

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040087 -UTL

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve final acceptance, by Resolution, and recording of one Utility Easement as a donation of a 6" diameter fire line, one (1) fire hydrant and a force main serving *CVS PHARMACY*. This is a Developer Contributed asset project located on the southwest corner of N. Cleveland Avenue and Pondella Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to the recently constructed pharmacy.

**WHAT ACTION ACCOMPLISHES:**

Places the fire line, fire hydrant and force main into operation and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10 - UTILITIES  
**COMMISSION DISTRICT #:** 4

*C101*

**3. MEETING DATE:**

*02-10-2004*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER *Res., Easement*

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: *Lee County Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz, P.E., Utilities Director*
- DATE: *1/22/04*

**7. BACKGROUND:**

The Board granted permission to construct on 10/18/03, Blue Sheet #20031240. The installation has been inspected for conformance to the Lee County Utilities Operations manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. 100% of the water and sewer connection/capacity fees have been paid. Sanitary sewer service will be provided by Lee County Utilities via a recently constructed privately owned & maintained lift station and force main which now ties into existing Lee County Utilities' infrastructure located within the Palm Avenue right-of-way. Funds are available for Easement recording fees in Account # OD5360748700.504930.

SECTION 11 TOWNSHIP 44S RANGE 24E DISTRICT #4 COMMISSIONER COY

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	CC	
<i>J. Lavender</i> Date: <i>1-23-04</i>	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: <i>1-22</i>	<i>J. Lavender</i> Date: <i>1/26/04</i>	<i>OA</i> Date: <i>1/26/04</i>	<i>OM</i> Date: <i>1/27/04</i>	<i>Risk</i> Date: <i>1/27/04</i>	<i>CC</i> Date: <i>1/27/04</i>	<i>J. Lavender</i> Date: <i>1-23-04</i>

**10. COMMISSION ACTION:**

- \_\_\_\_\_ APPROVED
- \_\_\_\_\_ DENIED
- \_\_\_\_\_ DEFERRED
- \_\_\_\_\_ OTHER

Rec. by CoAtty  
Date: *1/26/04*  
Time: *11:25 AM*  
Forwarded To:  
*Admin. 1-26-04*

RECEIVED BY  
COUNTY ADMIN: *JM*  
*1/26/04*  
*3:00 PM SGT*  
COUNTY ADMIN  
FORWARDED TO: *PL*  
*1/28/04*  
*9 AM*

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of CVS 5488, FL LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (6" diameter fire line and one fire hydrant) and sewer facilities (sewer force main) serving "**CVS PHARMACY**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$43,513.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah: \_\_\_\_\_ (3)
- Commissioner Andrew Coy: \_\_\_\_\_ (4)
- Commissioner John Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_,

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

DATE: 12/1/2003

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and sanitary sewer systems located in  
CVS/Pharmacy-Pondella  
(Name of Development)

were designed by me and have been constructed in conformance with:  
**the revised plans, attached and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:  
**Bacteriological Test , Pressure Test(s) - Water Main and Pressure Test(s) - Force Main**

Very truly yours,

Kimley-Horn and Associates, Inc.  
(Owner or Name of Corporation)

