

2020 Consolidated Annual Performance Evaluation Report (CAPER)

foi

U.S. Department of Housing and Urban Development

Community Planning and Development Programs:

Community Development Block Grant (CDBG)
HOME Investment Partnership
Emergency Solutions Grant (ESG)

CR-05 - Goals and Outcomes

Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

Lee County made progress toward the Consolidated Plan and Annual Plan goals during Program Year 2020. Progress was achieved using entitlement funding in combination with state and local funds, and through partnerships with other community entities.

Using CDBG funds, the County made capital improvements to neighborhood facilities and facilities owned by non-profit agencies to continue or increase services to meet a variety of human service needs. The County also funded enhanced community policing, and public services to targeted neighborhoods. Funds were provided to the Lee County Homeless Coalition for services for the homeless. Urban county partners used CDBG funds for infrastructure improvements, rehabilitation of rental housing units, and public services.

CDBG funds were amended during the program year to reallocate funding for infrastructure projects and incorporate Cares Act Funding. Funds were also amended to increase the amount available for Homeless Coalition Coordination and Community Public Services.

The HOME allocation received by Lee County was used to provide down payment assistance, tenant based rental assistance, and to fund CHDO and Non-CHDO housing projects. HOME funds were amended to reflect the amount of program income received.

ESG funds were used to increase homeless housing and services by supporting housing efforts through the Bob Janes Empowerment Center, a multi-agency collaboration emergency shelter aims at diverting individuals who are homeless or at risk of homelessness from the criminal justice system and/or inappropriate use of emergency room. Funds were also used to pay for a street outreach program administered by Human and Veteran Services, which aims to engage, assess, and prioritize individuals and families living in unsheltered homelessness.

Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

| Goal | Category | Source / Amount | Indicator | Unit of Measure | Expected - Strategic Plan | Actual – Strategic Plan | Percent Complete | Expected - Program Year | Actual – Program Year | Percent Complete |
|--------------------------------------|---|---|---|------------------------------|----------------------------|-------------------------------|---------------------|-------------------------|-----------------------------|---------------------|
| Affordable Housing Development | Affordable Housing | CDBG: \$ 0 / HOME: \$ 0 | Rental units constructed | Household Housing Unit | 100 | 0 | 0 % | 1 | 8 | 0% |
| Affordable Housing Development | Affordable Housing | CDBG: \$ 0 / HOME: \$ 0 | Homeowner Housing Added | Household Housing Unit | 5 | 6 | 120% | 0 | 0 | - |
| Affordable Housing Development | Affordable Housing | CDBG: \$ 0 / HOME: \$ 0 | Homeowner Housing Rehabilitated | Household Housing Unit | 0 | 0 | - | 0 | 0 | - |
| Down Payment Assistance | Affordable Housing | HOME: \$ 0 / State Housing Initiative Partnership (SHIP): \$ 0 | Homeowner Housing Added | Household Housing Unit | 0 | 18 | 100% | 0 | 0 | - |
| Down Payment Assistance | Affordable Housing | HOME:\$ 106,466 / State Housing Initiative Partnership (SHIP): \$ 0 | Direct Financial Assistance to Homebuyers | Households Assisted | 111 | 24 | 21.62% | 27 | 6 | 22.22% |
| Economic Development | Non-Housing Community Development | CDBG: \$ 0 | Businesses assisted | Businesses Assisted | 1 | 0 | 0.00% | | | |

| Housing and Services for Persons who are Homeless | Homeless | CDBG: \$ 20,000 / HOME: \$367,694 ESG: \$ 151,970 / Continuum of Care: \$1,323,471 / Community Services Block Grant: \$ 818,923 Housing Opportunities for Persons with Aids (HOPWA): \$ 190,312 | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 2125 | 755 | 35.53% | 400 | 355 | 88.75% |
|--|-----------------------|---|---|------------------------------|------|-----|--------|-----|-----|-----------|
| Housing and Services for Persons who are Homeless | Homeless | HOME: \$ 54,715 | Tenant-based rental assistance / Rapid Rehousing | Households Assisted | 315 | 85 | 26.98% | 5 | 5 | 100.00% |
| Housing and Services for Persons who are Homeless | Homeless | ESG: \$ 150,000 | Homeless Person Overnight Shelter | Persons Assisted | 0 | 0 | | 0 | 0 | |
| Housing Rehabilitation and Reconstruction | Affordable Housing | CDBG:\$ 291,811 | Rental units rehabilitated | Household Housing Unit | 20 | 19 | 95.00% | 1 | 14 | 1,400.00% |

| Housing Rehabilitation and Reconstruction | Affordable Housing | CDBG: \$ 1,012,631 | Homeowner Housing Rehabilitated | Household Housing Unit | 198 | 33 | 16.67% | 20 | 24 | 120.00% |
|--|---|-----------------------|---|------------------------------|-------|-------|---------|-------|-------|---------|
| Infrastructure Improvements | Non-Housing Community Development | CDBG: \$ 681,606 | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 10000 | 0 | 0.00% | 200 | 50 | 25.00% |
| Public Facility Improvements | Non- Homeless Special Needs | CDBG: \$0 | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 5 | 0 | 0.00% | 1 | 0 | 0.00% |
| Public Services for Community Revitalization | Non-Housing Community Development | CDBG: \$ 1,264,633 | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 9495 | 23130 | 243.60% | 12900 | 23130 | 179.30% |

Table 1 - Accomplishments – Program Year & Strategic Plan to Date

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

CDBG funds were effectively used to complete owner occupied housing rehabilitations, address the needs of persons who are homeless, and revitalize neighborhood districts and municipalities within the Urban County through public services and infrastructure projects.

CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted). 91.520(a)

| | CDBG | HOME | ESG |
|---|------|------|-----|
| White | 307 | 71 | 7 |
| Black or African American | 251 | 8 | 20 |
| Asian | 0 | 0 | 0 |
| American Indian or American Native | 1 | 0 | 0 |
| Native Hawaiian or Other Pacific Islander | 1 | 0 | 0 |
| Total | 560 | 79 | 27 |
| Hispanic | 69 | 60 | 0 |
| Not Hispanic | 491 | 19 | 27 |

Table 2 – Table of assistance to racial and ethnic populations by source of funds

Narrative

For HOME Tenant Based Rental Assistance activities, Lee County Human and Veteran Services is targeting those households and/or individuals that are experiencing homelessness that are most vulnerable. All TBRA client referrals are received through the CoC's Coordinated Entry System, which prioritizes clients based on vulnerability including chronic medical needs, mental health and substance abuse issues, length of time homeless and other factors. A total of 79 individuals were served with HOME funds. A total of 560 individuals were assisted with CDBG funds. A total of 27 individuals were served through ESG Rapid Re-Housing and Emergency Shelter Programs. All program-marketing materials clearly display the Fair Housing and Equal Opportunity logo and contain accessibility provisions.

CR-15 - Resources and Investments 91.520(a)

Identify the resources made available

| Source of Funds | Source | Resources Made Available | Amount Expended During Program Year |
|-------------------|------------------|-----------------------------|-------------------------------------|
| CDBG | public - federal | 3,279,599 | 2,579,689 |
| HOME | public - federal | 1,095,021 | 1,145,786 |
| ESG | public - federal | 267,778 | 255,172 |
| Continuum of Care | public - federal | 1,790,521 | 1,615,567 |
| General Fund | public - local | 0 | 3,244,859 |
| Other | public - state | 407,749 | 2,099,781 |

Table 3 - Resources Made Available

Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

Additional resources expended during the program year include:

- 1. Housing Opportunity for Persons with AIDS (HOPWA): \$ 190,311.89
- 2. Community Services Block Grant: \$ 568,315.54
- 3. Community Services Block Grant (CARES): \$250,608.50
- 4. U.S. Department of Health and Human Services Low Income Home Energy Assistance (LIHEAP): \$1,493,482
- 5. U.S. Department of Health and Human Services Low Income Home Energy Assistance CARES (LIHEAP CARES): \$1,349,684.85
- 6. Criminal Justice, Substance Abuse, and Mental Health Services Administration: \$191,321.01
- 7. Challenge Grant Funds: \$129,662.37
- 8. State of Florida Emergency Solutions Grant: \$87,684.68
- 9. State of Florida Emergency Solutions Grant CARES: \$987,157.91
- 10. Temporary Assistance for Needy Families Prevention: \$52,897.96
- 11. Continuum of Care (CoC) Funds: \$1,323,471

In addition, Lee County General funds and donations from United Way were used to support operations at the Bob Janes Empowerment Center, a multiagency collaboration emergency shelter, which provides an alternative / diversion to incarceration or involvement with the criminal justice system and inappropriate use of emergency shelter rooms for individuals who are homeless and experiencing a behavioral health issue. Additionally, County general funds were sued to assist homeless households with re-housing assistance.

Lee County's HOME match requirement is met through the use of State Housing Initiative Partnership (SHIP) funds to provide a minimum of 25% match for all HOME expenditures.

| Fiscal Year Summary – HOME Match | | | | | |
|--|---------|--|--|--|--|
| 1. Excess match from prior Federal fiscal year | 225,241 | | | | |
| 2. Match contributed during current Federal fiscal year | 0 | | | | |
| 3. Total match available for current Federal fiscal year (Line 1 plus Line 2) | 225,241 | | | | |
| 4. Match liability for current Federal fiscal year | 114,024 | | | | |
| 5. Excess match carried over to next Federal fiscal year (Line 3 minus Line 4) | 111,217 | | | | |

Table 4 – Fiscal Year Summary - HOME Match Report

| | Match Contribution for the Federal Fiscal Year | | | | | | | | | |
|----------------------------|--|----------------------------------|-------------------------------------|------------------------------------|----------------------------|---|-------------------|-------------|--|--|
| Project No. or Other ID | Date of Contribution | Cash (non-Federal sources) | Foregone Taxes, Fees, Charges | Appraised Land/Real Property | Required Infrastructure | Site Preparation, Construction Materials, Donated labor | Bond Financing | Total Match | | |
| N/A | | | | | | | | | | |

Table 5 – Match Contribution for the Federal Fiscal Year

HOME MBE/WBE report

| Program Income – Enter the | Program Income – Enter the program amounts for the reporting period | | | | | | | | |
|--|---|--|-----------------------------|---|--|--|--|--|--|
| Balance on hand at begin-ning of reporting period \$ | Amount received during reporting period \$ | Total amount expended during reporting period \$ | Amount expended for TBRA \$ | Balance on hand at end of reporting period \$ | | | | | |
| 54,715 | 101,934 | 54,715 | 54,715 | 101,934 | | | | | |

Table 6 – Program Income

| - | iness Enterprise | | | • | | and dollar |
|----------------|------------------|--|---------------------------------|------------------------|----------|------------|
| value of conti | racts for HOME | projects compl | eted during the | e reporting peri | od | |
| | Total | | Minority Busin | ess Enterprises | | White Non- |
| | | Alaskan Native or American Indian | Asian or Pacific Islander | Black Non- Hispanic | Hispanic | Hispanic |
| Contracts | | | | | | |
| Dollar | | | | | | |
| Amount | 0 | 0 | 0 | 0 | 0 | 0 |
| Number | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Contract | S | | | | | |
| Number | 0 | 0 | 0 | 0 | 0 | 0 |
| Dollar | | | | | | |
| Amount | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | Women Business Enterprises | Male | | | |
| Contracts | | | | | | |
| Dollar | | | | | | |
| Amount | 0 | 0 | 0 | | | |
| Number | 0 | 0 | 0 | | | |
| Sub-Contract | S | | | | | |
| Number | 0 | 0 | 0 | | | |
| Dollar | | | | | | |

Table 7 - Minority Business and Women Business Enterprises

Amount

Minority Owners of Rental Property – Indicate the number of HOME assisted rental property owners and the total amount of HOME funds in these rental properties assisted

| | Total | | Minority Property Owners | | | | |
|------------------|-------|--|---------------------------------|------------------------|----------|----------|--|
| | | Alaskan Native or American Indian | Asian or Pacific Islander | Black Non- Hispanic | Hispanic | Hispanic | |
| Number | 0 | 0 | 0 | 0 | 0 | 0 | |
| Dollar Amount | 0 | 0 | 0 | 0 | 0 | 0 | |

Table 8 – Minority Owners of Rental Property

Relocation and Real Property Acquisition – Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition

| Parcels Acquired | 0 | 0 |
|--------------------------|---|---|
| Businesses Displaced | 0 | 0 |
| Nonprofit Organizations | | |
| Displaced | 0 | 0 |
| Households Temporarily | | |
| Relocated, not Displaced | 0 | 0 |

| Households | Total | | | White Non- | | |
|------------|-------|--|---------------------------------|------------------------|----------|----------|
| Displaced | | Alaskan Native or American Indian | Asian or Pacific Islander | Black Non- Hispanic | Hispanic | Hispanic |
| Number | 0 | 0 | 0 | 0 | 0 | 0 |
| Cost | 0 | 0 | 0 | 0 | 0 | 0 |

Table 9 – Relocation and Real Property Acquisition

CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

| | One-Year Goal | Actual |
|--|---------------|--------|
| Number of Homeless households to be | | |
| provided affordable housing units | 163 | 32 |
| Number of Non-Homeless households to be | | |
| provided affordable housing units | 47 | 46 |
| Number of Special-Needs households to be | | |
| provided affordable housing units | 0 | 0 |
| Total | 210 | 78 |

Table 10 - Number of Households

| | One-Year Goal | Actual |
|--|---------------|--------|
| Number of households supported through | | |
| Rental Assistance | 63 | 32 |
| Number of households supported through | | |
| The Production of New Units | 1 | 0 |
| Number of households supported through | | |
| Rehab of Existing Units | 24 | 40 |
| Number of households supported through | | |
| Acquisition of Existing Units | 1 | 2 |
| Total | 89 | 74 |

Table 11 - Number of Households Supported

Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

Goals for the number of households to be supported through rental assistance were not achieved. The number of housholds supproted through rental assistance was lower than expected due to limitations presented by Covid. Additionally, funds provided as a result of the CARES Act offset the amount of HOME TBRA funds spent on rental assistance.

Discuss how these outcomes will impact future annual action plans.

Future action plans will aim to serve the community needs reflected from these outcomes. There is a shortage of available affordable housing causing a lack of units to assist through rental assistance.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

| Number of Households Served | CDBG Actual | HOME Actual |
|-----------------------------|-------------|-------------|
| Extremely Low-income | 57 | 4 |
| Low-income | 52 | 3 |
| Moderate-income | 89 | 4 |
| Total | 198 | 11 |

Table 12 – Number of Households Served

CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c) Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

In accordance with 24 CFR 578.7(a)(8) and CPD-17-01, the Lee County Continuum of Care (CoC) has established and operates a Coordinated Entry process that provides an initial, comprehensive assessment of the needs of individuals and families for housing and services. Coordinated Entry is designed to coordinate housing and services for individuals experiencing homelessness, and provide standardized access and assessment for all individuals. Coordinated Entry facilitates referrals and housing placements to ensure that people experiencing homelessness receive appropriate assistance with both immediate and long-term housing and service needs. The Lee County CoC embraces a single point of access model with access points both in person and over the phone to ensure that any person who is homeless and seeking assistance has access to the Coordinated Entry System. The Coordinated Entry System is accessible 24 hours per day 7 days per week.

Addressing the emergency shelter and transitional housing needs of homeless persons

Lee County is leveraging County general funds, CDBG, CDBG-CV, HOME, ESG-CV, and ESG to support the needs of persons who are experiencing homelessness. County general funds are used to support the Bob Janes Empowerment Center and Center of Hope shelters, both of which are operated by the Salvation Army. The Bob Janes Empowerment Center provides 85 beds, plus overflow units, for adult individuals seeking emergency shelter. The Center of Hope provides 48 beds for families with children who are seeking emergency shelter. Street outreach staff and special outreach events aim to quickly connect persons who are experiencing unsheltered homelessness to both emergency shelter and permanent housing resources.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

To help low-income individuals and families avoid becoming homeless, Lee County provides over \$5,430,363 in general funds through Partnering for Results (PFR) funds. In addition, Lee County general funds support staff costs associated with administering and monitoring programs. Such programs support community agencies providing a variety of social services including: substance abuse and

mental health services; drug court; youth programs; elderly programs; meals and nutrition assistance; life skills; employment training and work related readiness/placement; child care; 211 referral and health education. Lee County Human and Veteran Services also spent \$ 213,635 through County Homeless funds for homelessness prevention services.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

In 2020, HUD renewed Lee County's \$1,790,521 Continuum of Care award. This renewal included five new projects that increased rapid re-housing resouces for individuals who are chronically homeless, veterans, and youth (ages 18-24).

Other programs, such as Lee County's rapid re-housing program has partnerships with the Salvation Army, the Bob Janes Empowerment Center and Low Demand Shelter, US Department of Veterans Affairs, and the Lee County School District, who make regular referrals of homeless households.

