

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20020268-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance by resolution as a donation of a water distribution system, and a gravity collection system serving **Legends, Tract 'L-1'**. This is a developer contributed asset and the project is located on the west side of Fiddlesticks Boulevard across from The Olde Hickory Club and just north of Fiddlesticks Country Club.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

WHAT ACTION ACCOMPLISHES:

Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10A

3. MEETING DATE:

04-09-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Res.

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director

DATE: 3/22/02

7. BACKGROUND:

The Board granted permission to construct on 09/11/01 Blue Sheet #20010947. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. 100% of the connection fees have been paid. No funds required.

SECTION 28 TOWNSHIP 45S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <u>3-25-02</u>	N/A Date: _____	N/A Date: _____	T.O. T. Osterhout Date: <u>3/22</u>	<i>[Signature]</i> Date: <u>3/25/02</u>	BA 3/26/02	3/26/02	Risk 3/25	GC 3/27	<i>J. Lavender</i> Date: <u>3-25-02</u>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: 3/25/02
 Time: 140 pm
 Forwarded To:
Budget
3/25/02

RECEIVED BY
 COUNTY ADMIN.
3/25/02
345 pm
 COUNTY ADMIN.
 FORWARDED TO:
3/28 8 AM

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of US Home-Lennar Corporation, owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution system), and sewer facilities (gravity collection system) serving "LEGENDS, TRACT L-1"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$129,682.49 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Bob Janes (C):	_____	(1)
Commissioner Douglas St. Cerny:	_____	(2)
Commissioner Ray Judah (V-C):	_____	(3)
Commissioner Andrew Coy:	_____	(4)
Commissioner John Albion:	_____	(5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: February 14, 2002

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and / or sewer collection system (s) located in _____

LEGENDS GOLF AND COUNTRY CLUB – TRACT L1

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans the revised plans, attached

and:

the approved specifications the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: _____

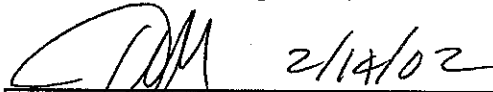
Water pressure tests and sewer pressure tests

Very truly yours,

JAMES W. MOLNAR, P.E. # 49237

Banks Engineering, Inc.

(Owner or Name of Corporation)

 2/14/02

(Signature)

PROJECT MANAGER

(Title)

(SEAL OF ENGINEERING FIRM)