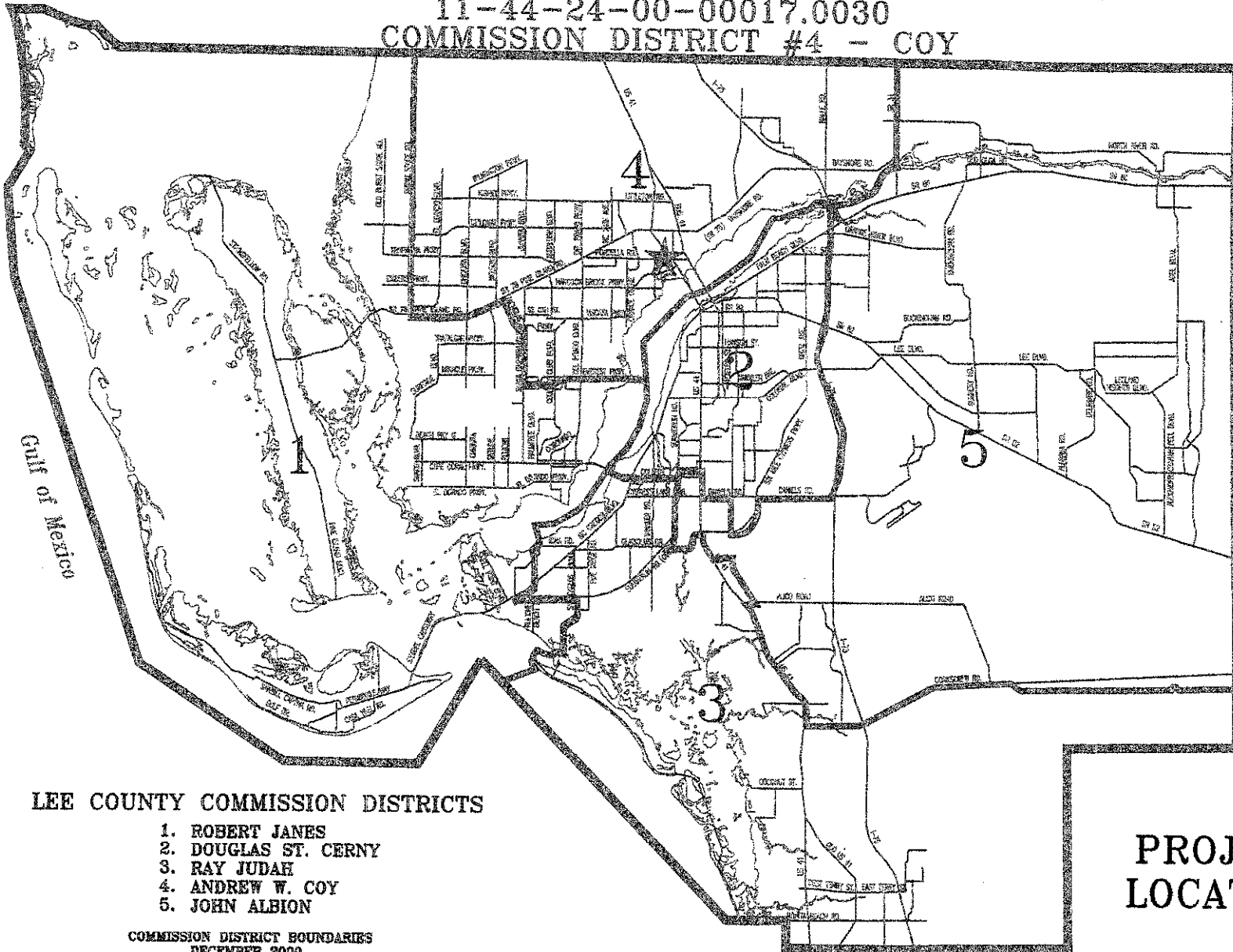
  
\_\_\_\_\_  
(Signature) PETER T. VAN BUSKIRK, P.E.

Project Manager  
(Title)

(Seal of Engineering Firm)