- The CoC has also committed the majority of ESG Cares funds to supporting rapid re-housing for persons who are homeless. The Continuum of Care regularly monitoror rapid re-housing program performance, and holds each agency accountable to the HUD system performance measures, which focus on ensuring housing sustainability. The CoC has set local goals for each performance measure, as outlined below.
 - Measure 1: Length of time persons remain homeless This measures the number of clients active in the report date range across Emergency Shelter, Supportive Housing, and Transitional Housing along with their average and median length of time homeless. The CoC, through consultation with local service providers, has determined that <u>no persons should remain</u> homeless for longer than 90 days.
- Measure 2: The extent to which persons who exit homelessness to permanent housing destinations return to homelessnessThis measures clients who exited homelessness or assisted permanent housing to a permanent housing destination in the date range two years prior to the report date range. Of those clients, the measure reports on how many of them returned to homelessness as indicated in the Homeless Management Information System for up to two years after their initial exit. The CoC, through consultation with local service providers, has determined that no more than 35% of persons who are exited to permanent housing destinations should return to homelessness.
- Measure 3: The number of homeless persons within the CoC This measures the change in point in time (PIT) count of sheltered and unsheltered homeless persons. The U.S. Department of Housing and Urban Development (HUD) has not yet established performance target for this

- measure, but prefers that the number of homeless persons counted in the PIT each year does not increase.
- Measure 4: Employment and Income Growth for Homeless Persons in CoC program funded projects This measures the change in earned and unearned income for persons enrolled in CoC programs. The CoC, through consultation with local service providers, has determined that a minimum of 45% of households should increase income by program exit.
- Measure 5: Number of persons who become homeless for the first timeThis measures the change in the number of persons entering a CoC program with no prior enrollment in the Homeless Management Information System. The CoC has set a goal of decreasing the number of persons who become homeless for the first time by 20% each year.
- Measure 6: Not Applicable within the Lee County CoC
- Measure 7: Successful placement from street outreach and successful placement in or
 retention of permanent housingThis measures the change in exits to permanent housing
 destinations from street outreach, emergency shelter, transitional housing, supportive housing,
 or other permanent housing. The CoC, through consultation with local service providers, has
 determined that <u>a minimum of 65% of persons should be exited to a permanent housing</u>
 destination.

CR-30 - Public Housing 91.220(h); 91.320(j)

Actions taken to address the needs of public housing

The Housing Authority of the City of Fort Myers (HACFM) continues to provide decent, safe and affordable housing for residents in Lee County at developments that are owned and operated by the housing authority. In this program year, HACFM did open the waiting list one time, due to the lack of vacancies. HACFM is pursuing developing additional affordable housing units that will meet the overwhelming demand for affordable units in Lee County. LCHA has not opened their waitlist.

Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

All residents are encouraged to attend monthly manager/resident meeting and or to participate in Resident Council meetings. All Public Housing residents are encouraged to participate in the Public Housing Family self Sufficiency (PHFSS) program which provides them the necessary tools to become self-sufficient, obtain higher education, learn new job skills and a host of other items available to guide and assist them to be self-sufficient and not rely on government subsidies. All HCV clients are encouraged to participate in the HCV Family Self Sufficient and Homeownership program. The Homeownership program allows the HCV participant to use their Section 8 Vouch to purchase a home. The HCV and Public Housing FSS program encourages residents to become self-sufficient of all government subsidies.

Actions taken to provide assistance to troubled PHAs

Neither HACFM or LCHA are troubled.

CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

A regional Analysis of Impediments (AI) to Fair Housing Choice was updated in 2019, and submitted to HUD along with the 2019-2023 Consolidated Plan. This joint venture with the Cities of Cape Coral and Fort Myers ensures a comprehensive local approach to reducing and/or eliminating barriers to affordable housing. Lee County has taken the initiative to create and route a quarterly report that captures actions taken to reduce or eliminate barriers as identified in the plan. Significant progress has been made toward the accomplishment of the fair housing goals. Overall, the progress made toward current fair housing goals has been significant. Collaboration between entitlement jurisdictions has played a significant role in accomplishing fair housing goals. The implementation of the Fair Housing Accomplishments Report, which is emailed quarterly to stakeholders, has proven to be a useful tool in keeping responsible agencies mindful of the actions necessary to affirmatively further fair housing. Throughout the update of this AI, that collaboration and accountability has continued.

The Housing Authority of the City of Fort Myers and the Lee County Housing Authority, the local Public Housing Authorities (PHAs), have also been involved in the planning and development of new fair housing goals and strategies. PHA involvement has been instrumental to ensure that residents most vulnerable to discrimination are aware of their rights. Partnerships between community stakeholders and housing developers have made Lee County successful in determining fair housing goals and addressing impediments. This year, Lee County hosted a virtual Fair Housing Training for local property managers, landlords and housing providers. Thirty two individuals were in attendance for the discussion hosted by Florida Commission on Human Relations. Lee County also developed a public service announcement video outlining Fair Housing rights that was distributed electronically, posted on the website and on social media.

Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

Lee County and local partners continued several services and programs to meet underserved needs, including substance abuse/mental health services, child care/after school programs, services for the elderly, homeless, and disabled, as well as shelter and supportive services to the homeless (including Veterans) provided at the Bob Janes Empowerment Center and Low Demand Shelter, and assistance to nonprofit agencies to expand/enhance capital projects.

Efforts made to address "worst case needs" includes the use of HOME funds to a administer a TBRA program which successfully placed 40 high acuity homeless individuals or families into affordable housing.

Additionally, Lee County continues to operate a CDBG Owner Occupied Rehabilitation program, which addresses substandard housing conditions for qualified home owners. Staff knowledge and public comments have revealed significant need for affordable and supportive housing to address "worst case needs". Activities outlined in the 2021 Annual Action Plan continue to address this need with significant allocations being made for the HOME TBRA, non-CHDO housing development, and CDBG non-profit capital improvement programs.

Underserved needs are continuously changing because of the Covid-19 pandemic. Lee County has leveraged treasury dollars to assist the needs in the community regarding rental and mortgage, small business and childcare assistance.

Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

For homes assisted with HUD funds, that are built prior to 1978, a lead based paint (LBP) inspection and clearance report conducted by an EPA certified inspector or risk assessor indicating a lead-based paint hazard free home are required. The Lead-Based Paint Notification shall include: The Lead Hazard Information Pamphlet; Appropriate LBP Disclosure Form; Notice of Lead Hazard Evaluation; and notice of the results of any Lead Hazard Reduction Activities conducted on the property. In the owner occupied housing rehabilitation program, Lee County assesses all pre-1978 housing by XRF testing, and all lead is abated prior to other rehabilitation work beginning on the structure.

Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

Lee County Human and Veteran Services focuses on economic self-sufficiency and housing stabilization. The County expended approximately \$1,501,750.23 for homeless prevention and housing stabilization through entitlement and CARES funding. Lee County Human and Veteran Services also expended \$2,112,637.96 for the Low Income Home Energy Assistance Program (LIHEAP Entitlement and LIHEAP CARES), \$ 190,311.89 for Housing Opportunities for Persons with Aids (HOPWA) case management, and \$818924.04 in Community Services Block Grant Funding (CSBG entilement and CARES), all of which support the reduction of poverty and increases in economic self-sufficiency. Additionally, Lee County Human and Veteran Services partners with community service providers to provide credit counseling, budgeting, job training, and resuming building classes to increase the economic potential of poverty-level families.

Actions taken to develop institutional structure. 91.220(k); 91.320(j)

Institutional structure has not been deemed lacking. Continued local partnerships and coordination help to ensure an effective institutional structure. The County has identified that additional assistance is needed to increase non-profit capacity in the post Covid world. The County is currently evaluating the use of U.S. Treasury American Rescue Plan funds to provide this assistance.

Actions taken to enhance coordination between public and private housing and social service

agencies. 91.220(k); 91.320(j)

Coordination between public and private housing and social service agencies is already in place in Lee County. Interaction exists in forums such as the Human Services Council, Continuum of Care Governing Board, Community Action Agency/Neighborhood District Committee, and many other local cooperatives, boards, and planning councils. Active participation continues by both Lee County and community agencies.

Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

The regional Analysis of Impediments (AI) to Fair Housing Choice was updated in coordination with the Consolidated Plan, and submitted to HUD in August 2019. This joint venture with the Cities of Cape Coral and Fort Myers ensures a comprehensive local approach to reducing and/or eliminating barriers to affordable housing. The AI resulted in the identification of seven regional impediments, and five local impediments to fair housing. Each regional impediment was assigned a goal and various strategies for meeting recommended benchmarks. Regional goals selected aim to:

- 1. Reduce incidence of discrimination in the sale or rental of housing.
- 2. Increase racial and ethnic minority's access to home financing.
- 3. Improve regional transportation.
- 4. Affirmatively further fair housing programs in the County.
- 5. Improve housing accessibility for persons with disabilities.
- 6. Improve LEP persons' access to fair housing information.
- 7. Ensure that the members of protected classes are represented on local planning/zoning boards.

Lee County has taken the initiative to create and route a quarterly report that captures actions taken to reduce or eliminate barriers as identified in the plan. Significant progress has been made toward the accomplishment of the fair housing goals. Lee County collaborated with the City of Sanibel to amend their zoning ordinance, which established an excessive separation distance requirement for assisted living, foster family homes, and residential childcare facilities. The ordinance was revised in May 2015.

In 2020, a fair housing video was created and distributed through electronic media to help inform Lee County residents of Fair Housing laws and resources. A Fair Housing virtual training was also completed in 2020. This virtual training was targeted at landlords, property managers and other housing providers to educate and provide resources regarding Fair Housing topics.

The City of Cape Coral established a process for ensuring that group homes are properly reviewed in accordance with State Law and Florida Building Code requirements. Additional, the City of Cape Coral has produced a draft Fair Housing Ordinance for adoption in the near future.

CR-40 - Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

Human & Veteran Services (HVS) staff monitor all contracts on an ongoing basis to inspect, review and report on the agency's compliance with the terms and conditions of the contract, to ensure satisfactory performance. Contracts for HUD-funded projects are reviewed to ensure long-term compliance with program and comprehensive planning requirements. Monitoring is an ongoing process involving continuous communication and evaluation. The process involves frequent telephone/email contact, analysis of reports and audits, and periodic meetings. Contract staff keep fully informed concerning sub-recipient compliance with program requirements and the extent to which technical assistance is needed. As part of this process, staff are alert for fraud, waste, mismanagement or situations with potential for such abuse. Monitoring also provides opportunities to identify program participant accomplishments as well as successful techniques that might be replicated by other sub-recipients.

Monitoring activities may include:

- Review/validation of payment requests (invoices) and supporting documentation.
- Review of program/beneficiary reports and Independent Financial audits (CPA).
- Review of monitoring reports from other funders, which are pertinent to the contracted program.
- Tracking and receipt of other contract deliverables including Section 3, Davis Bacon and other federal requirements.
- On site monitoring and follow up visits as needed (may be scheduled or unscheduled). An onsite
 may be necessary to clarify/validate information obtained from review of reports, audits, etc.
 and other applicable regulations. On-site monitoring will take place during the term of the
 contract or within 30 days of contract expiration.
- Technical Assistance
- Summarization of monitoring activities or desk review.

Scheduling is prioritized according to the following considerations:

- Complexity and schedule of program/project.
- Size of award, spending pattern and duration of award.
- Agency's prior experience.
- Changes in key personnel.
- Timeliness and accuracy of reporting.
- Previous monitoring issues.

Reviews will address components as applicable for funding source:

- Funding/Program Requirements
- Financial: Timely spending, utilization of funds and match requirements
- Capacity and numbers served
- File Review and Eligibility Compliance.
- A random selection of client files will be selected for review using a targeted goal of reviewing at least 10% of clients served (minimum 10, maximum 50 files).
- Program guidelines and monitoring tools for State or Federally funded projects shall be referenced for additional monitoring requirements.
- Performance Measures/Outcomes
- Prior monitoring issues
- Compliance Issues
- Observation of facility and/or interviews
- Timely submission of Contract Deliverables
- Equipment/Asset Inventory
- Personnel Review
- Policies/Procedure Review
- Record Keeping.

A written report is prepared annually for all contracts. If when writing the report, it is discovered, that information is questionable or missing, an attempt can be made to contact the agency to resolve the discrepancy. If the discrepancy and or questions cannot be resolved prior to the issuance of the report, they should be included in the report as either a finding or concern depending on the severity of the issue. The annual report is emailed to the agency Director and copied to the Board Chair no later than 90 days following the end of contract term. If there is a finding or a concern, a Corrective Action Plan response is due within 30 days from issuance of the report.

Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

In accordance with the Lee County Citizen Participation Plan, the CAPER was made available for public comment for 15 days prior to submission to HUD. No comments were received. The affidavit of publication, and the public notice are attached to this report.

CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

There have been no changes in the jurisdiction's program objectives this year.

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No

[BEDI grantees] Describe accomplishments and program outcomes during the last year.

N/A

CR-50 - HOME 91.520(d)

Include the results of on-site inspections of affordable rental housing assisted under the program to determine compliance with housing codes and other applicable regulations

Please list those projects that should have been inspected on-site this program year based upon the schedule in §92.504(d). Indicate which of these were inspected and a summary of issues that were detected during the inspection. For those that were not inspected, please indicate the reason and how you will remedy the situation.

No projects were inspected in person this year due to the COVID 19 pandemic.

All units being assisted with HOME funds through Tenant Based Rental Assistance are inspected prior to the disbursement of HOME funds. Five (5) households were assisted and all units were inspected, either virtually or in person, and passed by Lee County Human and Veteran Services.

Provide an assessment of the jurisdiction's affirmative marketing actions for HOME units. 92.351(b)

Lee County's Affirmative Marketing Plan and Procedures outline the responsibilities for Lee County Human and Veteran Services and all sub-recipients receiving HOME funds, to affirmatively market HOME funded programs and housing units. Lee County requires all sub-recipients to identify segments of the population who are least likely to apply, outline and outreach program designed to attract those groups, and determine indicators to measure the success of their marketing efforts. Lee County Human and Veteran Services administers HOME Tenant Based Rental Assistance (TBRA) and Down Payment Assistance (DPA) programs. A comparison of the total Lee County population and the PY2018/FY2019 Lee County Human and Veteran Services HOME-assisted population indicates that White persons are less likely to apply for assistance. Persons over the age of 65 appear to receive less assistance than other age groups. Staff responsible for HOME marketing HOME funded programs have also been made aware of this trend, and advised to seek opportunities to market to individuals who are 65 and over. Additional efforts to reach those who are least likely to apply include the distribution of program flyers, providing staff training, and presenting at community events.

All HOME program flyers and brochures contain the "Equal Housing Opportunity" logo. HOME Tenant Based Rental Assistance Programs are marketed through the Lee County Homeless Coalition. In previous years, Fair Housing Training was provided to by the Florida Housing Coalition during the annual Fair Housing Summit. The HOME DPA program is marketed through presentations made to real estate and banking professionals throughout the community. In FY2020, no in person presentations were made to the community due to the COVID 19 pandemic.

Refer to IDIS reports to describe the amount and use of program income for projects, including the number of projects and owner and tenant characteristics

Program income is receipted and used for TBRA activities in accordance with the HOME Program Interim Rule published by HUD on December 2, 2016, which implemented the grant-specific method of receipting and using program income. In PY2020/FY2021, Lee County used \$54,715 in HOME program income for HOME Tenant Based Rental Assistance activity costs. CDBG program income, in the amount of \$23,381 was used for owner occupied rehabilitation and public facility activities during program year 2020.

Describe other actions taken to foster and maintain affordable housing. 91.220(k) (STATES ONLY: Including the coordination of LIHTC with the development of affordable housing). 91.320(j)

The County has been diligent in providing affordable housing to extremely low, low, moderate, and middle-income households. NSP, HOME, and CDBG funds were used to assist homebuyers and homeowners with affordable housing. In Program Year 2020, Lee County assisted in maintaining owner occupied affordable housing by providing owner occupied rehabilitation through entitlement CDBG. Lee County resold two NSP1 homes to qualified homebuyers. Through the HOME program, Lee County provided down payment assistance, funded CHDO projects in Lehigh Acres, Florida, and amended some funds to provide for the development of affordable rental housing for clientele with special needs. Lee County also used HOME funds to support the develop of Cypress Village, a 95 unit supportive housing development, which leveraged 9% LIHTC through the Florida Housing Finance Corporation. In the upcoming program year, Lee County intends to allocation HOME funds for the development of a similar development, Civitas.

CR-60 - ESG 91.520(g) (ESG Recipients only)

ESG Supplement to the CAPER in e-snaps

For Paperwork Reduction Act

1. Recipient Information—All Recipients Complete

Basic Grant Information

Recipient Name

Organizational DUNS Number

EIN/TIN Number

596000702

Indentify the Field Office

SOUTH FLORIDA

Identify CoC(s) in which the recipient or

subrecipient(s) will provide ESG

assistance

Ft Myers/Cape Coral/Lee County CoC

ESG Contact Name

PrefixMsFirst NameKimMiddle Name0Last NameUsaSuffix0

Title Program Manager

ESG Contact Address

Street Address 1 2440 Thompson St.