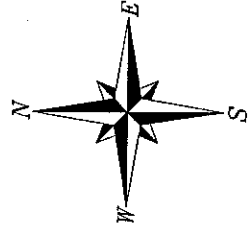
7/1/96

FEB 15 REC'D

LEGENDS - TRACT 'L-1' - LANGSHIRE WAY

COMMISSION DISTRICT #5 - ALBION

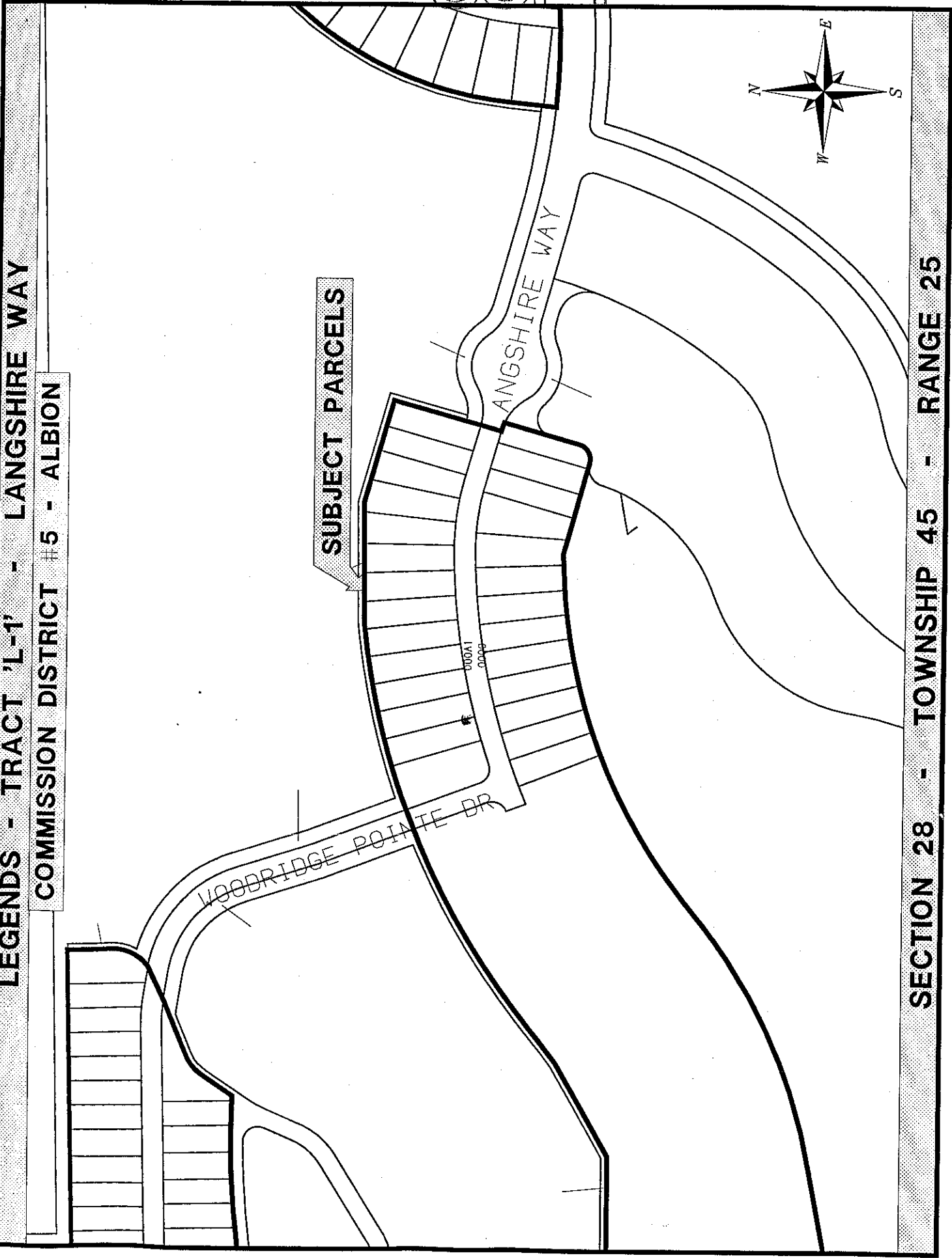
SUBJECT PARCELS

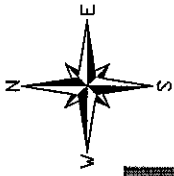


LANGSHIRE WAY

WOODBIDGE POINTE DR

SECTION 28 - TOWNSHIP 45 - RANGE 25

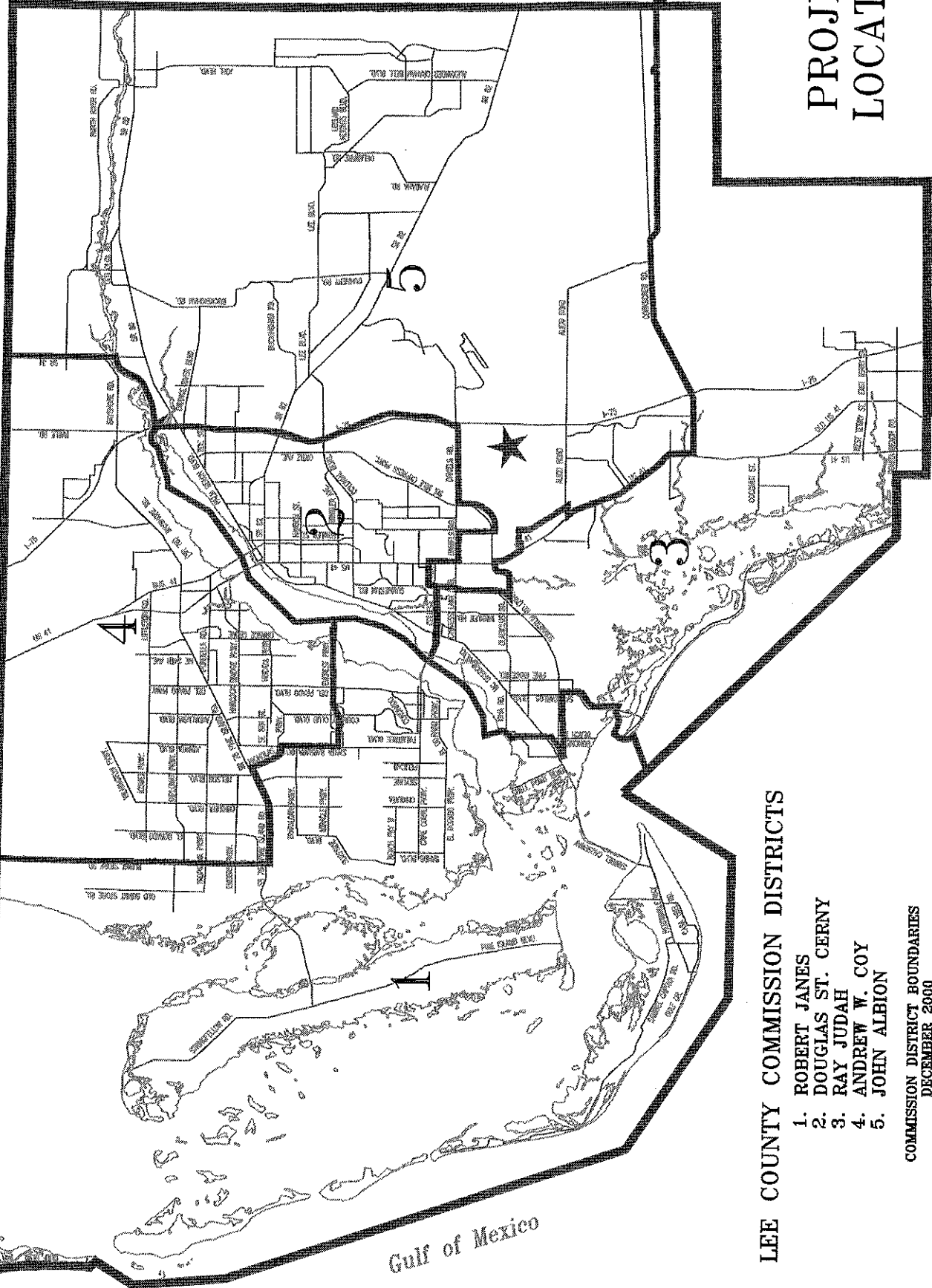




COPY

PROJECT
LOCATION

SECTION -28
COMMISSION DISTRICT #5 - ALBION
LEGENDS, TRACT 'L-1',
TOWNSHIP -45
RANGE -25



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): LEGENDS GOLF & COUNTRY CLUB-TRACT L1 to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

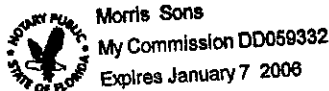
Mitchell & Stark Const. Co. Inc.
(NAME OF OWNER OR CONTRACTOR)

BY: Mitchell & Stark Const. Co. Inc.
(SIGNATURE & TITLE)

STATE OF Florida)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 11th day of February, 2002 by Michael DeVito, Project Manager who has produced _____ as identification, and who (did) (did not) take an oath.

(NOTARY SEAL)



Morris Sons
Notary Public Signature
MORRIS SONS
Printed Name of Notary Public

Notary Commission Number

COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: LEGENDS TRACT -L1

LOCATION: LEGENDS GOLF & COUNTRY CLUB

STRAP # 28-45-25-07-000L1.0000

(Including STRAP)

NAME AND ADDRESS OF OWNER: US HOME-LENNAR CORPORATION

10481 Six Mile Cypress Pkwy. Fort Myers, FL. 33912

(as shown on Deed)

TYPE UTILITY SYSTEM: WATER

(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	UNITCOST	TOTAL
PVC C-900 DR-18	8"	10	LF	\$9.71	\$97.10
PVC C-900 DR-18	10"	610	LF	\$13.00	\$7,930.00
PVC C-900 DR-18	12"	552	LF	\$14.00	\$7,728.00
Ductile Iron Pipe	8"	56	LF	\$17.00	\$ 952.00
Ductile Iron Pipe	10"	78	LF	\$18.00	\$1,404.00
Ductile Iron Pipe	12"	60	LF	\$46.00	\$2,760.00