CVS PHARMACY      PONDELLA ROAD & US 41 N  
 11-44-24-00-00017.0030  
 COMMISSION DISTRICT #4 - COY



COPY

**LEE COUNTY COMMISSION DISTRICTS**

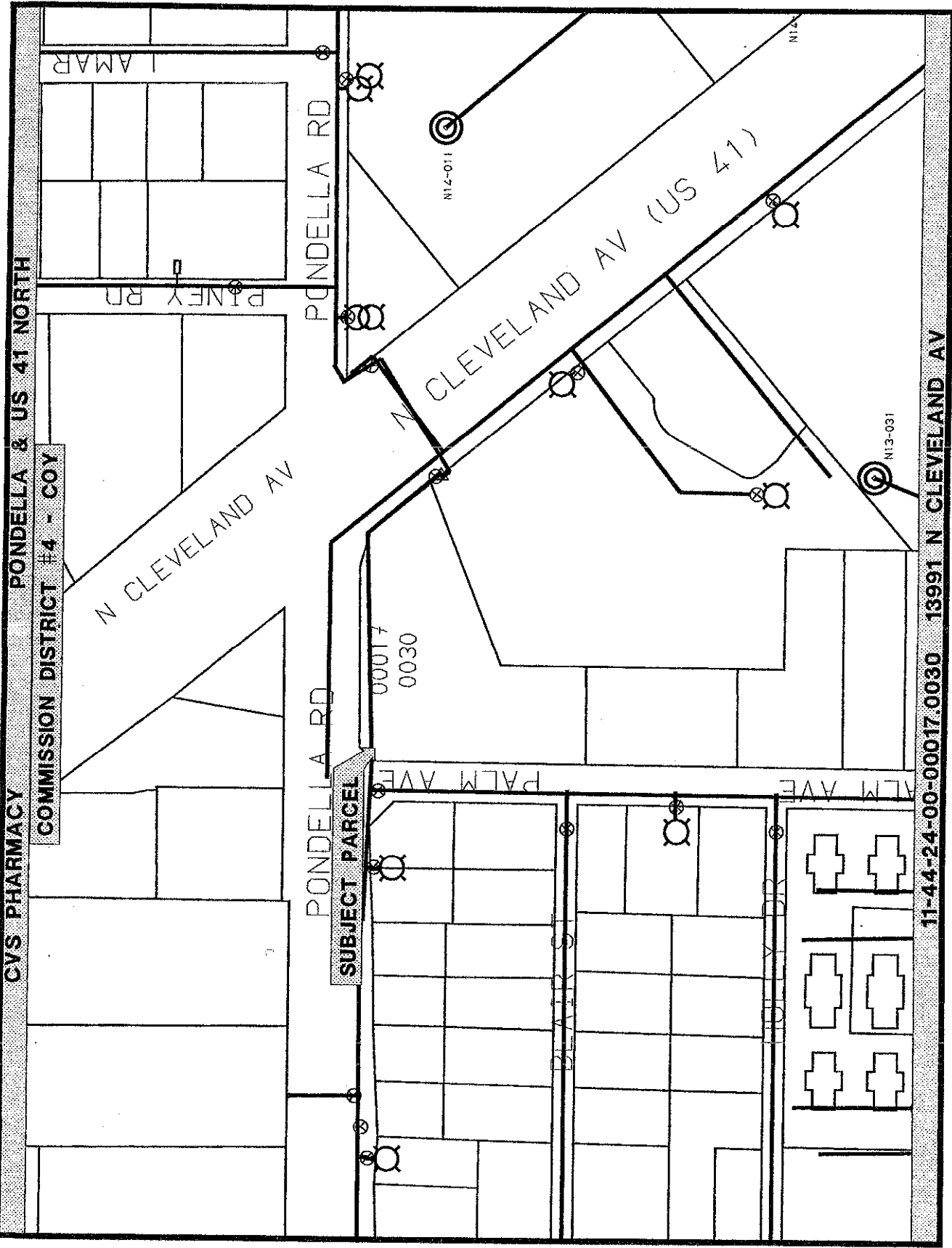
1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

**PROJECT  
 LOCATION**

COPY

CVS PHARMACY  
PONDELLA & US 41 NORTH  
COMMISSION DISTRICT #4 - COY



11-44-24-00-00017-0030 13991 N CLEVELAND AV

COPY

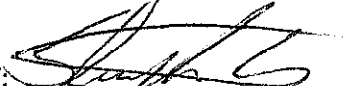
WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of CVS PHARMACY to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

