>
<td>1500.00</td>
<td>1500.00</td>
</tr>
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<td>30 LF</td>
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<td>4290.00</td>
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<td>MJ REDUCER</td>
<td>4&quot; X 2&quot;</td>
<td>1 EA</td>
<td>150.00</td>
<td>150.00</td>
</tr>
</tbody>
</table>

9,680.00

TOTAL AMOUNT
I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: [Signature]
(Name & Title of Certifying Agent) ROBERT A. KEILING-PRESIDENT

OF: CHRISTO, INCORPORATED
(Firm or Corporation)

ADDRESS: 4461-B HANCOCK BRIDGE PKWY.
N. FORT MYERS, FL 33903

STATE OF FLORIDA )
) SS:
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 20TH day of October, 2003 by ROBERT A. KEILING (Print or Type Name)

who has produced Personally Known to Me as identification,
(Type Of Identification and Number)

and who (did) (did not) take an oath.

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

MARK K. NOTTINGHAM
Printed Name of Notary Public

CC900356 JAN. 6, 2004
Notary Commission Number

(LCDUMan – September 19, 2001)
DATE: October 20, 2003

PROJECT NAME: TURNBULL-RUDLAFF COMMERCIAL BUILDING

PROJECT ADDRESS: 16120/16154 SAN CARLOS BLVD  FORT MYERS, FL

STRAP#: 06-46-24-00-00003.008A & .0080

DESCRIPTION OF THE UTILITY SYSTEM CONSTRUCTED: SEWER

INSTALLED 36 LF PVC DR-18, 16 LF 4" PVC DR-14, 1- 8” X 4” HOT TAP, 4- 45degree BENDS, 30 LF 12” STEEL CASING, 1-4” X 2” REDUCER TO PROVIDE SEWER SERVICE TO PRIVATE LIFT STATION FOR NEW COMMERCIAL BUILDING.

COMPLETED BY: CHRISTO, INCORPORATED
GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ___ day of _____________ 20__, by and between 16120/16154 San Carlos Blvd Inc., Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political sub-division of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS ($10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit “A”, attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit “A”), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.
3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE’s successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit “A”), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official’s or employee’s office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR’s property for the purposes of reaching the described easement (Exhibit “A”) on either paved or unpaved surfaces. Any damage to GRANTOR’s property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.
9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)
IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Signature of 1st Witness
Larry R. Enck
(Name of 1st Witness)

Grantor's Owner's Signature
Mark S. Tomblin
(Grantor's/Owner's Name)

Signature of 2nd Witness
Nancy A. Enck
(Name of 2nd Witness)

President
Title

STATE OF FL SS:
COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 12th day of July, 2003 by Mark S. Tomblin, who has produced the following as identification - N/A, and who did take an oath.

Nancy A. Enck
Notary Public Signature

Nancy A. Enck
Printed Name of Notary Public

(Notary Seal & Commission Number)
Approved and accepted for and on behalf of Lee County, Florida, this _____
day of ______________________, 20____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: ____________________________
   Deputy Clerk

BY: ____________________________
   Chairman

APPROVED AS TO FORM

BY: ____________________________
   Office of the County Attorney
EXHIBIT "A"

A tract or parcel of land situated in the State of Florida, County of Lee, being a part of Section 6, Township 46 South, Range 24 East, and further bounded and described as follows:

Starting at the northeast corner of the northwest one-quarter (NW ¼) of the aforesaid Section 6, said point being a railroad spike at the centerline intersection of State Road 865 (San Carlos Boulevard, 100.00 fee wide) and the centerline of Kelly Road (50.00 fee wide) thence N89°45'41"W along the centerline of said Kelly Road a distance of 50.00 feet; thence S00°00'43"W along the westerly right-of-way line of said San Carlos Boulevard a distance of 665.56 feet to the Point of Beginning; thence continue S00°00'43"W, 20.00 feet; thence N89°59'17"W, 54.00 feet; thence N00°00'43"E, 20.00 feet; thence S89°59'17"E, 54.00 feet to the Point of Beginning.
Site Easement Sketch

Kelly Road

NE Corner of NW 1/4 of Section 6, T46S Range 24E

Site / P.O.B.
EXHIBIT “A”

A tract or parcel of land situated in the State of Florida, County of Lee, being a part of Section 6, Township 46 South, Range 24 East, and further bounded and described as follows:

Starting at the northeast corner of the northwest one-quarter (NW ¼ ) of the aforesaid Section 6, said point being a railroad spike at the centerline intersection of State Road 865 (San Carlos Boulevard, 100.00 fee wide) and the centerline of Kelly Road (50.00 fee wide) thence N89°45′41″W along the centerline of said Kelly Road a distance of 50.00 feet; thence S00°00′43″W along the westerly right-of-way line of said San Carlos Boulevard a distance of 964.56 feet to the Point of Beginning; thence continue S00°00′43″W, 35.00 feet; thence N89°59′17″W, 46.00 feet; thence N00°00′43″E, 15.00 feet; thence N89°59′17″W, 18.00 feet; thence N00°00′43″E, 20.00 feet; thence S89°59′17″E, 64.00 feet° to the Point of Beginning.
NE CORNER OF NW 1/4 OF SECTION 6, T46S RANGE 24E

KELLY ROAD

SITE

SAN CARLOS BOULEVARD

EASEMENT SKETCH
FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
(PLEASE READ INSTRUCTIONS BEFORE COMPLETING)