FIRE HYDRANT ASSEMBLY		3	EA	\$2,374.00	\$7,122.00
WATER SERVICE SINGLE		9	EA	\$326.00	\$2,934.00
WATER SERVICE DOUBLE		9	EA	\$465.00	\$4,185.00
GATE VALVE	8"	1	EA	\$712.00	\$ 712.00
GATE VALVE	10"	1	EA	\$988.00	\$ 988.00
GATE VALVE	12"	1	EA	\$1,189.00	\$1,189.00
Temp. Blow-off		2	EA	\$774.00	\$1,548.00

\$39,549.10

TOTAL AMOUNT

MAR 11 REC'D

(If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

Michael De Vito, Project Manager
(Name & Title of Certifying Agent)

(Firm or Corporation)

OF: MITCHELL & STARK CONST. CO. INC.

ADDRESS: 6001 Shirley Street
Naples, Florida, 34109

STATE OF Florida) SS:
COUNTY OF(Collier)

The foregoing instrument was signed and acknowledged before me this 11th day of February,
2002, by Michael De Vito, Project Manager

who has produced Personally known as identification, and
who (did) (~~did not~~) take an oath.

(NOTARY SEAL)



Morris Sons
My Commission DD059332
Expires January 07 2006

Morris Sons
Notary Public Signature

Morris Sons
Printed Name of Notary Public

Notary Commission Number

MAH 11 11 02

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CERTIFYING:

Michael De Vito, Project Manager
(Name & Title of Certifying Agent)

OF: MITCHELL & STARK CONST. CO. INC.

(Firm or Corporation)

ADDRESS: 6001 Shirley Street
Naples, Florida, 34109

STATE OF (FL.) SS:
COUNTY OF (COLLIER)

The foregoing instrument was signed and acknowledged before me this 11th day of FEBRUARY,

2002, by Michael De Vito, Project Manager

who has produced Personally know as identification, and

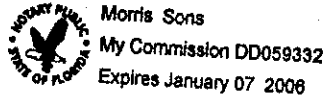
who (did) (did-not) take an oath.

(NOTARY SEAL)

MS
Notary Public Signature

Morris Sons
Printed Name of Notary Public

Notary Commission Number



MAR 11 2002