STEVEN R GOBLE

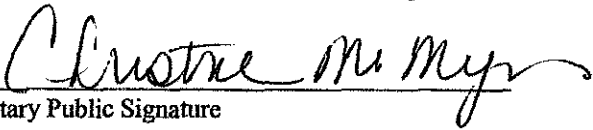
(NAME OF OWNER/CONTRACTOR)

BY: 

(SIGNATURE OF OWNER/CONTRACTOR)

STATE OF FL )  
 ) SS:  
COUNTY OF LEE )

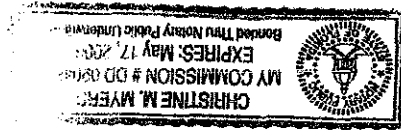
The foregoing instrument was signed and acknowledged before me this 31 st day of DEC, 2003 by STEVEN R GOBLE who has produced the following as identification - \_\_\_\_\_, and who did take an oath.



Notary Public Signature

Christine M Myers  
Printed Name of Notary Public

(Notary Seal & Commission Number)









I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

(Signature of Certifying Agent)

Steven R. Goble, President

(Name & Title of Certifying Agent)

Gulf Coast Underground, Inc.

(Name of Firm or Corporation)

3551 Metro Pkwy.

(Address of Firm or Corporation)

Fort Myers, FL 33916 -

STATE OF FL )

) SS:

COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 14 th day of January, 2004 by Steven R. Goble who is personally known to me - \_\_\_\_\_, and who did not take an oath.

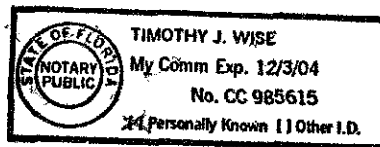
Notary Public Signature

Timothy J. Wise

Printed Name of Notary Public

CC 985615

Notary Commission Number



(NOTARY SEAL)





I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X 

(Signature of Certifying Agent)

Steven R. Goble, President

(Name & Title of Certifying Agent)

Gulf Coast Underground, Inc.

(Name of Firm or Corporation)

3551 Metro Pkwy.

(Address of Firm or Corporation)

Fort Myers, FL 33916 -

STATE OF FL )

) SS:

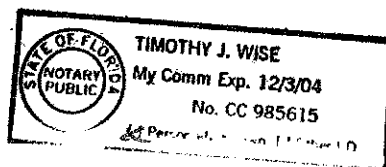
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 14<sup>th</sup> day of January, 2004 by Steven R. Goble who is personally known to me - \_\_\_\_\_, and who did not take an oath.

  
Notary Public Signature

Timothy J. Wise  
Printed Name of Notary Public

CC 985615  
Notary Commission Number



(NOTARY SEAL)



COPY

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING  
(Department)

BS 20040087-UTL

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

Purchase Order # N/A for CVS PHARMACY (CVS 5488 FL LLC) project.

ACCOUNT NO. OD53607.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING, WITH COPY TO SUE GULLEDGE, UTILITIES

*Sue Gullidge*  
SUE GULLEDGE

Signature Authorization

B. SERVICE RECEIVED:

RECORDING EASEMENT

O. R. COPIES

PLAT COPIES

CASE #/INDEX FEE

DESCRIPTION OF SERVICE RECORDING

AMOUNT OF FEE INCURRED \$

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D

ENTERED

CUST. # 500283

INV. #

PLEASE REMIT TO:

Clerk's Accounting  
P.O. BOX 2396  
FORT MYERS, FLORIDA 33902-2396

White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number  
 (If Parcel ID not available  
 please call County Property  
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9

0123456789

11442400000170030

2. Mark (x) all  
 that apply

Multi-parcel  
 transaction? →

Transaction is a split  
 or cutout from  
 another parcel? →

Property was improved  
 with building(s) at time  
 of sale/transfer? →

**EASEMENT DONATION BY:**

**CVS 5488 FL LLC**

3. Grantor (Seller):

Last

First

MI

Corporate Name (if applicable)

**1 CVS DRIVE**

**WOONSOCKET**

**RI**

**02895**

Mailing Address

City

State

Zip Code

Phone No.