Street Address 2 0

City Fort Myers

State FL ZIP Code -

Phone Number 2395337965

Extension 0

Fax Number2395337960Email Addresskusa@leegov.com

ESG Secondary Contact

Prefix Mr
First Name Mark
Last Name Tesoro
Suffix 0

Title Program Manager, Continuum of Care

Phone Number 2395337952

Extension 0

Email Address mtesoro@leegov.com

2. Reporting Period—All Recipients Complete

Program Year Start Date 10/01/2020 Program Year End Date 09/30/2021

3a. Subrecipient Form – Complete one form for each subrecipient

Subrecipient or Contractor Name

City

State

Zip Code

DUNS Number

Is subrecipient a vistim services provider

Subrecipient Organization Type

ESG Subgrant or Contract Award Amount

CR-65 - Persons Assisted

4. Persons Served

4a. Complete for Homelessness Prevention Activities

| Number of Persons in Households | Total |
|---------------------------------|-------|
| Adults | 0 |
| Children | 0 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 0 |

Table 16 – Household Information for Homeless Prevention Activities

4b. Complete for Rapid Re-Housing Activities

| Number of Persons in Households | Total |
|---------------------------------|-------|
| Adults | 17 |
| Children | 10 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 27 |

Table 17 – Household Information for Rapid Re-Housing Activities

4c. Complete for Shelter

| Number of Persons in Households | Total |
|---------------------------------|-------|
| Adults | 0 |
| Children | 0 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 0 |

Table 18 – Shelter Information

4d. Street Outreach

| Number of Persons in Households | Total |
|---------------------------------|-------|
| Adults | 0 |
| Children | 0 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 0 |

Table 19 – Household Information for Street Outreach

4e. Totals for all Persons Served with ESG

| Number of Persons in Households | Total |
|------------------------------------|-------|
| Adults | 17 |
| Children | 10 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 27 |

Table 20 – Household Information for Persons Served with ESG

5. Gender—Complete for All Activities

| | Total |
|--------------------------|-------|
| Male | 9 |
| Female | 18 |
| Transgender | 0 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 27 |

Table 21 – Gender Information

6. Age—Complete for All Activities

| | Total |
|--------------------------|-------|
| Under 18 | 10 |
| 18-24 | 1 |
| 25 and over | 16 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 27 |

Table 22 – Age Information

7. Special Populations Served—Complete for All Activities

Number of Persons in Households

| Subpopulation | Total | Total Persons Served – Prevention | Total Persons Served – RRH | Total Persons Served in Emergency Shelters |
|-----------------------|-------|-----------------------------------|-------------------------------------|--|
| Veterans | 0 | 0 | 0 | 0 |
| Victims of Domestic | | | | |
| Violence | 2 | 0 | 2 | 0 |
| Elderly | 5 | 0 | 5 | 0 |
| HIV/AIDS | 0 | 0 | 0 | 0 |
| Chronically | | | | |
| Homeless | 6 | 0 | 6 | 0 |
| Persons with Disabili | ties: | | | |
| Severely Mentally | | | | |
| III | 6 | 0 | 6 | 0 |
| Chronic Substance | | | | |
| Abuse | 1 | 0 | 1 | 0 |
| Other Disability | 4 | 0 | 4 | 0 |
| Total | | | | |
| (Unduplicated if | | | | |
| possible) | 11 | 0 | 11 | 0 |

Table 23 – Special Population Served

CR-70 – ESG 91.520(g) - Assistance Provided and Outcomes

10. Shelter Utilization

| Number of New Units - Rehabbed | 0 |
|--------------------------------------|-------|
| Number of New Units - Conversion | 0 |
| Total Number of bed-nights available | 0 |
| Total Number of bed-nights provided | 0 |
| Capacity Utilization | 0.00% |

Table 24 – Shelter Capacity

11. Project Outcomes Data measured under the performance standards developed in consultation with the CoC(s)

The CoC relies on the compliance monitoring of the Lee County Human and Veteran Services to identify gaps or shortfalls in meeting programmatic requirements, including performance standards. The CoC Governing Board reviews monitoring reports on an quarterly basis. Shelter bed utilization was impacted by the Covid - 19 pandemic. The need for shelter space increased due to Covid, however, safety protocols resulted in less shelter space available.

CR-75 – Expenditures

11. Expenditures

11a. ESG Expenditures for Homelessness Prevention

| | Dollar Amount of Expenditures in Program Year | | |
|---|---|------|------|
| | 2018 | 2019 | 2020 |
| Expenditures for Rental Assistance | 0 | 0 | 0 |
| Expenditures for Housing Relocation and | | | |
| Stabilization Services - Financial Assistance | 0 | 0 | 0 |
| Expenditures for Housing Relocation & | | | |
| Stabilization Services - Services | 0 | 0 | 0 |
| Expenditures for Homeless Prevention under | | | |
| Emergency Shelter Grants Program | 0 | 0 | 0 |
| Subtotal Homelessness Prevention | 0 | 0 | 0 |

Table 25 – ESG Expenditures for Homelessness Prevention

11b. ESG Expenditures for Rapid Re-Housing

| | Dollar Amount of Expenditures in Program Year | | |
|---|---|---------|-----------|
| | 2018 | 2019 | 2020 |
| Expenditures for Rental Assistance | 11,187 | 23,450 | 121,140 |
| Expenditures for Housing Relocation and | | | |
| Stabilization Services - Financial Assistance | 162,177 | 135,619 | 1,206,504 |
| Expenditures for Housing Relocation & | | | |
| Stabilization Services - Services | 0 | 0 | 0 |
| Expenditures for Homeless Assistance under | | | |
| Emergency Shelter Grants Program | 0 | 0 | 0 |
| Subtotal Rapid Re-Housing | 173,364 | 159,069 | 1,327,644 |

Table 26 – ESG Expenditures for Rapid Re-Housing

11c. ESG Expenditures for Emergency Shelter

| | Dollar Amount of Expenditures in Program Year | | |
|--------------------|---|---------|--------|
| | 2018 | 2019 | 2020 |
| Essential Services | 0 | 0 | 0 |
| Operations | 194,886 | 150,962 | 41,743 |
| Renovation | 0 | 0 | 0 |
| Major Rehab | 0 | 0 | 0 |
| Conversion | 0 | 0 | 0 |
| Subtotal | 194,886 | 150,962 | 41,743 |

Table 27 – ESG Expenditures for Emergency Shelter

11d. Other Grant Expenditures

| | Dollar Amount | Dollar Amount of Expenditures in Program Year | | |
|-----------------|---------------|---|--------|--|
| | 2018 | 2019 | 2020 | |
| Street Outreach | 21,240 | 62,202 | 18,691 | |
| HMIS | 0 | 0 | 0 | |
| Administration | 11,609 | 19,843 | 48,476 | |

Table 28 - Other Grant Expenditures

11e. Total ESG Grant Funds

| Total ESG Funds Expended | 2018 | 2019 | 2020 |
|-----------------------------|---------|---------|-----------|
| | 401,099 | 392,076 | 1,436,554 |

Table 29 - Total ESG Funds Expended

11f. Match Source

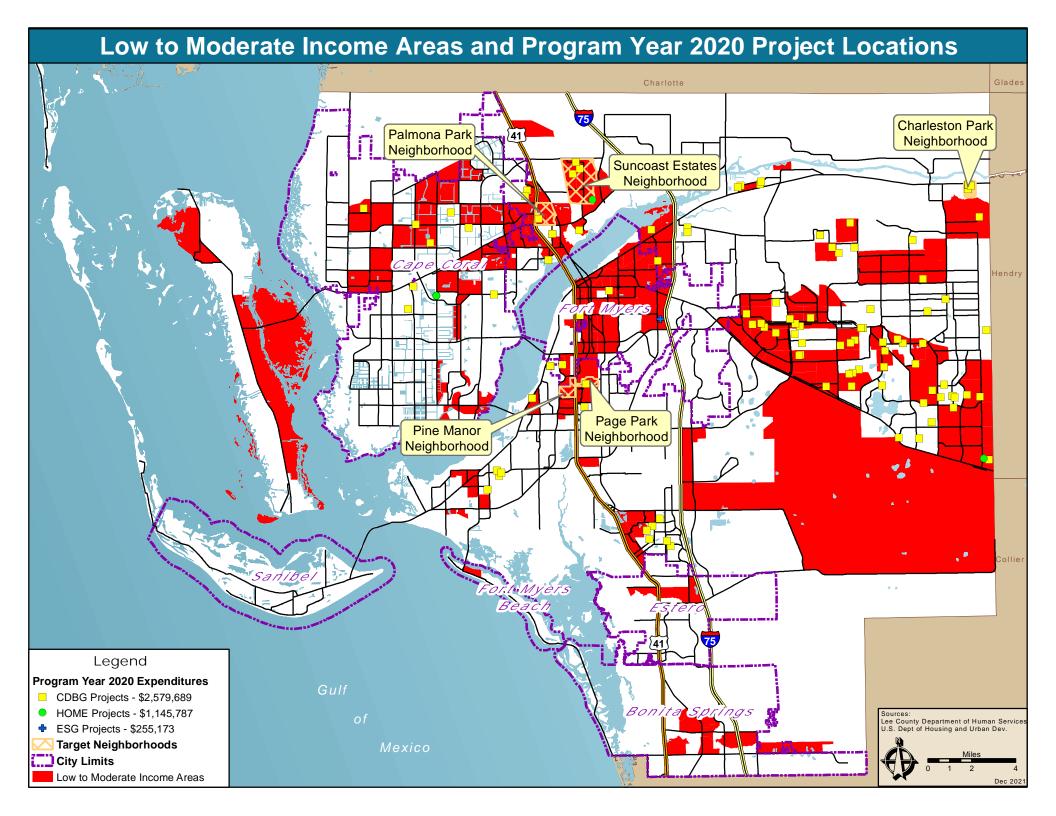
| | 2018 | 2019 | 2020 |
|-------------------------|---------|---------|---------|
| Other Non-ESG HUD Funds | 0 | 0 | 0 |
| Other Federal Funds | 0 | 0 | 0 |
| State Government | 0 | 0 | 0 |
| Local Government | 223,615 | 243,324 | 255,297 |
| Private Funds | 0 | 0 | 0 |
| Other | 0 | 0 | 0 |
| Fees | 0 | 0 | 0 |
| Program Income | 0 | 0 | 0 |
| Total Match Amount | 223,615 | 243,324 | 255,297 |

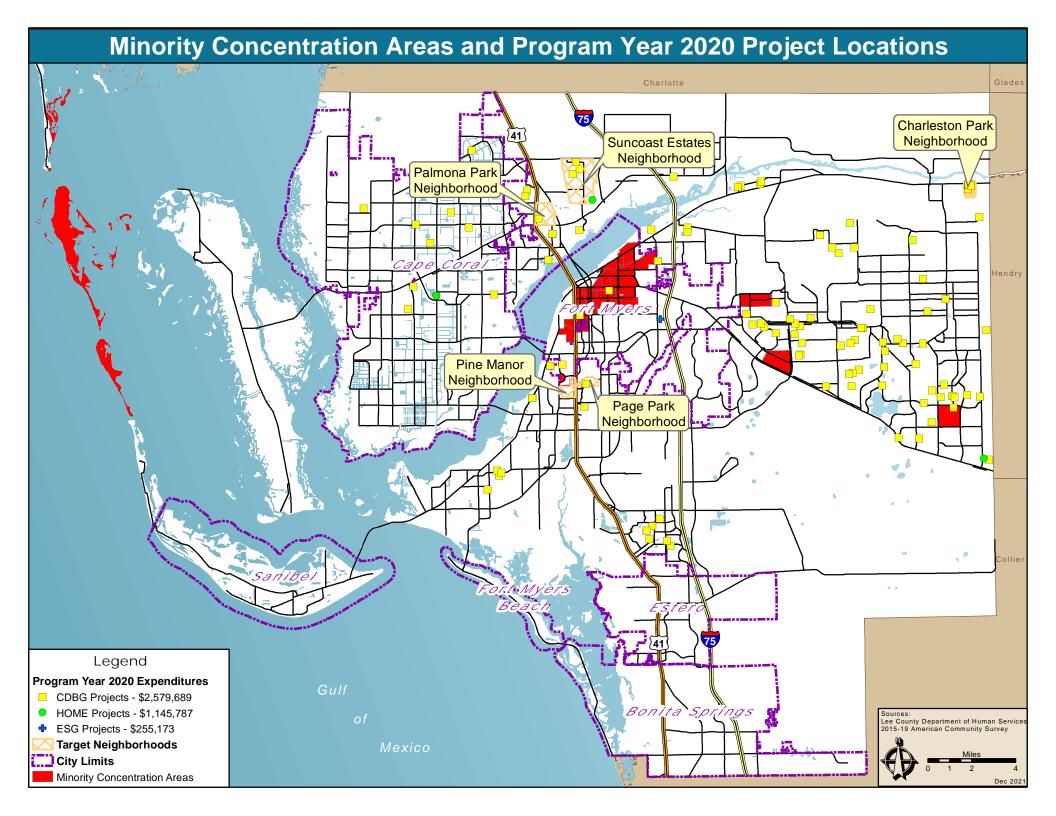
Table 30 - Other Funds Expended on Eligible ESG Activities

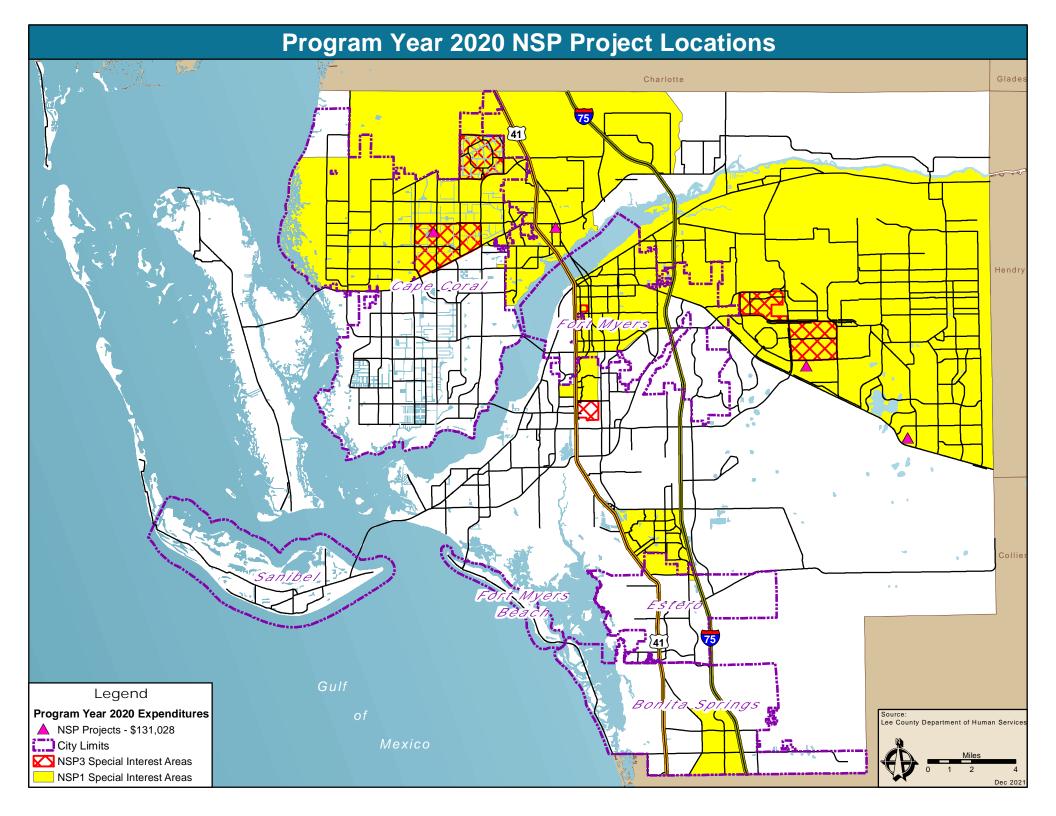
11g. Total

| Total Amount of Funds Expended on ESG Activities | 2018 | 2019 | 2020 |
|--|---------|---------|-----------|
| | 624,714 | 635,400 | 1,691,851 |

Table 31 - Total Amount of Funds Expended on ESG Activities









Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System

DATE: TIME:

PAGE:

12-06-21 11:37

PR26 - CDBG Financial Summary Report Program Year 2020 LEE COUNTY , FL

| PART I: SUMMARY OF CDBG RESOURCES | |
|--|--------------|
| 01 UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR | 0.00 |
| 02 ENTITLEMENT GRANT | 3,229,599.00 |
| 03 SURPLUS URBAN RENEWAL | 0.00 |
| 04 SECTION 108 GUARANTEED LOAN FUNDS | 0.00 |
| 05 CURRENT YEAR PROGRAM INCOME | 31,157.65 |
| 05a CURRENT YEAR SECTION 108 PROGRAM INCOME (FOR SI TYPE) | 0.00 |
| 06 FUNDS RETURNED TO THE LINE-OF-CREDIT | 0.00 |
| 06a FUNDS RETURNED TO THE LOCAL CDBG ACCOUNT | 0.00 |
| 07 ADJUSTMENT TO COMPUTE TOTAL AVAILABLE | 0.00 |
| 08 TOTAL AVAILABLE (SUM, LINES 01-07) | 3,260,756.65 |
| PART II: SUMMARY OF CDBG EXPENDITURES | |
| 09 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION | 2,495,756.69 |
| 10 ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT | 0.00 |
| 11 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10) | 2,495,756.69 |
| 12 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION | 219,223.14 |
| 13 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS | 0.00 |
| 14 ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES | 0.00 |
| 15 TOTAL EXPENDITURES (SUM, LINES 11-14) | 2,714,979.83 |
| 16 UNEXPENDED BALANCE (LINE 08 - LINE 15) | 545,776.82 |
| PART III: LOWMOD BENEFIT THIS REPORTING PERIOD | |
| 17 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS | 0.00 |
| 18 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING | 0.00 |
| 19 DISBURSED FOR OTHER LOW/MOD ACTIVITIES | 2,203,945.69 |
| 20 ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT | 0.00 |
| 21 TOTAL LOW/MOD CREDIT (SUM, LINES 17-20) | 2,203,945.69 |
| 22 PERCENT LOW/MOD CREDIT (LINE 21/LINE 11) | 88.31% |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS | DV. DV. DV. |
| 23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION | PY: PY: PY: |
| 24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25. CHARLEST EXPENDITURES PENEFITING LOW/MOD PERSONS | 0.00 0.00 |
| 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS | |
| 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24) PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS | 0.00% |
| 27 DISBURSED IN IDIS FOR PUBLIC SERVICES | 469,505.48 |
| 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR | 0.00 |
| 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR | 0.00 |
| 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS | 0.00 |
| 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 29 + LINE 30) | 469,505.48 |
| 32 ENTITLEMENT GRANT | 3,229,599.00 |
| 33 PRIOR YEAR PROGRAM INCOME | 71,034.36 |
| 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP | 0.00 |
| 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) | 3,300,633.36 |
| 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35) | 14.22% |
| PART V: PLANNING AND ADMINISTRATION (PA) CAP | |
| 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION | 219,223.14 |
| 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR | 0.00 |
| 39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR | 0.00 |
| 40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS | 0.00 |
| 41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40) | 219,223.14 |
| 42 ENTITLEMENT GRANT | 3,229,599.00 |
| 43 CURRENT YEAR PROGRAM INCOME | 31,157.65 |
| 44 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP | 0.00 |
| 45 TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44) | 3,260,756.65 |
| 46 PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45) | 6.72% |
| | |



Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System

PR26 - CDBG Financial Summary Report

Program Year 2020 LEE COUNTY, FL

DATE: 12-06-21 TIME: 11:37 PAGE:

2

LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17 Report returned no data.

LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18

| Plan Year | IDIS Project | IDIS | Activity | Activity Name | Matrix Code | National Objective | Drawn Amount |
|--------------|-----------------|------|----------|--|----------------|-----------------------|--------------|
| 2019 | 12 | 3883 | | Southwest Florida Affordable Housing Choice Foundation | 14B | LMH | \$291,811.00 |
| | | | | | 14B | Matrix Code | \$291,811.00 |
| Total | | | | | | _ | \$291,811.00 |

LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|--------------|-----------------|------------------|--------------------|---|----------------|-----------------------|------------------------|
| 2017 | 9 | 3734 | 6525762 | Pine Manor Sidewalks | 03L | LMA | \$2,290.55 |
| 2017 | 9 | 3734 | 6550413 | Pine Manor Sidewalks | 03L | LMA | \$87,505.78 |
| 2017 | 9 | 3734 | 6558637 | Pine Manor Sidewalks | 03L | LMA | \$89,293.44 |
| 2017 | 9 | 3804 | 6451601 | Page Park Sidewalks | 03L | LMA | \$33.10 |
| 2017 | 9 | 3804 | 6550413 | Page Park Sidewalks | 03L | LMA | \$787.50 |
| 2017 | 9 | 3804 | 6558637 | Page Park Sidewalks | 03L | LMA | \$787.50 |
| 2019 | 4 | 3872 | 6432339 | Bonita Springs Sidewalks 2019 | 03L | LMA | \$118,388.70 |
| 2019 | 4 | 3872 | 6451601 | Bonita Springs Sidewalks 2019 | 03L | LMA | \$47,905.76 |
| 2019 | 4 | 3872 | 6464470 | Bonita Springs Sidewalks 2019 | 03L | LMA | \$11,509.01 |
| 2020 | 5 | 3917 | 6477767 | Bonita Springs Sidewalks 2020 | 03L | LMA | \$316,681.77 |
| 2020 | 5 | 3917 | 6479914 | Bonita Springs Sidewalks 2020 | 03L | LMA | \$6,422.23 |
| | | | | | 03L | Matrix Code | \$681,605.34 |
| 2020 | 10 | 3926 | 6479914 | SA Homeless Outreach Center | 03T | LMC | \$24,080.17 |
| 2020 | 10 | 3926 | 6491350 | SA Homeless Outreach Center | 03T | LMC | \$30,309.79 |
| 2020 | 10 | 3926 | 6520257 | SA Homeless Outreach Center | 03T | LMC | \$75,371.83 |
| 2020 | 10 | 3926 | 6531130 | SA Homeless Outreach Center | 03T | LMC | \$38,102.98 |
| 2020 | 10 | 3926 | 6534067 | SA Homeless Outreach Center | 03T | LMC | \$33,409.13 |
| 2020 | 10 | 3926 | 6548061 | SA Homeless Outreach Center | 03T | LMC | \$39,829.96 |
| 2020 | 10 | 3926 | 6558633 | SA Homeless Outreach Center | 03T | LMC | \$33,690.66 |
| | | | | | 03T | Matrix Code | \$274,794.52 |
| 2020 | 10 | 3952 | 6558630 | Mobility Coordination | 05E | LMC | \$4,167.65 |
| 2020 | 10 | 3732 | 0330030 | wobility cool dilation | 05E | Matrix Code | \$4,167.65 |
| 2020 | 10 | 3910 | 6451601 | Community Policing Page Park | 051 | LMA | \$4,107.03 |
| 2020 | 10 | 3910 | 6461309 | Community Policing Page Park | 051 | LMA | \$376.00 |
| | 10 | 3910 | 6469710 | , , , | 051 | LMA | \$384.00 \$192.00 |
| 2020 2020 | 10 | 3910 | 6472412 | Community Policing Page Park Community Policing Page Park | 051 | LMA | \$192.00 \$192.00 |
| 2020 | 10 | 3910 | 6520257 | | 051 | LMA | \$192.00 |
| 2020 | 10 | 3910 | 6525762 | Community Policing Page Park | 051 | LMA | \$364.00 \$1,344.00 |
| 2020 | 10 | 3910 | 6531130 | Community Policing Page Park | 051 | LMA | \$768.00 |
| 2020 | 10 | 3910 | 6539160 | Community Policing Page Park | 051 | LMA | \$766.00 \$576.00 |
| | 10 | 3910 | | Community Policing Page Park | | LMA | |
| 2020 2020 | 10 | 3910 | 6541890 6548061 | Community Policing Page Park | 051 051 | LMA | \$576.00 \$192.00 |
| | | | | Community Policing Page Park | | | |
| 2020 2020 | 10 10 | 3910 | 6550413 6451601 | Community Policing Page Park | 051 051 | LMA LMA | \$960.00 \$1,920.00 |
| 2020 | 10 | 3911 | 6454480 | Community Policing Palmona Park | 051 | LMA | \$1,920.00 |
| 2020 | 10 | 3911 | | Community Policing Palmona Park | 051 | LMA | |
| | | 3911 | 6461309 | Community Policing Palmona Park | | | \$768.00 |
| 2020 2020 | 10 10 | 3911 3911 | 6472412 6479914 | Community Policing Palmona Park | 051 051 | LMA LMA | \$768.00 |
| | | | | Community Policing Palmona Park | | | \$384.00 |
| 2020 | 10 | 3911 | 6485457 | Community Policing Palmona Park | 051 | LMA | \$384.00 |
| 2020 | 10 | 3911 | 6488803 | Community Policing Palmona Park | 051 | LMA | \$384.00 |
| 2020 | 10 10 | 3911 | 6493671 | Community Policing Palmona Park | 051 | LMA LMA | \$384.00 |
| 2020 | | 3911 | 6504514 | Community Policing Palmona Park | 051 | | \$768.00 |
| 2020 | 10 10 | 3911 | 6509875 | Community Policing Palmona Park | 051 051 | LMA LMA | \$384.00 |
| 2020 | | 3911 | 6520257 | Community Policing Palmona Park | | | \$768.00 |
| 2020 | 10 | 3911 | 6525762 | Community Policing Palmona Park | 051 | LMA | \$768.00 |
| 2020 | 10 | 3911 | 6539160 | Community Policing Palmona Park | 051 | LMA | \$768.00 |
| 2020 | 10 | 3911 | 6541890 | Community Policing Palmona Park | 051 | LMA | \$384.00 |
| 2020 | 10 | 3911 | 6548061 | Community Policing Palmona Park | 051 | LMA | \$768.00 |
| 2020 | 10 | 3911 | 6550413 | Community Policing Palmona Park | 051 | LMA | \$413.52 |
| 2020 | 10 | 3914 | 6451601 | Community Policing Pine Manor | 051 | LMA | \$2,304.00 |
| 2020 | 10 | 3914 | 6461309 | Community Policing Pine Manor | 051 | LMA | \$2,808.00 |
| 2020 | 10 | 3914 | 6469710 | Community Policing Pine Manor | 051 | LMA | \$1,368.00 |
| 2020 | 10 | 3914 | 6472412 | Community Policing Pine Manor | 051 | LMA | \$384.00 |
| 2020 | 10 | 3914 | 6479914 | Community Policing Pine Manor | 051 | LMA | \$576.00 |
| 2020 | 10 | 3914 | 6485457 | Community Policing Pine Manor | 051 | LMA | \$588.00 |
| 2020 | 10 | 3914 | 6488803 | Community Policing Pine Manor | 051 | LMA | \$1,728.00 |
| 2020 | 10 | 3914 | 6493671 | Community Policing Pine Manor | 051 | LMA | \$960.00 |
| | | | | | | | |



DATE: 12-06-21 TIME: PAGE:

11:37

3

Program Year 2020 LEE COUNTY , FL

| Plan | IDIS | IDIS | Voucher | Activity Name | Matrix | National | |
|--------------|----------|--------------|--------------------|---|------------|-------------|--------------------------|
| Year | | Activity | Number | - | Code | Objective | Drawn Amount |
| 2020 | 10 | 3914 | 6504514 | Community Policing Pine Manor | 051 | LMA | \$576.00 |
| 2020 2020 | 10 10 | 3914 3914 | 6509875 6520257 | Community Policing Pine Manor | 051 051 | LMA LMA | \$1,368.00 \$1,344.00 |
| 2020 | 10 | 3914 | 6525762 | Community Policing Pine Manor Community Policing Pine Manor | 051 | LMA | \$2,304.00 |
| 2020 | 10 | 3914 | 6531130 | Community Policing Pine Manor | 051 | LMA | \$1,152.00 |
| 2020 | 10 | 3914 | 6541890 | Community Policing Pine Manor | 051 | LMA | \$1,728.00 |
| 2020 | 10 | 3914 | 6548061 | Community Policing Pine Manor | 051 | LMA | \$4,464.00 |
| 2020 | 10 | 3914 | 6550413 | Community Policing Pine Manor | 051 | LMA | \$6,016.40 |
| 2020 | 10 | 3915 | 6451601 | Community Policing Suncoast Estates | 051 | LMA | \$6,780.00 |
| 2020 | 10 | 3915 | 6461309 | Community Policing Suncoast Estates | 051 | LMA | \$3,744.00 |
| 2020 | 10 | 3915 | 6469710 | Community Policing Suncoast Estates | 051 | LMA | \$1,920.00 |
| 2020 2020 | 10 10 | 3915 3915 | 6472412 6479914 | Community Policing Suncoast Estates Community Policing Suncoast Estates | 051 051 | LMA LMA | \$1,392.00 \$1,920.00 |
| 2020 | 10 | 3915 | 6485457 | Community Policing Suncoast Estates | 051 | LMA | \$768.00 |
| 2020 | 10 | 3915 | 6488803 | Community Policing Suncoast Estates | 051 | LMA | \$1,344.00 |
| 2020 | 10 | 3915 | 6493671 | Community Policing Suncoast Estates | 051 | LMA | \$1,992.00 |
| 2020 | 10 | 3915 | 6504514 | Community Policing Suncoast Estates | 051 | LMA | \$1,296.00 |
| 2020 | 10 | 3915 | 6509875 | Community Policing Suncoast Estates | 051 | LMA | \$2,832.00 |
| 2020 | 10 | 3915 | 6520257 | Community Policing Suncoast Estates | 051 | LMA | \$1,536.00 |
| 2020 | 10 | 3915 | 6525762 | Community Policing Suncoast Estates | 051 | LMA | \$1,728.00 |
| 2020 | 10 10 | 3915 | 6531130 | Community Policing Suncoast Estates Community Policing Suncoast Estates | 051 | LMA | \$1,344.00 |
| 2020 2020 | 10 | 3915 3915 | 6539160 6541890 | Community Policing Suncoast Estates Community Policing Suncoast Estates | 051 051 | LMA LMA | \$2,796.00 \$1,728.00 |
| 2020 | 10 | 3915 | 6548061 | Community Policing Suncoast Estates | 051 | LMA | \$1,920.00 |
| 2020 | 10 | 3915 | 6550413 | Community Policing Suncoast Estates | 051 | LMA | \$1,960.00 |
| | | | | | 051 | Matrix Code | \$83,209.92 |
| 2020 | 10 | 3964 | 6558630 | EMS Coordination | 05M | LMC | \$731.70 |
| | | | | | 05M | Matrix Code | \$731.70 |
| 2020 | 4 | 3916 | 6477767 | Lee County Homeless Coalition | 05Z | LMC | \$19,202.82 |
| 2020 | 4 | 3916 | 6507112 | Lee County Homeless Coalition | 05Z | LMC | \$797.18 |
| 2020 | 10 | 3931 | 6469710 | Page Park Community Center Operating | 05Z | LMA | \$2,117.74 |
| 2020 2020 | 10 10 | 3931 3931 | 6474846 6477767 | Page Park Community Center Operating Page Park Community Center Operating | 05Z 05Z | LMA LMA | \$1,459.95 \$2,239.40 |
| 2020 | 10 | 3931 | 6498872 | Page Park Community Center Operating | 05Z | LMA | \$1,905.35 |
| 2020 | 10 | 3931 | 6502117 | Page Park Community Center Operating | 05Z | LMA | \$4,282.11 |
| 2020 | 10 | 3931 | 6504514 | Page Park Community Center Operating | 05Z | LMA | \$877.51 |
| 2020 | 10 | 3931 | 6513028 | Page Park Community Center Operating | 05Z | LMA | \$3,087.40 |
| 2020 | 10 | 3931 | 6523085 | Page Park Community Center Operating | 05Z | LMA | \$3,552.41 |
| 2020 | 10 | 3931 | 6534067 | Page Park Community Center Operating | 05Z | LMA | \$2,837.25 |
| 2020 | 10 | 3931 | 6548061 | Page Park Community Center Operating | 05Z | LMA | \$3,296.91 |
| 2020 2020 | 10 10 | 3931 3931 | 6558626 6558627 | Page Park Community Center Operating Page Park Community Center Operating | 05Z 05Z | LMA LMA | \$3,171.67 \$977.14 |
| 2020 | 10 | 3933 | 6469710 | Pine Manor Community Center Operating | 05Z | LMA | \$17,712.13 |
| 2020 | 10 | 3933 | 6477767 | Pine Manor Community Center Operating | 05Z | LMA | \$7,340.74 |
| 2020 | 10 | 3933 | 6496410 | Pine Manor Community Center Operating | 05Z | LMA | \$579.51 |
| 2020 | 10 | 3933 | 6498872 | Pine Manor Community Center Operating | 05Z | LMA | \$3,307.35 |
| 2020 | 10 | 3933 | 6502117 | Pine Manor Community Center Operating | 05Z | LMA | \$4,572.49 |
| 2020 | 10 | 3933 | 6507112 | Pine Manor Community Center Operating | 05Z | LMA | \$2,126.07 |
| 2020 | 10 10 | 3933 3933 | 6513028 6520257 | Pine Manor Community Center Operating | 05Z 05Z | LMA | \$2,113.90 \$993.51 |
| 2020 2020 | 10 | 3933 | 6523085 | Pine Manor Community Center Operating Pine Manor Community Center Operating | 05Z | LMA LMA | \$3,232.35 |
| 2020 | 10 | 3933 | 6531130 | Pine Manor Community Center Operating | 05Z | LMA | \$3,277.96 |
| 2020 | 10 | 3933 | 6534067 | Pine Manor Community Center Operating | 05Z | LMA | \$124.76 |
| 2020 | 10 | 3933 | 6548061 | Pine Manor Community Center Operating | 05Z | LMA | \$2,775.23 |
| 2020 | 10 | 3934 | 6461309 | Suncoast Community Center Operating | 05Z | LMA | \$1,387.31 |
| 2020 | 10 | 3934 | 6466962 | Suncoast Community Center Operating | 05Z | LMA | \$601.17 |
| 2020 | 10 | 3934 | 6472412 | Suncoast Community Center Operating | 05Z | LMA | \$370.04 |
| 2020 2020 | 10 10 | 3934 3934 | 6485457 6498872 | Suncoast Community Center Operating Suncoast Community Center Operating | 05Z 05Z | LMA LMA | \$270.00 \$258.33 |
| 2020 | 10 | 3934 | 6534067 | Suncoast Community Center Operating Suncoast Community Center Operating | 05Z | LMA | \$1,616.61 |
| 2020 | 10 | 3934 | 6563712 | Suncoast Community Center Operating | 05Z | LMA | \$4,137.39 |
| | | | | | 05Z | Matrix Code | \$106,601.69 |
| 2018 | 4 | 3833 | 6428296 | CS/805 Laredo Avenue | 14A | LMH | \$20.60 |
| 2019 | 2 | 3863 | 6432339 | CS/6237 Saint Andrews Circle N. | 14A | LMH | \$5,083.00 |
| 2019 | 2 | 3881 | 6434240 | CS/ 1478 Piney Road | 14A | LMH | \$14,730.00 |
| 2019 | 2 | 3881 | 6451601 | CS/ 1478 Piney Road | 14A | LMH | \$1,020.00 |
| 2019 | 2 | 3881 3881 | 6482794 6507112 | CS/ 1478 Piney Road CS/ 1478 Piney Road | 14A 14A | LMH LMH | \$17,725.00 \$900.00 |
| 2019 2019 | 2 | 3881 3881 | 6507112 | CS/ 1478 Piney Road CS/ 1478 Piney Road | 14A 14A | LMH LMH | \$900.00 \$7,803.00 |
| 2017 | 2 | 3881 | 6536956 | CS/ 1478 Piney Road | 14A | LMH | \$7,911.00 |
| | | | | • | | | |