1. Parcel Identification Number
   (If Parcel ID not available
   please call County Property
   Appraiser's Office) →

2. Mark (x) all that apply
   Multi-parcel
   Transaction is a split
   or cutout from
   another parcel? →
   Property was improved
   with building(s) at time
   of sale/transfer? →

3. Grantor (Seller):
   EASEMENT DONATION BY: 16120/16154 SAN CARLOS BLVD. INC.
   1700 HARMON RD. #2
   AUBURN HILLS MI 48326
   Corporate Name (if applicable)
   Mailing Address

4. Grantee (Buyer):
   RICK DIAZ, P.E., UTIL. DIR. FOR LEE CO. BOARD OF COUNTY COMMISSION
   P. O. BOX 398
   FT. MYERS FL 33902
   Corporate Name (if applicable)
   Mailing Address

5. Date of Sale/Transfer
   Sale/Transfer Price
   (Round to the nearest dollar.) →
   Property Located In

6. Type of Document →
   Contract/Agreement for Deed
   Warranty
   Quit Claim
   Deed
   Other
   Are any mortgages on the property? If "Yes", outstanding mortgage balance:
   (Round to the nearest dollar) →

7. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer
   such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?
   Sale of a partial or undivided interest? Related to seller by blood or marriage?

8. Was the sale/transfer financed? YES / NO
   If "Yes", please indicate type or types of financing:
   Conventional / Seller Provided / Agreement or
   Contract for Deed / Other

9. Property Type: Residential / Commercial / Industrial / Agricultural / Institutional / Miscellaneous
   Government / Vacant / Acreage

10. To the best of your knowledge, was personal property
    included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) →

11. Amount of Documentary Stamp Tax
    YES / NO

12. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 211.103(8), Florida Statutes?
    Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other
    than the taxpayer, his/her declaration is based on all information of which he/she has any knowledge.

Signature of Grantor or Grantee or Agent

Date 7/22/0Y

To be completed by the Clerk of the Circuit Court's Office

This copy to Property Appraiser

O. R. Book and Page Number and File Number

Date Recorded Month / Day / Year

This copy to Property Appraiser
1. **Parcel Identification Number**
   (If Parcel ID not available, please call County Property Appraiser's Office)
   - Enter numbers as shown below.
   - If typing, enter numbers as shown below.
   - Parcel Identification Number: 0123456789

2. **Mark (x) all that apply**
   - Multi-parcel transaction?
   - Transaction is a split or cutout from another parcel?
   - Property was improved with building(s) at time of sale/transfer?

3. **Grantor (Seller):**
   - **Address:** 1700 HARMON RD. #2, AUBURN HILLS, MI 48326
   - **City:** AUBURN HILLS
   - **State:** MI
   - **Zip Code:** 48326
   - **Corporate Name (if applicable):** EASEMENT DONATION BY: 16120/16154 SAN CARLOS BLVD. INC.

4. **Grantee (Buyer):**
   - **Address:** P. O. BOX 398, FT. MYERS, FL 33902
   - **City:** FT. MYERS
   - **State:** FL
   - **Zip Code:** 33902
   - **Corporate Name (if applicable):** UTIL. DIR. FOR LEE CO. BOARD OF COUNTY COMMISSION

5. **Date of Sale/Transfer**
   - **Month:** January
   - **Day:** 1
   - **Year:** 2004
   - **Sale/Transfer Price:** $0.00

6. **Type of Document**
   - **Contract/Agreement for Deed**
   - **Quit Claim Deed**
   - **Warranty Deed**
   - **Other**

7. **To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Foreclosure sale by court order? Distress Sale? Title defect? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage?**
   - **Yes:** YES
   - **No:** NO

8. **Was the sale/transfer financed?**
   - **Yes:** YES
   - **No:** NO
   - **Type of financing:** Conventional
   - **Seller Provided Agreement or Contract for Deed**
   - **Other**

9. **Property Type:** Residential
   - **Commercial**
   - **Industrial**
   - **Agricultural**
   - **Institutional**
   - **Miscellaneous**
   - **Government**
   - **Vacant**
   - **Acreage**
   - **Timeshare**

10. **Amount of Documentary Stamp Tax:** $0.00

11. **To the best of your knowledge, was personal property included in the sale/transfer?**
    - **Yes:** YES
    - **No:** NO
    - **Amount attributable to the personal property. (Round to the nearest dollar.):** $0.00

12. **Signature of Grantor or Grantee or Agent:**
    - **Date:** 7/22/04

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**This copy to Department of Revenue**

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<tr>
<th>O. R. Book and Page Number and File Number</th>
<th>Date Recorded</th>
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**This copy to Department of Revenue**
TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING
(Department)
SUE GULLEDGE

A. AUTHORIZATION:
This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/record against:

Purchase Order # N/A for TURNBULL-RUDLAFF COMMERCIAL BUILDING
ACCOUNT NO. 0D5360748700.504930
EASEMENT: 16120/16154 SAN CARLOS BLVD INC.
ORIGINAL EASEMENT TO MINUTES AFTER RECORDING, WITH COPY TO SUE GULLEDGE, UTILITIES

B. SERVICE RECEIVED:
RECORDING
O. R. COPIES
PLAT COPIES
CASE # INDEX FEE

DESCRIPTION OF SERVICE RECORDING

AMOUNT OF FEE INCURRED $

(date) (DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D
ENTERED
CUST. # 500283
INV. #

PLEASE REMIT TO: Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396

White - FINANCE, Yellow - DEPT. FISCAL OFFICER, Pink - CLERK'S OFFICE, Goldenrod - COUNTY ATTORNEY