4. Grantee (Buyer):

**RICK DIAZ, P.E., UTIL. DIR. FOR**

**LEE CO. BOARD OF COUNTY COMMISSION**

Last

First

MI

Corporate Name (if applicable)

**P. O. BOX 398**

**FT. MYERS**

**FL**

**33902**

**( 2394798181**

Mailing Address

City

State

Zip Code

Phone No.

5. Date of Sale/Transfer

\$

Sale/Transfer Price

**. 00**

Property  
 Located In

**46**

County Code

Month

Day

Year

(Round to the nearest dollar.)

6. Type of Document

Contract/Agreement  
 for Deed

Other

7. Are any mortgages on the property? If "Yes",  
 outstanding mortgage balance:

YES

NO

Warranty  
 Deed

Quit Claim  
 Deed

(Round to the nearest dollar.)

\$

**. 00**

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer

such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?  
 Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES

NO

9. Was the sale/transfer financed? YES

NO If "Yes", please indicate type or types of financing:

Conventional

Seller Provided

Agreement or  
 Contract for Deed

Other

10. Property Type:

Residential

Commercial

Industrial

Agricultural

Institutional/  
 Miscellaneous

Government

Vacant

Acreage

Timeshare

Mark (x) all  
 that apply

11. To the best of your knowledge, was personal property  
 included in the sale/transfer? If "Yes", please state the  
 amount attributable to the personal property. (Round to the nearest dollar.)

YES

NO

\$

Cents

**. 00**

12. Amount of Documentary Stamp Tax

\$

**0.00**

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES

NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

Date

**1/22/04**

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
<b>This copy to Department of Revenue</b>	
O. R. Book	<input type="text"/>
and	<input type="text"/>
Page Number	<input type="text"/>
and	<input type="text"/>
File Number	<input type="text"/>
Date Recorded	<input type="text"/>
Month	Day
	Year

**This copy to Department of Revenue**



This Instrument Prepared By:  
Lee County Utilities  
1500 Monroe Street - 3<sup>rd</sup> Floor  
Fort Myers, Florida 33901

**PERPETUAL PUBLIC UTILITY EASEMENT GRANT**

THIS INDENTURE is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2004, by and between CVS 5488 FL, L.L.C., Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

**WITNESSETH:**

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and



telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable. GRANTEE agrees to coordinate each activity within the easement premises in advance with the manager of the U. S. Postal Service, so as not to interfere with Postal Service operations.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes. If GRANTEE fails to utilize the granted easement (Exhibit "A", hereto) for the purposes as set out herein and for the time as set out in Section 255.22, Florida Statutes, then this easement shall be extinguished pursuant to law,

10. This easement shall be binding upon the parties hereto, their successors in interest and any assigns.





**DESCRIPTION OF UTILITY EASEMENT:**

A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 44 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 11, ( N.= 848238.598, E.= 691723.757 FSPCS WEST ZONE ); THENCE N.89°31'14"E., "GRID BEARING" ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 11, A DISTANCE OF 30.00 FEET; THENCE S.00°30'07"W., PARALLEL WITH THE WEST LINE OF SAID NORTHWEST QUARTER OF SECTION 11, A DISTANCE OF 90.19 FEET, TO A FOUND CONCRETE MONUMENT R/W MARKER ON THE SOUTH RIGHT-OF-WAY LINE OF PONDELLA ROAD; THENCE N.44°53'41"E., ALONG SAID SOUTH RIGHT-OF-WAY LINE OF PONDELLA ROAD, A DISTANCE OF 28.59 FEET, TO A POINT ON A CURVE TO THE RIGHT, HAVING: A RADIUS OF 7935.50 FEET, A CENTRAL ANGLE OF 00°02'11", A CHORD BEARING OF N.89°22'31"E. AND A CHORD LENGTH OF 5.04 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 5.04 FEET TO THE POINT OF TANGENCY OF SAID CURVE AND A FOUND CONCRETE MONUMENT R/W MARKER; THENCE N.89°23'50"E., ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 72.56 FEET TO THE "POINT OF BEGINNING OF THE EASEMENT"; THENCE CONTINUE N.89°23'50"E., ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 20.00 FEET; THENCE S.00°36'10"E., DISTANCE OF 10.00 FEET; THENCE S.89°23'50"W., A DISTANCE OF 20.00 FEET; THENCE N.00°36'10"W., A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