Program Year 2020 LEE COUNTY, FL DATE: 12-06-21 TIME: 11:37 PAGE: 4

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|--------------|-----------------|------------------|--------------------|---|----------------|-----------------------|---------------------------|
| 2019 | 2 | 3881 | 6539160 | CS/ 1478 Piney Road | 14A | LMH | \$14,116.00 |
| 2019 | 2 | 3887 | 6434240 | DD / 18509 Bradenton Rd | 14A | LMH | \$8,650.00 |
| 2019 | 2 | 3890 | 6428296 | DD / 811 Courtington Lane | 14A | LMH | \$904.73 |
| 2019 | 2 | 3890 | 6446771 | DD / 811 Courtington Lane | 14A | LMH | \$20.00 |
| 2019 | 2 | 3890 | 6451601 | DD / 811 Courtington Lane | 14A | LMH | \$298.00 |
| 2019 | 2 | 3890 | 6454480 | DD / 811 Courtington Lane | 14A | LMH | \$189.00 |
| 2019 | 2 | 3890 | 6464470 | DD / 811 Courtington Lane | 14A | LMH | \$189.00 |
| 2019 | 2 | 3890 | 6474846 | DD / 811 Courtington Lane | 14A | LMH | \$639.00 |
| 2019 | 2 | 3890 | 6485457 | DD / 811 Courtington Lane | 14A | LMH | \$109.00 |
| 2019 | 2 | 3890 | 6488803 | DD / 811 Courtington Lane | 14A | LMH | \$44,302.50 \$4,241.15 |
| 2019 2019 | 2 | 3890 3891 | 6513028 6428296 | DD / 811 Courtington Lane DD/ 11080 Ballweg Lane | 14A 14A | LMH LMH | \$4,241.15 \$10.00 |
| 2019 | 2 | 3891 | 6446771 | DD/ 11080 Ballweg Lane | 14A 14A | LMH | \$11,625.00 |
| 2019 | 2 | 3897 | 6428296 | CS/ 523 McArthur Blvd | 14A | LMH | \$350.00 |
| 2019 | 2 | 3897 | 6446771 | CS/ 523 McArthur Blvd | 14A | LMH | \$10.00 |
| 2019 | 2 | 3897 | 6482794 | CS/ 523 McArthur Blvd | 14A | LMH | \$9,800.00 |
| 2020 | 3 | 3905 | 6461309 | CS/ 3002 13th Street SW | 14A | LMH | \$10.00 |
| 2020 | 3 | 3905 | 6517360 | CS/ 3002 13th Street SW | 14A | LMH | \$15,300.00 |
| 2020 | 3 | 3905 | 6520257 | CS/ 3002 13th Street SW | 14A | LMH | \$2,300.00 |
| 2020 | 3 | 3907 | 6461309 | CS/ 366 Lorraine Drive | 14A | LMH | \$10.00 |
| 2020 | 3 | 3907 | 6466962 | CS/ 366 Lorraine Drive | 14A | LMH | \$9,600.00 |
| 2020 | 3 | 3913 | 6461309 | CS/ 4104 2nd Street | 14A | LMH | \$10.00 |
| 2020 2020 | 3 | 3913 3925 | 6496410 6466962 | CS/ 4104 2nd Street DD/ 2252 E 9th St | 14A 14A | LMH LMH | \$17,600.00 \$10.00 |
| 2020 | 3 | 3925 | 6517360 | DD/ 2252 E 9th St | 14A 14A | LMH | \$10,575.00 |
| 2020 | 3 | 3943 | 65173028 | DD/ 16037 Citron Way | 14A | LMH | \$10.00 |
| 2020 | 3 | 3943 | 6534067 | DD/ 16037 Citron Way | 14A | LMH | \$18,153.23 |
| 2020 | 3 | 3945 | 6517351 | DD/ 8241 Lake San Carlos Circle | 14A | LMH | \$350.00 |
| 2020 | 3 | 3945 | 6534067 | DD/ 8241 Lake San Carlos Circle | 14A | LMH | \$10.00 |
| 2020 | 3 | 3946 | 6525762 | DD/ 1509 Huntdale St | 14A | LMH | \$1,671.70 |
| 2020 | 3 | 3946 | 6541890 | DD/ 1509 Huntdale St | 14A | LMH | \$8,900.00 |
| 2020 | 3 | 3947 | 6531130 | DD / 9037 Henry Road | 14A | LMH | \$13,815.00 |
| 2020 | 3 | 3947 | 6534067 | DD / 9037 Henry Road | 14A | LMH | \$10.00 |
| 2020 2020 | 3 | 3947 3948 | 6536956 6534067 | DD / 9037 Henry Road DD / 692 Grass Cove Ct | 14A 14A | LMH LMH | \$9,145.00 \$10.00 |
| 2020 | 3 | 3948 | 6544910 | DD / 692 Grass Cove Ct | 14A 14A | LMH | \$22,850.00 |
| 2020 | 3 | 3949 | 6534067 | SG / 4204 4th Street SW | 14A | LMH | \$10.00 |
| 2020 | 3 | 3949 | 6550413 | SG / 4204 4th Street SW | 14A | LMH | \$15,948.00 |
| 2020 | 3 | 3950 | 6544910 | DD/ 2706 11th St | 14A | LMH | \$649.03 |
| 2020 | 3 | 3954 | 6558627 | DD / 8259 Tolles Dr. | 14A | LMH | \$10.00 |
| 2020 | 3 | 3954 | 6563714 | DD / 8259 Tolles Dr. | 14A | LMH | \$23,900.00 |
| 2020 | 3 | 3957 | 6558627 | DD / 9109 Flamingo Cir | 14A | LMH | \$10.00 |
| 2020 | 11 | 3935 | 6513028 | CASL/ 3821 Broadway | 14A | LMH | \$37,875.00 |
| 2020 | 11 | 3935 | 6550413 | CASL/ 3821 Broadway | 14A | LMH | \$61,454.09 |
| 2020 | 11 2 | 3935 3956 | 6558637 | CASL/ 3821 Broadway | 14A 14A | LMH LMH | \$59,460.67 \$10.00 |
| 2021 2021 | 2 | 3967 | 6558627 6563714 | DD / 1002 Leeland Heights Blvd SG / 1802 W 10th Street | 14A 14A | LMH | \$12,350.00 |
| 202. | _ | 0,0, | 0000711 | | 14A | Matrix Code | \$492,662.70 |
| 2018 | 13 | 3843 | 6451601 | R.O.O.F. 619 SE 31st St | 14G | LMH | \$67,350.36 |
| 2020 | 11 | 3928 | 6477767 | AHF / 12614 Seventh St | 14G | LMH | \$143,000.00 |
| 2020 | 11 | 3928 | 6488803 | AHF / 12614 Seventh St | 14G | LMH | \$15,048.00 |
| 2020 | 11 | 3928 | 6504514 | AHF / 12614 Seventh St | 14G | LMH | \$17,100.00 |
| 2020 | 11 | 3928 | 6520257 | AHF / 12614 Seventh St | 14G | LMH | \$18,900.00 |
| 2020 | 11 | 3928 | 6558626 | AHF / 12614 Seventh St | 14G | LMH _ | \$19,575.00 |
| 2010 | | 2047 | (40000) | ODDO Haveley Dellares | 14G | Matrix Code | \$280,973.36 |
| 2019 2019 | 1 1 | 3847 3847 | 6428296 6446771 | CDBG Housing Delivery CDBG Housing Delivery | 14H 14H | LMH LMH | \$260.00 \$230.00 |
| 2019 | 1 | 3847 | 6451066 | CDBG Housing Delivery | 14H | LMH | \$53,515.99 |
| 2019 | 1 | 3847 | 6461309 | CDBG Housing Delivery | 14H | LMH | \$50.00 |
| 2019 | 1 | 3847 | 6466962 | CDBG Housing Delivery | 14H | LMH | \$30.00 |
| 2019 | 1 | 3847 | 6487766 | CDBG Housing Delivery | 14H | LMH | \$38,632.12 |
| 2020 | 2 | 3899 | 6487766 | CDBG Housing Delivery | 14H | LMH | \$27,082.41 |
| 2020 | 2 | 3899 | 6513028 | CDBG Housing Delivery | 14H | LMH | \$70.00 |
| 2020 | 2 | 3899 | 6517832 | CDBG Housing Delivery | 14H | LMH | \$69,607.95 |
| 2020 | 2 | 3899 | 6534067 | CDBG Housing Delivery | 14H | LMH | \$210.00 |
| 2020 | 2 | 3899 | 6556836 6558627 | CDBG Housing Delivery | 14H 14H | LMH | \$85,535.95 |
| 2020 | Z | 3899 | 6558627 | CDBG Housing Delivery | 14H 14H | LMH Matrix Code | \$20.00 \$275,244.42 |
| 2018 | 5 | 3842 | 6451066 | CDBG Housing Services Delivery TBRA | 14H 14J | LMH | \$3,954.39 |
| | - | - | | J | 14J | Matrix Code | \$3,954.39 |
| | | | | | | | |



Plan Year

Total

IDIS IDIS Project Activity Voucher Number

Activity Name

Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System PR26 - CDBG Financial Summary Report

Program Year 2020

LEE COUNTY , FL

Matrix Code

Drawn Amount

DATE:

TIME:

PAGE:

National Objective

\$2,203,945.69

12-06-21

11:37

5

LINE 27 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 27

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity to prevent, prepare for and respon to | ' <mark>d</mark> Activity Name | Grant Number | Fund Type | Matrix Code | National Objective | |
|--------------|-----------------|------------------|-------------------|--|---|----------------------------|--------------|-------------------|-------------------------------|--------------------------------|
| | | | | Coronaviru | s | | | | | Drawn Amount |
| 2020 | 10 | 3926 | 6479914 | No | SA Homeless Outreach Center | B20UC120013 | EN | 03T | LMC | \$24,080.17 |
| 2020 | 10 | 3926 | 6491350 | No | SA Homeless Outreach Center | B20UC120013 | EN | 03T | LMC | \$30,309.79 |
| 2020 | 10 | 3926 | 6520257 | No | SA Homeless Outreach Center | B20UC120013 | EN | 03T | LMC | \$75,371.83 |
| 2020 | 10 | 3926 | 6531130 | No | SA Homeless Outreach Center | B20UC120013 | EN | 03T | LMC | \$38,102.98 |
| 2020 | 10 | 3926 | 6534067 | No | SA Homeless Outreach Center | B20UC120013 | EN | 03T | LMC | \$33,409.13 |
| 2020 | 10 | 3926 | 6548061 | No | SA Homeless Outreach Center | B20UC120013 | EN | 03T | LMC | \$39,829.96 |
| 2020 | 10 | 3926 | 6558633 | No | SA Homeless Outreach Center | B20UC120013 | EN | 03T | LMC _ | \$33,690.66 |
| 2020 | 10 | 3952 | 6558630 | No | Mobility Coordination | B18UC120013 | EN | 03T 05E 05E | Matrix Code LMC Matrix Code | \$274,794.52 \$4,167.65 |
| 2020 | 10 | 3910 | 6451601 | No | Community Policing Page Park | B19UC120013 | EN | 051 | LMA | \$4,167.65 \$576 .00 |
| 2020 | 10 | 3910 | 6461309 | No | Community Policing Page Park | B19UC120013 | EN | 051 | LMA | \$370.00 |
| 2020 | 10 | 3910 | 6469710 | No | Community Policing Page Park | B19UC120013 | EN | 051 | LMA | \$192.00 |
| 2020 | 10 | 3910 | 6472412 | No | Community Policing Page Park | B19UC120013 | EN | 051 | LMA | \$192.00 |
| 2020 | 10 | 3910 | 6520257 | No | Community Policing Page Park | B19UC120013 | EN | 051 | LMA | \$384.00 |
| 2020 | 10 | 3910 | 6525762 | No | Community Policing Page Park | B19UC120013 | EN | 051 | LMA | \$1,344.00 |
| 2020 | 10 | 3910 | 6531130 | No | Community Policing Page Park | B19UC120013 | EN | 051 | LMA | \$768.00 |
| 2020 | 10 | 3910 | 6539160 | No | Community Policing Page Park | B19UC120013 | EN | 051 | LMA | \$576.00 |
| 2020 | 10 | 3910 | 6541890 | No | Community Policing Page Park | B19UC120013 | EN | 051 | LMA | \$576.00 |
| 2020 | 10 | 3910 | 6548061 | No | Community Policing Page Park | B19UC120013 | EN | 051 | LMA | \$192.00 |
| 2020 | 10 | 3910 | 6550413 | No | Community Policing Page Park | B19UC120013 | EN | 051 | LMA | \$960.00 |
| 2020 | 10 | 3910 | 6451601 | No | Community Policing Palmona Park | B18UC120013 | EN | 051 | LMA | \$419.56 |
| 2020 | 10 | 3911 | 6451601 | No | Community Policing Palmona Park | B19UC120013 | EN | 051 | LMA | \$1,500.44 |
| 2020 | 10 | 3911 | 6454480 | No | Community Policing Palmona Park | B19UC120013 | EN | 051 | LMA | \$384.00 |
| 2020 | 10 | 3911 | 6461309 | No | Community Policing Palmona Park | B19UC120013 | EN | 051 | LMA | \$768.00 |
| 2020 | 10 | 3911 | 6472412 | No | Community Policing Palmona Park | B19UC120013 | EN | 051 | LMA | \$768.00 |
| 2020 | 10 | 3911 | 6479914 | No | Community Policing Palmona Park | B19UC120013 | EN | 051 | LMA | \$384.00 |
| 2020 | 10 | 3911 | 6485457 | No | Community Policing Palmona Park | B19UC120013 | EN | 051 | LMA | \$384.00 |
| 2020 | 10 | 3911 | 6488803 | No | Community Policing Palmona Park | B19UC120013 | EN | 051 | LMA | \$384.00 |
| 2020 | 10 | 3911 | 6493671 | No | Community Policing Palmona Park | B19UC120013 | EN | 051 | LMA | \$384.00 |
| 2020 | 10 | 3911 | 6504514 | No | Community Policing Palmona Park | B19UC120013 | EN | 051 | LMA | \$768.00 |
| 2020 | 10 | 3911 | 6509875 | No | Community Policing Palmona Park | B19UC120013 | EN | 051 | LMA | \$384.00 |
| 2020 | 10 | 3911 | 6520257 | No | Community Policing Palmona Park | B19UC120013 | EN | 051 | LMA | \$768.00 |
| 2020 | 10 | 3911 | 6525762 | No | Community Policing Palmona Park | B19UC120013 | EN | 051 | LMA | \$768.00 |
| 2020 | 10 | 3911 | 6539160 | No | Community Policing Palmona Park | B19UC120013 | EN | 051 | LMA | \$355.56 |
| 2020 | 10 | 3911 | 6539160 | No | Community Policing Palmona Park | B20UC120013 | EN | 051 | LMA | \$412.44 |
| 2020 | 10 | 3911 | 6541890 | No | Community Policing Palmona Park | B20UC120013 | EN | 051 | LMA | \$384.00 |
| 2020 | 10 | 3911 | 6548061 | No | Community Policing Palmona Park | B20UC120013 | EN | 051 | LMA | \$768.00 |
| 2020 | 10 | 3911 | 6550413 | No | Community Policing Palmona Park | B20UC120013 | EN | 051 | LMA | \$413.52 |
| 2020 | 10 | 3914 | 6451601 | No | Community Policing Pine Manor | B19UC120013 | EN | 051 | LMA | \$2,304.00 |
| 2020 | 10 | 3914 | 6461309 | No | Community Policing Pine Manor | B19UC120013 | EN | 051 | LMA | \$2,808.00 |
| 2020 | 10 | 3914 | 6469710 | No | Community Policing Pine Manor | B19UC120013 | EN | 051 | LMA | \$1,368.00 |
| 2020 | 10 | 3914 | 6472412 | No | Community Policing Pine Manor | B19UC120013 | EN | 051 | LMA | \$384.00 |
| 2020 | 10 | 3914 | 6479914 | No | Community Policing Pine Manor | B19UC120013 | EN | 051 | LMA | \$576.00 |
| 2020 | 10 | 3914 | 6485457 | No | Community Policing Pine Manor | B19UC120013 | EN | 051 | LMA | \$588.00 |
| 2020 | 10 | 3914 | 6488803 | No | Community Policing Pine Manor | B19UC120013 | EN | 051 | LMA | \$1,728.00 |
| 2020 | 10 | 3914 | 6493671 | No | Community Policing Pine Manor | B19UC120013 | EN | 051 | LMA | \$960.00 |
| 2020 | 10 | 3914 | 6504514 | No | Community Policing Pine Manor | B19UC120013 | EN | 051 | LMA | \$576.00 |
| 2020 | 10 | 3914 | 6509875 | No | Community Policing Pine Manor | B19UC120013 | EN | 051 | LMA | \$792.08 |
| 2020 | 10 | 3914 | 6509875 | No | Community Policing Pine Manor | B20UC120013 | EN | 051 | LMA | \$575.92 |
| 2020 | 10 | 3914 | 6520257 | No | Community Policing Pine Manor | B20UC120013 | EN | 051 | LMA | \$1,344.00 |
| 2020 | 10 | 3914 | 6525762 | No | , , | B20UC120013 | EN | 051 | LMA | \$2,304.00 |
| 2020 | 10 | 3914 | 6531130 | No | Community Policing Pine Manor Community Policing Pine Manor | B20UC120013 | EN | 051 | LMA | \$1,152.00 |
| 2020 | 10 | 3914 | 6541890 | No | Community Policing Pine Manor | B20UC120013 | EN | 051 | LMA | \$1,728.00 |
| 2020 | 10 | 3914 | 6548061 | No | Community Policing Pine Manor | B20UC120013 | EN | 051 | LMA | \$4,464.00 |
| 2020 | 10 | 3914 | 6550413 | No | Community Policing Pine Manor | B20UC120013 | EN | 051 | LMA | \$6,016.40 |
| 2020 | 10 | 3914 | 6451601 | No | Community Policing Fine Marior Community Policing Suncoast Estates | B19UC120013 | EN | 051 | LMA | \$6,780.00 |
| 2020 | 10 | 3915 | 6461309 | No | | B19UC120013 | EN | 051 051 | LMA | \$3,744.00 |
| | | | | | Community Policing Suncoast Estates | B19UC120013 | EN | | | \$1,920.00 |
| 2020 | 10 10 | 3915 | 6469710 | No No | Community Policing Suncoast Estates | | | 051 | LMA | |
| 2020 | 10 10 | 3915 | 6472412 | No No | Community Policing Suncoast Estates | B19UC120013 B19UC120013 | EN EN | 051 | LMA | \$1,392.00 \$1,920.00 |
| 2020 | 10 | 3915 | 6479914 | No | Community Policing Suncoast Estates | D190C120013 | □IN | 051 | LMA | \$1,920.00 |



ty Planning and Development DATE: dousing and Urban Development TIME: ement and Information System PAGE:

12-06-21

11:37

6

Program Year 2020 LEE COUNTY , FL

| | | | | Activity to | | | | | | |
|--------------|----------|--------------|--------------------|--------------------------|--|----------------------------|----------|------------|-------------|-------------------------|
| Plan | IDIS | IDIS | Voucher | prevent, prepare for, | | | Fund | Matrix | National | |
| Year | | Activity | Number | and respond | | Grant Number | Туре | Code | Objective | |
| | | | | to Coronavirus | s | | | | | Drawn Amount |
| 2020 | 10 | 3915 | 6485457 | No | Community Policing Suncoast Estates | B19UC120013 | EN | 051 | LMA | \$768.00 |
| 2020 | 10 | 3915 | 6488803 | No | Community Policing Suncoast Estates | B20UC120013 | EN | 051 | LMA | \$1,344.00 |
| 2020 | 10 | 3915 | 6493671 | No | Community Policing Suncoast Estates | B20UC120013 | EN | 051 | LMA | \$1,992.00 |
| 2020 | 10 | 3915 | 6504514 | No | Community Policing Suncoast Estates | B20UC120013 | EN | 051 | LMA | \$1,296.00 |
| 2020 | 10 | 3915 | 6509875 | No | Community Policing Suncoast Estates | B19UC120013 | EN | 051 | LMA | \$1,454.30 |
| 2020 | 10 | 3915 | 6509875 | No | Community Policing Suncoast Estates | B20UC120013 | EN | 051 | LMA | \$1,377.70 |
| 2020 | 10 | 3915 | 6520257 | No | Community Policing Suncoast Estates | B20UC120013 | EN | 051 | LMA | \$1,536.00 |
| 2020 | 10 | 3915 | 6525762 | No | Community Policing Suncoast Estates | B20UC120013 | EN | 051 | LMA | \$1,728.00 |
| 2020 | 10 | 3915 | 6531130 | No | Community Policing Suncoast Estates | B20UC120013 | EN | 051 | LMA | \$1,344.00 |
| 2020 | 10 | 3915 | 6539160 | No | Community Policing Suncoast Estates | B20UC120013 | EN | 051 | LMA | \$2,796.00 |
| 2020 | 10 | 3915 | 6541890 | No | Community Policing Suncoast Estates | B20UC120013 | EN | 051 | LMA | \$1,728.00 |
| 2020 | 10 | 3915 | 6548061 | No | Community Policing Suncoast Estates | B20UC120013 | EN | 051 | LMA | \$1,920.00 |
| 2020 | 10 | 3915 | 6550413 | No | Community Policing Suncoast Estates | B20UC120013 | EN | 051 | LMA _ | \$1,960.00 |
| | | | | | | | | 051 | Matrix Code | \$83,209.92 |
| 2020 | 10 | 3964 | 6558630 | No | EMS Coordination | B18UC120013 | EN | 05M | LMC | \$731.70 |
| | | | | | | | | 05M | Matrix Code | \$731.70 |
| 2020 | 4 | 3916 | 6477767 | No | Lee County Homeless Coalition | B20UC120013 | EN | 05Z | LMC | \$19,202.82 |
| 2020 | 4 | 3916 | 6507112 | No | Lee County Homeless Coalition | B20UC120013 | EN | 05Z | LMC | \$797.18 |
| 2020 | 10 | 3931 | 6469710 | No | Page Park Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$2,117.74 |
| 2020 | 10 | 3931 | 6474846 | No | Page Park Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$1,459.95 |
| 2020 | 10 | 3931 | 6477767 | No | Page Park Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$2,239.40 |
| 2020 | 10 | 3931 | 6498872 | No | Page Park Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$1,905.35 |
| 2020 | 10 | 3931 | 6502117 | No | Page Park Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$3,678.51 |
| 2020 | 10 | 3931 | 6502117 | No | Page Park Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$603.60 |
| 2020 | 10 | 3931 | 6504514 | No | Page Park Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$877.51 |
| 2020 | 10 | 3931 | 6513028 | No | Page Park Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$3,087.40 |
| 2020 | 10 | 3931 | 6523085 | No | Page Park Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$1,493.82 |
| 2020 | 10 | 3931 | 6523085 | No | Page Park Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$2,058.59 |
| 2020 | 10 | 3931 | 6534067 | No No | Page Park Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$394.43 |
| 2020 | 10 | 3931 | 6534067 | No | Page Park Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$2,442.82 |
| 2020 | 10 | 3931 | 6548061 | No No | Page Park Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$3,296.91 |
| 2020 | 10 | 3931 | 6558626 | No No | Page Park Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$3,171.67 \$754.51 |
| 2020 | 10 10 | 3931 3931 | 6558627 | No No | Page Park Community Center Operating | B19UC120013 B20UC120013 | EN EN | 05Z 05Z | LMA LMA | \$222.63 |
| 2020 2020 | 10 | 3933 | 6558627 6469710 | No | Page Park Community Center Operating Pine Manor Community Center Operating | B19UC120013 | EN | 05Z 05Z | LMA | \$222.63 \$17,712.13 |
| 2020 | 10 | 3933 | 6477767 | No | Pine Manor Community Center Operating Pine Manor Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$2,287.87 |
| 2020 | 10 | 3933 | 6477767 | No | Pine Manor Community Center Operating Pine Manor Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$5,052.87 |
| 2020 | 10 | 3933 | 6496410 | No | Pine Manor Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$579.51 |
| 2020 | 10 | 3933 | 6498872 | No | Pine Manor Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$3,307.35 |
| 2020 | 10 | 3933 | 6502117 | No | Pine Manor Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$4,572.49 |
| 2020 | 10 | 3933 | 6507112 | No | Pine Manor Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$2,126.07 |
| 2020 | 10 | 3933 | 6513028 | No | Pine Manor Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$2,113.90 |
| 2020 | 10 | 3933 | 6520257 | No | Pine Manor Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$993.51 |
| 2020 | 10 | 3933 | 6523085 | No | Pine Manor Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$3,232.35 |
| 2020 | 10 | 3933 | 6531130 | No | Pine Manor Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$3,277.96 |
| 2020 | 10 | 3933 | 6534067 | No | Pine Manor Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$124.76 |
| 2020 | 10 | 3933 | 6548061 | No | Pine Manor Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$2,775.23 |
| 2020 | 10 | 3934 | 6461309 | No | Suncoast Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$1,387.31 |
| 2020 | 10 | 3934 | 6466962 | No | Suncoast Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$601.17 |
| 2020 | 10 | 3934 | 6472412 | No | Suncoast Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$370.04 |
| 2020 | 10 | 3934 | 6485457 | No | Suncoast Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$270.00 |
| 2020 | 10 | 3934 | 6498872 | No | Suncoast Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$258.33 |
| 2020 | 10 | 3934 | 6534067 | No | Suncoast Community Center Operating | B19UC120013 | EN | 05Z | LMA | \$113.15 |
| 2020 | 10 | 3934 | 6534067 | No | Suncoast Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$1,503.46 |
| 2020 | 10 | 3934 | 6563712 | No | Suncoast Community Center Operating | B20UC120013 | EN | 05Z | LMA | \$4,137.39 |
| | | | | | | | | 05Z | Matrix Code | \$106,601.69 |
| | | | | No | Activity to prevent, prepare for, and respond to Coronavirus | | | | _ | \$469,505.48 |
| Total | | | | - | 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | _ | \$469,505.48 |
| | | | | | | | | | | ψ.c.,500.10 |
| | | | | | | | | | | |

LINE 37 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 37

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|--------------|-----------------|------------------|-------------------|---|----------------|-----------------------|--------------|
| 2017 | 9 | 3942 | 6451601 | Pine Manor Page Park Discontinued Sidewalks | 21A | | \$518.61 |
| 2017 | 9 | 3942 | 6464470 | Pine Manor Page Park Discontinued Sidewalks | 21A | | \$565.36 |
| 2017 | 9 | 3942 | 6477767 | Pine Manor Page Park Discontinued Sidewalks | 21A | | \$518.75 |
| 2017 | 9 | 3942 | 6496410 | Pine Manor Page Park Discontinued Sidewalks | 21A | | \$644.24 |



Program Year 2020 LEE COUNTY , FL

DATE: 12-06-21 TIME: 11:37 PAGE:

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|--------------|-----------------|------------------|-------------------|---|----------------|-----------------------|--------------|
| 2017 | 9 | 3942 | 6550413 | Pine Manor Page Park Discontinued Sidewalks | 21A | | \$3,210.01 |
| 2017 | 9 | 3942 | 6558853 | Pine Manor Page Park Discontinued Sidewalks | 21A | | \$1,390.25 |
| 2019 | 7 | 3846 | 6428296 | CDBG Program Administration | 21A | | \$321.44 |
| 2019 | 7 | 3846 | 6432339 | CDBG Program Administration | 21A | | \$321.44 |
| 2019 | 7 | 3846 | 6446771 | CDBG Program Administration | 21A | | \$2,540.64 |
| 2019 | 7 | 3846 | 6451066 | CDBG Program Administration | 21A | | \$43,048.22 |
| 2019 | 7 | 3846 | 6454480 | CDBG Program Administration | 21A | | \$987.56 |
| 2019 | 7 | 3846 | 6461309 | CDBG Program Administration | 21A | | \$321.44 |
| 2019 | 7 | 3846 | 6464470 | CDBG Program Administration | 21A | | \$1,052.64 |
| 2019 | 7 | 3846 | 6466962 | CDBG Program Administration | 21A | | \$321.44 |
| 2019 | 7 | 3846 | 6469710 | CDBG Program Administration | 21A | | \$455.00 |
| 2019 | 7 | 3846 | 6472412 | CDBG Program Administration | 21A | | \$873.92 |
| 2019 | 7 | 3846 | 6479914 | CDBG Program Administration | 21A | | \$1,131.90 |
| 2019 | 7 | 3846 | 6482794 | CDBG Program Administration | 21A | | \$260.54 |
| 2019 | 7 | 3846 | 6485457 | CDBG Program Administration | 21A | | \$321.44 |
| 2019 | 7 | 3846 | 6487766 | CDBG Program Administration | 21A | | \$50,590.13 |
| 2019 | 7 | 3846 | 6491350 | CDBG Program Administration | 21A | | \$350.00 |
| 2019 | 7 | 3846 | 6493671 | CDBG Program Administration | 21A | | \$321.44 |
| 2019 | 7 | 3846 | 6498872 | CDBG Program Administration | 21A | | \$321.44 |
| 2019 | 7 | 3846 | 6517832 | CDBG Program Administration | 21A | | \$35,728.46 |
| 2019 | 7 | 3846 | 6528707 | CDBG Program Administration | 21A | | \$642.88 |
| 2019 | 7 | 3846 | 6531130 | CDBG Program Administration | 21A | | \$3,051.10 |
| 2020 | 8 | 3898 | 6482794 | CDBG Program Administration | 21A | | \$421.60 |
| 2020 | 8 | 3898 | 6488803 | CDBG Program Administration | 21A | | \$260.30 |
| 2020 | 8 | 3898 | 6498872 | CDBG Program Administration | 21A | | \$544.40 |
| 2020 | 8 | 3898 | 6537057 | CDBG Program Administration | 21A | | \$19,181.00 |
| 2020 | 8 | 3898 | 6541890 | CDBG Program Administration | 21A | | \$614.58 |
| 2020 | 8 | 3898 | 6544910 | CDBG Program Administration | 21A | | \$321.44 |
| 2020 | 8 | 3898 | 6550413 | CDBG Program Administration | 21A | | \$2,645.26 |
| 2020 | 8 | 3898 | 6556836 | CDBG Program Administration | 21A | | \$45,016.27 |
| 2020 | 8 | 3898 | 6558626 | CDBG Program Administration | 21A | | \$263.00 |
| 2020 | 8 | 3898 | 6558637 | CDBG Program Administration | 21A | | \$145.00 |
| | | | | | 21A | Matrix Code | \$219,223.14 |
| Total | | | | | | | \$219,223.14 |

HUD: Emergency Solutions Grant Consolidated Annual Performance and Evaluation Report (ESG-CAPER)

ReportID: 962024

Lee Department of Human Services

Project included in the Report: LEEDHS - ESG

Report Run Date: 11/12/2021 - 2:30:05 PM

Report Dates: 10/01/2020-09/30/2021

| | dentifiers in H Organization ID | | Project ID | HMIS Project Type | FS | Is Services Only affiliated with residential project | Identify Project ID's affiliated with | CoC Number | Geocode | Victim Service Provider | HMIS Software Name | Report Start Date | Report End Date |
|---|---------------------------------------|-----|---------------|-------------------------|----|--|---|---------------|---------|-------------------------------|--|----------------------|--------------------|
| Lee Department of Human Services | LEEDHS | ESG | PRO139 | 13 | | | | FL-603 | 129071 | 0 | Bell Data Systems Inc Client Services Network | 10/01/2020 | 09/30/2021 |

| F- B | - FI) |
|--|------------------|
| 5a. Report Validations Table (View Sub Report in a New Window or in | n <u>Excel</u>) |
| 1. Total Number of Persons Served | 27 |
| 2. Number of Adults (age 18 or over) | 17 |
| 3. Number of Children (under age 18) | 10 |
| 4. Number of Persons with Unknown Age | 0 |
| 5. Number of Leavers | 24 |
| 6. Number of Adult Leavers | 14 |
| 7. Number of Adult and Head of Household Leavers | 14 |
| 8. Number of Stayers | 3 |
| 9. Number of Adult Stayers | 3 |
| 10. Number of Veterans | 0 |
| 11. Number of Chronically Homeless Persons | 6 |
| 12. Number of Youth Under Age 25 | 0 |
| 13. Number of Parenting Youth Under Age 25 with Children | 0 |
| 14. Number of Adult Heads of Household | 15 |
| 15. Number of Child and Unknown Age Heads of Household | 0 |
| 16. Heads of Households and Adult Stayers in the Project 365 days or more | 1 |

| 6a. Personally Identifiable Information (PII) (View Sub Report in a New Window or in Excel) | | | | | | | | | | | |
|---|---|------------------------|-------------|-------|--------------------------|--|--|--|--|--|--|
| Data Element | Client Doesn't Know or Client Refused | Information Missing | Data Issues | Total | Percentage Error Rate | | | | | | |
| Name | 0 | 0 | 0 | 0 | 0% | | | | | | |
| Social Security Number | 0 | 0 | 0 | 0 | 0% | | | | | | |
| Date of Birth | 0 | 0 | 0 | 0 | 0% | | | | | | |
| Race | 0 | 0 | | 0 | 0% | | | | | | |
| Ethnicity | 0 | 0 | | 0 | 0% | | | | | | |
| Gender | 0 | 0 | | 0 | 0% | | | | | | |
| Overall Score | | | | 0 | 0% | | | | | | |

| 6b. Universal Data Elements (View Sub Report in a New Window or in Excel) | | | | | | |
|---|-------------|-----------------------|--|--|--|--|
| Data Element | Error Count | Percentage Error Rate | | | | |
| Veteran Status | 0 | 0% | | | | |
| Project Start Date | 0 | 0% | | | | |
| Relationship to Head of Household | 0 | 0% | | | | |
| Client Location | 0 | 0% | | | | |
| Disabling Condition | 0 | 0% | | | | |

