



# LEE COUNTY COMMUNITY ACTION AGENCY/NEIGHBORHOOD DISTRICT COMMITTEE QUARTERLY MEETING

# Thursday, January 10, 2019 at 5:30 p.m.

Lee County Human and Veteran Services 2440 Thompson Street, Conference Room 201 Fort Myers, FL 33901

# **PUBLIC COMMENT:**

The CAA/NDC is a voluntary advisory committee. We wish to hear and address your public concerns. Due to the length of the agenda, we request public comment be limited to 3 minutes. In addition, speakers, please provide any handouts pertaining to your presentation to Department staff for distribution prior to the *Call to Order*. The agenda will be as follows:

#### I. Call To Order

- A. Members Present
  - 1. Members Absent/With Excuse
  - 2. Members Absent/Without Excuse
- B. \*Approval of November 15, 2018 Minutes
- C. Introduction of Housing Manager Kim Hustad

# **II.** Public Comment

# III. Reports

- A. **Program Reports** 
  - 1. IRMA Recovery Christine Sebastian
  - 2. Homeless Outreach Matthew Wallace

## B. Neighborhood Reports

- 1. Charleston Park Joseph Redmon
- 2. Page Park Lee Coleman
- 3. Palmona Park George Sand
- 4. Pine Manor Anne Gomez
- 5. Suncoast Estates Charles Garretson

## IV. New Business

- A. \*Approval of Community Services Block Grant (C.S.B.G.) Work Plan– Kim Hustad
- B. \*Seating of Commissioner Appointed Remaining Members Kim Hustad

## V. Adjournment

## \*Item Needing Action

In accordance with the Americans with Disabilities Act, Lee County will not discriminate against qualified individuals with disabilities in its services, programs, or activities. To request an auxiliary aid or service for effective communication or a reasonable modification to participate, contact Joan LaGuardia, (239) 533-2314, <a href="mailto:ADArequests@leegov.com">ADArequests@leegov.com</a> or Florida Relay Service, 711. Accommodation will be provided at no cost to the requestor. Requests should be made at least five business days in advance.

For translation services or additional information, please contact: Jo-Ann DeNigris, Lee County Human and Veteran Services at 533-7930

**Next Meeting: March 14, 2019**