**CERTIFICATE**

I, hereby certify that this Sketch and the Description contained herein were prepared under my supervision in conformance with Chapter 61G17-6, F.A.C. pursuant to Section 472.027, F.S.

Van Buskirk / Fish & Associates, Inc., LB # 3739

By: *Alan K. Fish*  
 Alan K. Fish, P.S.M.  
 Registered Professional Surveyor & Mapper  
 Florida Certificate No. 3941

Date Prepared: 12-20-2003

"Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper." Additions or deletions to Survey maps or reports by other than the signing party is prohibited; (Chapter 61G17-6.003, (2), (e), F.A.C.

PAGE 2 OF 2.

REVISIONS:

FOR: LEE COUNTY UTILITIES

DESCRIPTION OF  
 UTILITY EASEMENT IN A PORTION  
 OF THE NW 1/4 OF SECTION 11,  
 TWP. 44S. RNG. 24E.  
 LEE COUNTY, FLORIDA

**Van Buskirk/Fish & Associates, Inc.**  
 Surveyors - Mappers - **VBF**  
 Development Consultants  
 12450 Unit C Tamiami Trail • North Port, FL 34287 • (941) 426-0681

DWN.: JS	DATE: 12-20-2003
CHK'D.:	DATE:
FIELD BOOK:	PAGE:
PROJECT NO.:	02-591ESM

W. LINE NW. 1/4 SECTION 11  
TOWNSHIP 44 SOUTH, RANGE 24 EAST

"FSPCS WEST"  
N. 848238.598  
E. 691723.757

BASELINE PALM AVENUE (50' WIDE)  
S.00°30'07"W.

P.O.C.  
NW. CORNER SECTION 11,  
T.44S., R.24E.  
FND. P.K. NAIL &  
L.B.856 DISC

EAST LINE PALM AVENUE

S.00°30'07"W.