6c. Income and Housing Data Quality (View Sub Report in a <u>New Window</u> or in <u>Excel</u>)

| Data Element | Error Count | Percentage Error Rate |
|-------------------------------------|-------------|-----------------------|
| Destination | 0 | 0% |
| Income Sources at Start | 0 | 0% |
| Income Sources at Annual Assessment | 0 | 0% |
| Income Sources at Exit | 0 | 0% |

| 6d. Chronic Homele | 5d. Chronic Homelessness (View Sub Report in a <u>New Window</u> or in <u>Excel</u>) | | | | | | | |
|-------------------------------|--|-----------------------------|----------------------------|--|---|--|---|--|
| Entering into Project Type | Count of Total Records | Missing Time in Institution | Missing Time in Housing | Missing Approximate Date Started | Missing/Do not know/Refused Number of Times | Missing/Do not know/Refused Number of Months | Percentage Records Unable to calculate | |
| ES, SH, Street Outreach | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| TH | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| PH (all) | 17 | 0 | 0 | 0 | 0 | 0 | 0% | |
| Total | 17 | 0 | 0 | 0 | 0 | 0 | 0% | |

| 6e. Timeliness (View Sub Report in a New Window or in Excel) | | |
|---|------------------------------------|--------------------------------|
| Time of Record Entry | Number of Project Start Records | Number of Project Exit Records |
| 0 days | 26 | 13 |
| 1-3 days | 0 | 0 |
| 4-6 days | 0 | 0 |
| 7-10 days | 0 | 0 |
| 11 plus days | 1 | 11 |

| 6f. Inactive Records - Street Outreach and Emergency Shelter (View Sub Report in a New Window or in Excel) | | | | | | |
|--|---|---|----|--|--|--|
| Data Element Number of Records Number of Inactive Records Percentage of Inactive Records | | | | | | |
| Contact (Adults and HOH in Street Outreach or ES-night- by-night) | 0 | 0 | 0% | | | |
| Bed Nights (All Clients in ES-night-by-night) | 0 | 0 | 0% | | | |

| 7a. Number of Persons Served (View Sub Report in a New Window or in Excel) | | | | | |
|--|-------|------------------|-----------------------------|--------------------|---------------------------|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| Adults | 17 | 11 | 6 | 0 | 0 |
| Children | 10 | 0 | 10 | 0 | 0 |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected | 0 | 0 | 0 | 0 | 0 |
| Total | 27 | 11 | 16 | 0 | 0 |
| For PSH/RRH - total persons served who moved into housing | 18 | 7 | 11 | 0 | 0 |

| 7b. Point-In-Time Count of Persons on the Last Wednesday (View Sub Report in a New Window or in Excel) | | | | | |
|--|-------|------------------|-----------------------------|--------------------|---------------------------|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| January | 15 | 4 | 11 | 0 | 0 |
| April | 4 | 1 | 3 | 0 | 0 |
| July | 1 | 1 | 0 | 0 | 0 |
| October | 17 | 6 | 11 | 0 | 0 |

| Sa. Number of Households Served (View Sub Report in a New Window or in Excel) | | | | | |
|---|-------|------------------|--------------------------|--------------------|---------------------------|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| Total Households | 15 | 10 | 5 | 0 | 0 |
| For PSH/RRH - total households served who moved into housing | 11 | 7 | 4 | 0 | 0 |

| 8b. Point-in-Time Count of Households on the Last Wednesday (View Sub Report in a New Window or in Excel) | | | | | |
|---|-------|------------------|-----------------------------|--------------------|---------------------------|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| January | 8 | 4 | 4 | 0 | 0 |
| April | 2 | 1 | 1 | 0 | 0 |
| July | 1 | 1 | 0 | 0 | 0 |
| October | 10 | 6 | 4 | 0 | 0 |

| 9a. Number of Persons Contacted (View Sub Report in | n a <u>New Window</u> or in | Excel) | | |
|---|-----------------------------|--|--|--|
| | All Persons Contacted | First contact - NOT staying on the Streets, ES or SH | First contact - WAS staying on the Streets, ES or SH | First contact - Worker unable to determine |
| Once | 0 | 0 | 0 | 0 |
| 2-5 Times | 0 | 0 | 0 | 0 |
| 6-9 Times | 0 | 0 | 0 | 0 |
| 10+ Times | 0 | 0 | 0 | 0 |
| Total Persons Contacted | 0 | 0 | 0 | 0 |

| 9b. Number of Persons Engaged (View Sub Report in a | 9b. Number of Persons Engaged (View Sub Report in a New Window or in Excel) | | | | | |
|---|---|--|--|--|--|--|
| | All Persons Contacted | First contact - NOT staying on the Streets, ES or SH | First contact - WAS staying on the Streets, ES or SH | First contact - Worker unable to determine | | |
| Once | 0 | 0 | 0 | 0 | | |
| 2-5 Times | 0 | 0 | 0 | 0 | | |
| 6-9 Times | 0 | 0 | 0 | 0 | | |
| 10+ Times | 0 | 0 | 0 | 0 | | |
| Total Persons Engaged | 0 | 0 | 0 | 0 | | |
| Rate of Engagement | 0 | 0 | 0 | 0 | | |

| 10a. Gender of Adults (View Sub Report in a New Window or in Excel) | | | | | | |
|---|-------|------------------|-----------------------------|---------------------------|--|--|
| | Total | Without Children | With Children and Adults | Unknown Household Type | | |
| Male | 5 | 5 | 0 | 0 | | |
| Female | 12 | 6 | 6 | 0 | | |
| Gender other than singularly Female or Male | 0 | 0 | 0 | 0 | | |
| Questioning | 0 | 0 | 0 | 0 | | |
| Transgender | 0 | 0 | 0 | 0 | | |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | | |
| Data Not Collected | 0 | 0 | 0 | 0 | | |
| Total | 17 | 11 | 6 | 0 | | |

| 10b. Gender of Children (View Sub Report in a New Wi | ndow or in Excel) | | | |
|--|-------------------|---|---|---------------------------|
| | Total | With Children and Adults With Only Children | | Unknown Household Type |
| Male | 4 | 4 | 0 | 0 |
| Female | 6 | 6 | 0 | 0 |
| Gender other than singularly Female or Male | 0 | 0 | 0 | 0 |
| Questioning | 0 | 0 | 0 | 0 |
| Transgender | 0 | 0 | 0 | 0 |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 |
| Data Not Collected | 0 | 0 | 0 | 0 |
| Total | 10 | 10 | 0 | 0 |

| 10c. Gender of Persons Missing A | ge Information (Vi | ew Sub Report in a Ne | ew Window or in Excel | | |
|--|--------------------|-----------------------|-----------------------------|--------------------|---------------------------|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| Male | 0 | 0 | 0 | 0 | 0 |
| Female | 0 | 0 | 0 | 0 | 0 |
| Gender other than singularly Female or Male | 0 | 0 | 0 | 0 | 0 |
| Questioning | 0 | 0 | 0 | 0 | 0 |
| Transgender | 0 | 0 | 0 | 0 | 0 |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 |

| 10d. Gender by Age Ranges (View Sub | Report in a Nev | <u>w Window</u> or in | Excel) | | | | |
|--|-----------------|-----------------------|-----------|-----------|--------------------|---|-----------------------|
| | Total | Under Age 18 | Age 18-24 | Age 25-61 | Age 62 and over | Client Doesn't Know or Client Refused | Data Not Collected |
| Male | 9 | 4 | 0 | 2 | 3 | 0 | 0 |
| Female | 18 | 6 | 1 | 9 | 2 | 0 | 0 |
| Gender other than singularly Female or Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Questioning | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Transgender | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------------------|----|----|---|----|---|---|---|
| Data Not Collected | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 27 | 10 | 1 | 11 | 5 | 0 | 0 |

| 11. Age (View Sub Report in a New | w Window or in Excel) | | | | |
|--|-----------------------|------------------|-----------------------------|--------------------|---------------------------|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| Under 5 | 3 | 0 | 3 | 0 | 0 |
| 5-12 | 4 | 0 | 4 | 0 | 0 |
| 13-17 | 3 | 0 | 3 | 0 | 0 |
| 18-24 | 1 | 0 | 1 | 0 | 0 |
| 25-34 | 4 | 2 | 2 | 0 | 0 |
| 35-44 | 5 | 2 | 3 | 0 | 0 |
| 45-54 | 2 | 2 | 0 | 0 | 0 |
| 55-61 | 0 | 0 | 0 | 0 | 0 |
| 62 + | 5 | 5 | 0 | 0 | 0 |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected | 0 | 0 | 0 | 0 | 0 |
| Total | 27 | 11 | 16 | 0 | 0 |

| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|---|-------|------------------|-----------------------------|--------------------|---------------------------|
| White | 7 | 7 | 0 | 0 | 0 |
| Black or African American or African | 20 | 4 | 16 | 0 | 0 |
| Asian or Asian American | 0 | 0 | 0 | 0 | 0 |
| American Indian or Alaska Native or Indigenous | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0 | 0 | 0 |
| Multiple Races | 0 | 0 | 0 | 0 | 0 |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected | 0 | 0 | 0 | 0 | 0 |
| Total | 27 | 11 | 16 | 0 | 0 |

| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|--|-------|------------------|-----------------------------|--------------------|---------------------------|
| Non-Hispanic/Non-Latin(a)(o)(x) | 27 | 11 | 16 | 0 | 0 |
| Hispanic/Latin(a)(o)(x) | 0 | 0 | 0 | 0 | 0 |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected | 0 | 0 | 0 | 0 | 0 |
| Total | 27 | 11 | 16 | 0 | 0 |

| 13a1. Physical and Mental Health Conditions at Start | (View Sub Re | eport in a <u>New</u> | Window or in E | xcel) | | |
|--|------------------|-----------------------|--|---------|-----------------------|------------------------------|
| | Total Persons | Without Children | Adults in HH with Children and Adults | HH with | With Only Children | Unknown Household Type |
| Mental Health Disorder | 6 | 6 | 0 | 0 | 0 | 0 |
| Alcohol Use Disorder | 0 | 0 | 0 | 0 | 0 | 0 |
| Drug Use Disorder | 1 | 1 | 0 | 0 | 0 | 0 |
| Both Alcohol and Drug Use Disorder | 0 | 0 | 0 | 0 | 0 | 0 |
| Chronic Health Condition | 2 | 2 | 0 | 0 | 0 | 0 |
| HIV/AIDS | 0 | 0 | 0 | 0 | 0 | 0 |
| Developmental Disability | 1 | 1 | 0 | 0 | 0 | 0 |
| Physical Disability | 3 | 3 | 0 | 0 | 0 | 0 |

| 13b1. Physical and Mental Health Conditions at Exit | (View Sub Rep | oort in a <u>New V</u> | <u>Vindow</u> or in <u>Ex</u> | ccel) | | |
|---|------------------|------------------------|--|--|-----------------------|------------------------------|
| | Total Persons | Without Children | Adults in HH with Children and Adults | Children in HH with Children and Adults | With Only Children | Unknown Household Type |
| Mental Health Disorder | 1 | 1 | 0 | 0 | 0 | 0 |
| Alcohol Use Disorder | 0 | 0 | 0 | 0 | 0 | 0 |
| Drug Use Disorder | 0 | 0 | 0 | 0 | 0 | 0 |
| Both Alcohol and Drug Use Disorder | 1 | 1 | 0 | 0 | 0 | 0 |
| Chronic Health Condition | 2 | 2 | 0 | 0 | 0 | 0 |
| HIV/AIDS | 0 | 0 | 0 | 0 | 0 | 0 |
| Developmental Disability | 2 | 2 | 0 | 0 | 0 | 0 |

| Physical Disability | 2 | ا ء ا | | 0 | ۱ ۸ | I 0 | Ĺ |
|---------------------|---|-------|---|---|-----|-----|---|
| Physical Disability | 3 | 3 | U | U | 0 | 1 0 | |

| 13c1. Physical and Mental Health Conditions of Sta | yers (View Sub | Report in a No | ew Window or i | n <u>Excel</u>) | | |
|--|------------------|---------------------|--|--|-----------------------|------------------------------|
| | Total Persons | Without Children | Adults in HH with Children and Adults | Children in HH with Children and Adults | With Only Children | Unknown Household Type |
| Mental Health Disorder | 2 | 2 | 0 | 0 | 0 | 0 |
| Alcohol Use Disorder | 0 | 0 | 0 | 0 | 0 | 0 |
| Drug Use Disorder | 1 | 1 | 0 | 0 | 0 | 0 |
| Both Alcohol and Drug Use Disorder | 0 | 0 | 0 | 0 | 0 | 0 |
| Chronic Health Condition | 0 | 0 | 0 | 0 | 0 | 0 |
| HIV/AIDS | 0 | 0 | 0 | 0 | 0 | 0 |
| Developmental Disability | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Disability | 1 | 1 | 0 | 0 | 0 | 0 |

| 14a. Domestic Violence History | (View Sub Report in a | New Window or in Exc | cel) | | | | | | |
|--|-----------------------|---|------|---|---|--|--|--|--|
| | Total | Total Without Children With Children and Mith Only Children Household | | | | | | | |
| Yes | 2 | 2 | 0 | 0 | 0 | | | | |
| No | 14 | 8 | 6 | 0 | 0 | | | | |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | 0 | | | | |
| Data Not Collected | 1 | 1 | 0 | 0 | 0 | | | | |
| Total | 17 | 11 | 6 | 0 | 0 | | | | |

| 4b. Persons Fleeing Domestic Violence (View Sub Report in a New Window or in Excel) | | | | | | | | | |
|---|-------|------------------|-----------------------------|--------------------|---------------------------|--|--|--|--|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type | | | | |
| Yes | 0 | 0 | 0 | 0 | 0 | | | | |
| No | 2 | 2 | 0 | 0 | 0 | | | | |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | 0 | | | | |
| Data Not Collected | 0 | 0 | 0 | 0 | 0 | | | | |
| Total | 2 | 2 | 0 | 0 | 0 | | | | |

| 15. Living Situation (View Sub Report in a New Window or in Excel) | | | | | | | | | |
|--|-------|------------------|-----------------------------|--------------------|---------------------------|--|--|--|--|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type | | | | |
| Homeless Situations | | | | | | | | | |
| Emergency shelter | 3 | 2 | 1 | 0 | 0 | | | | |
| Transitional housing for homeless persons | 0 | 0 | 0 | 0 | 0 | | | | |
| Place not meant for human habitation | 13 | 8 | 5 | 0 | 0 | | | | |
| Safe Haven | 0 | 0 | 0 | 0 | 0 | | | | |
| Host Home (non-crisis) | 0 | 0 | 0 | 0 | 0 | | | | |
| Subtotal | 16 | 10 | 6 | 0 | 0 | | | | |
| Institutional Settings | | | | | | | | | |
| Psychiatric hospital or facility | 0 | 0 | 0 | 0 | 0 | | | | |
| Substance abuse or detox center | 0 | 0 | 0 | 0 | 0 | | | | |
| Hospital or other residential non- psychiatric medical facility | 0 | 0 | 0 | 0 | 0 | | | | |
| Jail, prison, or juvenile detention | 0 | 0 | 0 | 0 | 0 | | | | |
| Foster care home or foster care group home | 0 | 0 | 0 | 0 | 0 | | | | |
| Long-term care facility or nursing home | 0 | 0 | 0 | 0 | 0 | | | | |
| Residential project or halfway house with no homeless criteria | 0 | 0 | 0 | 0 | 0 | | | | |
| Subtotal | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | | | | | |
| Other Locations | | 1 | 1 | 1 | | | | | |
| PH (other than RRH) for formerly homeless persons | 0 | 0 | 0 | 0 | 0 | | | | |
| Owned by client, no ongoing housing subsidy | 0 | 0 | 0 | 0 | 0 | | | | |
| Owned by client, with ongoing housing subsidy | 0 | 0 | 0 | 0 | 0 | | | | |
| Rental by client, with RRH or equivalent subsidy | 1 | 1 | 0 | 0 | 0 | | | | |
| Rental by client, with HCV voucher | | | | | | | | | |

| (tenant or project based) | 0 | 0 | 0 | 0 | 0 |
|---|----|----|---|---|---|
| Rental by client in a public housing unit | 0 | 0 | 0 | 0 | 0 |
| Rental by client, no ongoing housing subsidy | 0 | 0 | 0 | 0 | 0 |
| Rental by client, with VASH housing subsidy | 0 | 0 | 0 | 0 | 0 |
| Rental by client, with GPD TIP housing subsidy | 0 | 0 | 0 | 0 | 0 |
| Rental by client, with other ongoing housing subsidy | 0 | 0 | 0 | 0 | 0 |
| Hotel or motel paid for without emergency shelter voucher | 0 | 0 | 0 | 0 | 0 |
| Staying or living in a friend's room, apartment or house | 0 | 0 | 0 | 0 | 0 |
| Staying or living in a family member's room, apartment or house | 0 | 0 | 0 | 0 | 0 |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected | 0 | 0 | 0 | 0 | 0 |
| Subtotal | 1 | 1 | 0 | 0 | 0 |
| | | | | | |
| Total | 17 | 11 | 6 | 0 | 0 |

| 16. Cash Income - Ranges (View Sub Report in a New | Window or in Excel) | | |
|--|---------------------|---|-------------------------------|
| | Income at Start | Income at Latest Annual Assessment for Stayers | Income at Exit for Leavers |
| No Income | 4 | 0 | 4 |
| \$1 - \$150 | 0 | 0 | 0 |
| \$151 - \$250 | 0 | 0 | 0 |
| \$251 - \$500 | 0 | 0 | 1 |
| \$501 - \$1,000 | 4 | 1 | 2 |
| \$1,001 - \$1,500 | 3 | 0 | 4 |
| \$1,501 - \$2,000 | 3 | 0 | 1 |
| \$2,001+ | 3 | 0 | 2 |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 |
| Data Not Collected | 0 | 0 | 0 |
| Number of Adult Stayers not yet required to have an Annual Assessment | | 2 | |
| Number of Adult Stayers without required Annual Assessment | | 0 | |
| Total Adults | 17 | 3 | 14 |

| 17. Cash Income - Sources (View Sub Report in a New | 17. Cash Income - Sources (View Sub Report in a New Window or in Excel) | | | | | | | | |
|---|---|---|-------------------------------|--|--|--|--|--|--|
| | Income at Start | Income at Latest Annual Assessment for Stayers | Income at Exit for Leavers | | | | | | |
| Earned Income | 7 | 1 | 4 | | | | | | |
| Unemployment Insurance | 1 | 0 | 2 | | | | | | |
| SSI | 4 | 0 | 3 | | | | | | |
| SSDI | 2 | 0 | 1 | | | | | | |
| VA Service Connected Disability Compensation | 0 | 0 | 0 | | | | | | |
| VA Non-Service Connected Disability Compensation | 0 | 0 | 0 | | | | | | |
| Private Disability Insurance | 0 | 0 | 0 | | | | | | |
| Worker's Compensation | 0 | 0 | 0 | | | | | | |
| TANF or Equivalent | 0 | 0 | 1 | | | | | | |
| General Assistance | 0 | 0 | 1 | | | | | | |
| Retirement (Social Security) | 0 | 0 | 0 | | | | | | |
| Pension from Former Job | 0 | 0 | 0 | | | | | | |
| Child Support | 2 | 0 | 0 | | | | | | |
| Alimony (Spousal Support) | 0 | 0 | 0 | | | | | | |
| Other Source | 0 | 0 | 0 | | | | | | |
| Adults with Income Information at Start and Annual Assessment/Exit | | 1 | 14 | | | | | | |

| | 19b. Disabling Conditions and Income for Adults at Exit (View Sub Report in a New Window or in Excel) | | | | | | | | | | | | |
|-----------------------------------|---|-------------------|----------------------|-------|--------------------------------------|------|---------|-------|--------------------------------------|-------------------|----------------------|-------|---|
| | | with Disabling | without Disabling | Total | with Disabling Condition by | with | without | Total | with Disabling Condition by | with Disabling | without Disabling | Total | UK: % with Disabling Condition by Source |
| Earned Income 0 2 2 0 0 2 2 0 0 0 | Earned Income | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |

| Supplemental Security Income (SSI) | 1 | 1 | 2 | 50 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|-----|---|---|---|---|---|---|---|---|
| Social Security Disability Insurance (SSDI) | 1 | 0 | 1 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VA Service- Connected Disability Compensation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Private Disability Insurance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Worker's Compensation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Temporary Assistance for Needy Families (TANF) | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Retirement Income from Social Security | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pension or retirement income from a former job | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Child Support | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Source | 1 | 1 | 2 | 50 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| No Sources | 2 | 0 | 2 | 100 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| Unduplicated Total Adults | 4 | 4 | 8 | | 0 | 6 | 6 | | 0 | 0 | 0 | |

| 20a. Type of Non-Cash Benefit Sources (View Sub Report in a New Window or in Excel) | | | | | | | | |
|---|------------------|--|--------------------------------|--|--|--|--|--|
| | Benefit at Start | Benefit at Latest Annual Assessment for Stayers | Benefit at Exit for Leavers | | | | | |
| Supplemental Nutrition Assistance Program | 8 | 2 | 9 | | | | | |
| WIC | 0 | 0 | 1 | | | | | |
| TANF Child Care Services | 0 | 0 | 0 | | | | | |
| TANF Transportation Services | 0 | 0 | 0 | | | | | |
| Other TANF-Funded Services | 0 | 0 | 0 | | | | | |
| Other Source | 0 | 0 | 0 | | | | | |

| 21. Health Insurance (View Sub Report in a New Window or in Excel) | | | | | | | | |
|--|----------|--|---------------------|--|--|--|--|--|
| | At Start | At Latest Annual Assessment for Stayers | At Exit for Leavers | | | | | |
| Medicaid | 9 | 0 | 4 | | | | | |
| Medicare | 2 | 0 | 2 | | | | | |
| State Children's Health Insurance Program | 0 | 0 | 0 | | | | | |
| VA Medical Services | 0 | 0 | 1 | | | | | |
| Employer Provided Health Insurance | 1 | 0 | 0 | | | | | |
| Health Insurance through COBRA | 0 | 0 | 0 | | | | | |
| Private Pay Health Insurance | 1 | 0 | 1 | | | | | |
| State Health Insurance for Adults | 0 | 0 | 0 | | | | | |
| Indian Health Services Program | 0 | 0 | 0 | | | | | |
| Other | 0 | 0 | 0 | | | | | |
| No Health Insurance | 7 | 1 | 8 | | | | | |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | | | | | |
| Data Not Collected | 9 | 0 | 9 | | | | | |
| Number of stayers not yet required to have an annual assessment | | 2 | | | | | | |
| 1 Source of Health Insurance | 9 | 0 | 6 | | | | | |
| More than 1 Source of Health Insurance | 2 | 0 | 1 | | | | | |

| 22a2. Length of Participation - ESG projects (| View Sub Report in a New Window | or in <u>Excel</u>) | |
|--|---------------------------------|----------------------|---------|
| Length | Total | Leavers | Stayers |
| 0-7 days | 0 | 0 | 0 |
| 8-14 days | 0 | 0 | 0 |
| 15-21 days | 0 | 0 | 0 |
| 22-30 days | 0 | 0 | 0 |
| 31 to 60 days | 0 | 0 | 0 |
| 61 to 90 days | 0 | 0 | 0 |
| 91 to 180 days | 6 | 6 | 0 |
| 181 to 365 days | 17 | 15 | 2 |
| 366 to 730 Days (1-2 Yrs) | 4 | 3 | 1 |
| 731 to 1,095 Days (2-3 Yrs) | 0 | 0 | 0 |
| 1096 to 1460 Days (3-4 Yrs) | 0 | 0 | 0 |
| 1461 to 1825 Days (4-5 Yrs) | 0 | 0 | 0 |
| More than 1825 Days (> 5 Yrs) | 0 | 0 | 0 |

| Data Not Collected | 0 | 0 | 0 |
|--------------------|----|----|---|
| Total | 27 | 24 | 3 |

| 22c. RRH Length of Time between Project Start Date and Residential Move-in Date (View Sub Report in a New Window or in Excel) | | | | | | | | | |
|---|-------|------------------|-----------------------------|--------------------|---------------------------|--|--|--|--|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type | | | | |
| 7 days or less | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 to 14 days | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 to 21 days | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 to 30 days | 2 | 0 | 2 | 0 | 0 | | | | |
| 31 to 60 days | 0 | 0 | 0 | 0 | 0 | | | | |
| 61 to 180 days | 0 | 0 | 0 | 0 | 0 | | | | |
| 181 to 365 days | 0 | 0 | 0 | 0 | 0 | | | | |
| 366-730 days (1-2 years) | 0 | 0 | 0 | 0 | 0 | | | | |
| Total Persons moved into housing | 2 | 0 | 2 | 0 | 0 | | | | |
| Average length of time to housing | 30 | 0 | 30 | 0 | 0 | | | | |
| Persons Exited without move-in | 22 | 8 | 14 | 0 | 0 | | | | |
| Total Persons | 24 | 8 | 16 | 0 | 0 | | | | |

| 22d. Length of Participation by Household type (View Sub Report in a New Window or in Excel) | | | | | | |
|--|-------|------------------|-----------------------------|--------------------|---------------------------|--|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type | |
| 7 days or less | 0 | 0 | 0 | 0 | 0 | |
| 8 to 14 days | 0 | 0 | 0 | 0 | 0 | |
| 15 to 21 days | 0 | 0 | 0 | 0 | 0 | |
| 22 to 30 days | 0 | 0 | 0 | 0 | 0 | |
| 31 to 60 days | 0 | 0 | 0 | 0 | 0 | |
| 61 to 90 days | 0 | 0 | 0 | 0 | 0 | |
| 91 to 180 days | 6 | 4 | 2 | 0 | 0 | |
| 181 to 365 days | 17 | 3 | 14 | 0 | 0 | |
| 366-730 days (1-2 years) | 4 | 4 | 0 | 0 | 0 | |
| 731-1095 days (2-3 years) | 0 | 0 | 0 | 0 | 0 | |
| 1096-1460 days (3-4 years) | 0 | 0 | 0 | 0 | 0 | |
| 1461-1825 days (4-5 years) | 0 | 0 | 0 | 0 | 0 | |
| More than 1825 days (>5 years) | 0 | 0 | 0 | 0 | 0 | |
| Information Missing | 0 | 0 | 0 | 0 | 0 | |
| Total | 27 | 11 | 16 | 0 | 0 | |

| 22e. Length of Time Prior to Housing - based on 3.917 Date Homelessness Started (View Sub Report in a New Window or in Excel) | | | | | | |
|---|-------|------------------|-----------------------------|--------------------|---------------------------|--|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type | |
| 7 days or less | 0 | 0 | 0 | 0 | 0 | |
| 8 to 14 days | 0 | 0 | 0 | 0 | 0 | |
| 15 to 21 days | 0 | 0 | 0 | 0 | 0 | |
| 22 to 30 days | 0 | 0 | 0 | 0 | 0 | |
| 31 to 60 days | 0 | 0 | 0 | 0 | 0 | |
| 61 to 180 days | 3 | 1 | 2 | 0 | 0 | |
| 181 to 365 days | 10 | 1 | 9 | 0 | 0 | |
| 366-730 days (1-2 years) | 2 | 2 | 0 | 0 | 0 | |
| 731 days or more | 3 | 3 | 0 | 0 | 0 | |
| Total (persons moved into housing) | 18 | 7 | 11 | 0 | 0 | |
| Not yet moved into housing | 8 | 3 | 5 | 0 | 0 | |
| Data not collected | 1 | 1 | 0 | 0 | 0 | |
| Total | 27 | 11 | 16 | 0 | 0 | |

| 23c. Exit Destination - All Persons | s (View Sub Report | in a <u>New Window</u> or in | Excel) | | |
|---|--------------------|------------------------------|-----------------------------|--------------------|---------------------------|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| Permanent Destinations | | | | | |
| Moved from one HOPWA funded project to HOPWA PH | 0 | 0 | 0 | 0 | 0 |
| Owned by client, no ongoing subsidy | 0 | 0 | 0 | 0 | 0 |
| Owned by client, with ongoing subsidy | 0 | 0 | 0 | 0 | 0 |
| Rental by client, no ongoing subsidy | 12 | 4 | 8 | 0 | 0 |
| Rental by client, with VASH subsidy | 0 | 0 | 0 | 0 | 0 |
| Rental by client, with GPD TIP subsidy | 0 | 0 | 0 | 0 | 0 |
| Rental by client, other ongoing subsidy | 1 | 1 | 0 | 0 | 0 |

| PH (other than RRH) for formerly homeless persons | 0 | 0 | 0 | 0 | 0 |
|--|--------|-----|------|----|----|
| Staying or living with family, permanent tenure | 0 | 0 | 0 | 0 | 0 |
| Staying or living with friends, permanent tenure | 0 | 0 | 0 | 0 | 0 |
| Rental by client, with RRH or equivalent subsidy | 9 | 1 | 8 | 0 | 0 |
| Rental by client, with HCV voucher (tenant or project based) | 0 | 0 | 0 | 0 | 0 |
| Rental by client in a public housing unit | 0 | 0 | 0 | 0 | 0 |
| Subotal | 22 | 6 | 16 | 0 | 0 |
| Tamananan Bastinations | | | | | |
| Temporary Destinations Emergency shelter, including hotel or motel paid for with emergency shelter voucher | 0 | 0 | 0 | 0 | 0 |
| Moved from one HOPWA funded project to HOPWA TH | 0 | 0 | 0 | 0 | 0 |
| Transitional housing for homeless persons (including homeless youth) | 0 | 0 | 0 | 0 | 0 |
| Staying or living with family, temporary tenure | 0 | 0 | 0 | 0 | 0 |
| Staying or living with friends, temporary tenure | 1 | 1 | 0 | 0 | 0 |
| Place not meant for human habitation | 0 | 0 | 0 | 0 | 0 |
| Safe Haven | 0 | 0 | 0 | 0 | 0 |
| Hotel or motel, paid by client | 0 | 0 | 0 | 0 | 0 |
| Host Home (non-crisis) | 0 | 0 | 0 | 0 | 0 |
| Subotal | 1 | 1 | U | U | U |
| Institutional Settings | | | | | |
| Foster care home or group foster care home | 0 | 0 | 0 | 0 | 0 |
| Psychiatric hospital or other psychiatric facility | 0 | 0 | 0 | 0 | 0 |
| Substance abuse treatment facility or detox center | 0 | 0 | 0 | 0 | 0 |
| Hospital or other residential non- psychiatric medical facility | 0 | 0 | 0 | 0 | 0 |
| Jail, prison, or juvenile detention facility | 0 | 0 | 0 | 0 | 0 |
| Long-term care facility or nursing home | 0 | 0 | 0 | 0 | 0 |
| Subotal | 0 | 0 | 0 | 0 | 0 |
| Other Destinations | | | | | |
| Residential project or halfway house with no homeless criteria | 0 | 0 | 0 | 0 | 0 |
| Deceased | 0 | 0 | 0 | 0 | 0 |
| Other | 1 | 1 | 0 | 0 | 0 |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected (no exit interview completed) | 0 | 0 | 0 | 0 | 0 |
| Subotal | 1 | 1 | 0 | 0 | 0 |
| Total | 24 | 8 | 16 | 0 | 0 |
| Total persons exiting to positive | | | | | |
| housing destinations Total persons whose destinations | 22 | 6 | 16 | 0 | 0 |
| excluded them from the calculation | 0 | 0 | 0 | 0 | 0 |
| Percentage | 91.67% | 75% | 100% | 0% | 0% |

| 24. Homeless Prevention Housing Assessment at Exit (View Sub Report in a New Window or in Excel) | | | | | |
|---|-------|------------------|-----------------------------|--------------------|---------------------------|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| Able to maintain the housing they had at project start-Without a subsidy | 0 | 0 | 0 | 0 | 0 |
| Able to maintain the housing they had at project start-With the subsidy they had at project start | 0 | 0 | 0 | 0 | 0 |
| Able to maintain the housing they | | | | | |

| had at project start-With an on- going subsidy acquired since project start | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|
| Able to maintain the housing they had at project start-Only with financial assistance other than a subsidy | 0 | 0 | 0 | 0 | 0 |
| Moved to new housing unit-With ongoing subsidy | 0 | 0 | 0 | 0 | 0 |
| Moved to new housing unit-Without an on-going subsidy | 0 | 0 | 0 | 0 | 0 |
| Moved in with family/friends on a temporary basis | 0 | 0 | 0 | 0 | 0 |
| Moved in with family/friends on a permanent basis | 0 | 0 | 0 | 0 | 0 |
| Moved to a transitional or temporary housing facility or program | 0 | 0 | 0 | 0 | 0 |
| Client became homeless - moving to a shelter or other place unfit for human habitation | 0 | 0 | 0 | 0 | 0 |
| Client went to jail/prison | 0 | 0 | 0 | 0 | 0 |
| Client died | 0 | 0 | 0 | 0 | 0 |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | 0 |
| Data not collected (no exit interview completed) | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 |

| 25a. Number of Veterans (View Sub Report in a <u>New Window</u> or in <u>Excel</u>) | | | | | | |
|---|-------|------------------|-----------------------------|---------------------------|--|--|
| | Total | Without Children | With Children and Adults | Unknown Household Type | | |
| Chronically Homeless Veteran | 0 | 0 | 0 | 0 | | |
| Not Chronically Homeless Veteran | 0 | 0 | 0 | 0 | | |
| Not a Veteran | 17 | 11 | 6 | 0 | | |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | | |
| Data Not Collected | 0 | 0 | 0 | 0 | | |
| Total | 17 | 11 | 6 | 0 | | |

| 26b. Number of Chronically Homeless Persons by Household (View Sub Report in a New Window or in Excel) | | | | | | |
|--|-------|------------------|--------------------------|--------------------|---------------------------|--|
| | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type | |
| Chronically Homeless | 6 | 6 | 0 | 0 | 0 | |
| Not Chronically Homeless | 21 | 5 | 16 | 0 | 0 | |
| Client Doesn't Know or Client Refused | 0 | 0 | 0 | 0 | 0 | |
| Data Not Collected | 0 | 0 | 0 | 0 | 0 | |
| Total | 27 | 11 | 16 | 0 | 0 | |