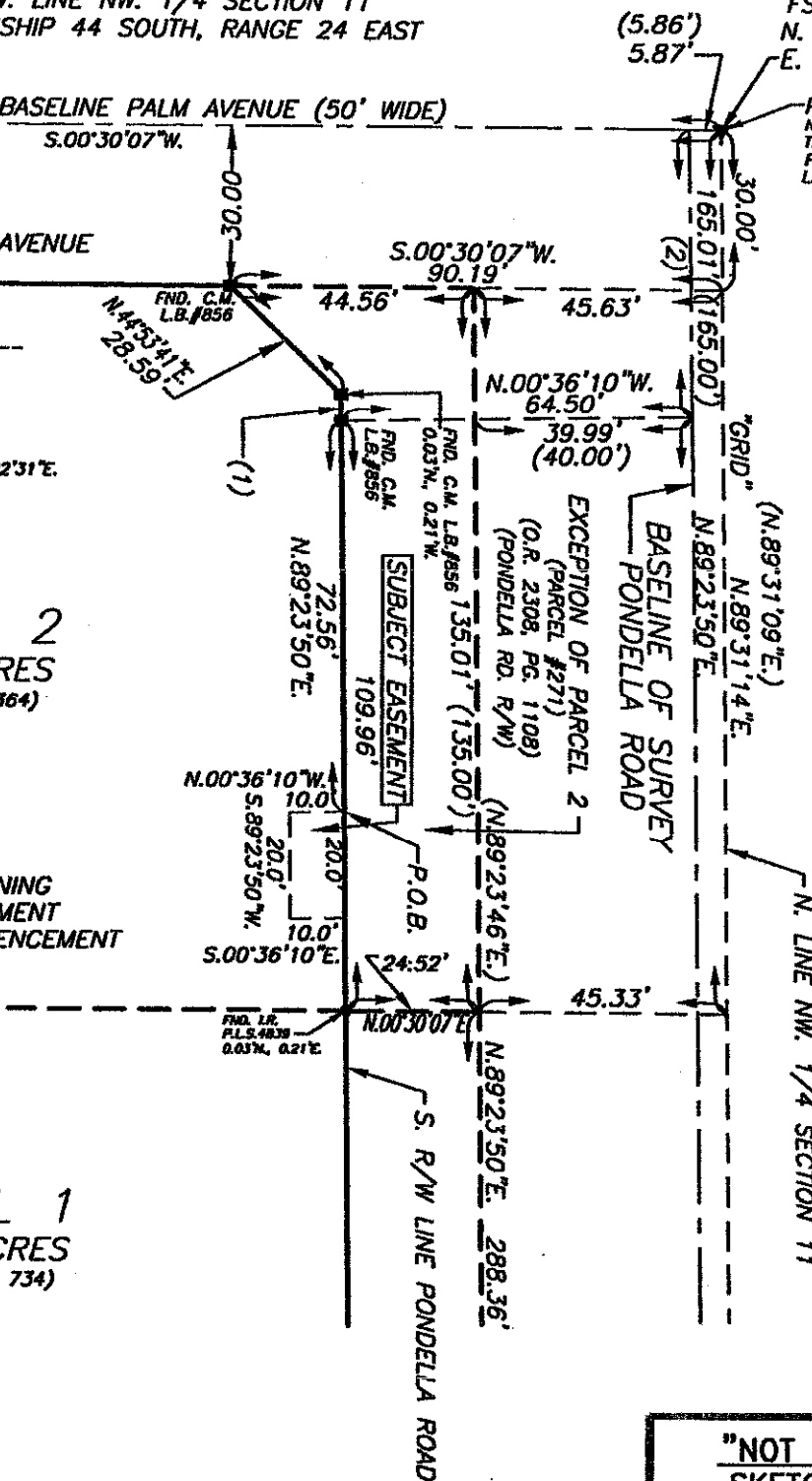
"NOT TO SCALE"

Curve number 1  
Radius= 7935.50  
Delta= 00°02'11"  
Arc= 5.04  
Tangent= 2.52  
Chord= 5.04  
Chord Brg. N.89°22'31"E.

PARCEL 2  
0.690± ACRES  
(O.R. 2707, Pg. 364)

LEGEND  
P.O.B. POINT OF BEGINNING  
C.M. CONCRETE MONUMENT  
P.O.C. POINT OF COMMENCEMENT  
R/W RIGHT-OF-WAY

PARCEL 1  
0.778± ACRES  
(O.R. 2625, Pg. 734)



"NOT A SURVEY"  
SKETCH IS FOR  
DESCRIPTION ATTACHED  
SEE PAGE 2

PAGE 1 OF 2.

REVISIONS:

FOR: LEE COUNTY UTILITIES

SKETCH OF DESCRIPTION OF  
UTILITY EASEMENT IN A PORTION  
OF THE NW 1/4 OF SECTION 11,  
TWP. 44S. RNG. 24E.  
LEE COUNTY, FLORIDA

**Van Buskirk/Fish & Associates, Inc.**  
Surveyors - Mappers -  
Development Consultants



12450 Unit C Tamiami Trail • North Port, FL 34287 • (941) 426-0681

DWN.: JS	DATE: 12-20-2003
CHK'D.:	DATE:
FIELD BOOK:	PAGE:
PROJECT NO.:	02-591ESN