

EVENT PERMIT



Ordinance 17-08

Boca Grande Area Chamber of Commerce Mixer - Temptations

PERMIT NUMBER: TMP2023-01105

Date(s) of Event: October 7, 2023

Property Owner:

LEE COUNTY

Applicant:

GARY CROSS

941-964-0568

Description:

Mixer, a networking event hosted by Temptations with the Chamber. Unveiling of new

sign blown away during the hurricane. They also released a private stock of Makers

Mark. on October 7, 2023 from 5:00PM until 9:00PM

Location of event: 131 1ST ST W, BOCA GRANDE, FL 33921

131/135 1st St W

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

No

Will there be alcohol consumed or sold at the event?

Sold and Consumed

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager Date

ftmpprmt specialevent.rpt



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

Boca Grande Area Chamber of Commerce M.xer-Temptations

TMP2023-01105



Event Application

| Check | the appropriate box(es) below: |
|-------|----------------------------------------------------------------------------|
| | SPECIAL EVENT PERMIT |
| | USE OF COUNTY PROPERTY PERMIT |
| | PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| | FILM PERMIT |

| Section I - GENERAL INF | ORMATION (All Permit Types) |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title of Event / Name of Production | Boca Grande Area Chamber of Commerce Mixer - Temptations |
| Date(s) of Event / Production: | 10/07/2023 |
| Location(s) of Event: | Park Ave from 3rd to 4th St |
| Name of Applicant: | Gary Cross |
| Applicant Address: | 471 Park Ave (PO Box 704) Boca Grande, FL 33921 |
| Applicant Phone Number: | 941-964-0568 |
| Contact Person: (If different from applicant) | |
| Contact Phone Number: (If different from applicant) | |
| Email Address: | |
| Estimated Attendance: | info@bocagrandechamber.com |
| Event Description: Include each activity, when activities take place, etc. | Mixer, a networking event hosted by Temptations with the Chamber. Unveiling of new sign blown away in hurriane. They also released a private stock of Makers Mark. |
| Hours of Operation: | 5pm-9pm |
| STRAP # of Parcel: | 14-43-20-01-00005.0010 |
| Owner of Premises*: | Lee County BoCC |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



| What is the Zoning | Classification of the | premises? Cour | ity Right of | Way | |
|---------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|-------------------------------|-------------------------|------------------------------------------------|
| Are any temporary : | structures to be inst | alled for the event? | Yes 🗵 No | Туре: | |
| Do you have the app | propriate permits fo | r the temporary struc | itures? | Yes | No |
| * For a 'Special Ever identified, including | | ty Property' permit, s | ubmit a site plan wit | th all proposed fac | ilities and activitie |
| Insurance Company | y Insuring the Event: | | | | |
| Note: Certificate of Insu | rance must be submitted | d at time of application | | | |
| Surety Company Bo | onding this Event (Na | ame and Address): | | | |
| | Jsed as Part of This ent? | Will Food be Availa | able at this Event? | | ic Beverages be ned at this Event? |
| ☐ Yes | ∫x No | ▼ Yes | ┌ No | ▼ Yes | ┌ No |
| | e coverage must be tificate of insurance. | If yes, products liabili included on the cert | , - | | lity coverage must be ertificate of insurance. |
| Name & Address of Providing Food: | of Organization — | | | | |
| Type of Food being | g Served: | | | | |
| Portugues and the company and all | | roperty permi Boca Grande | | nber of Co | mmerce |
| Section III - S | ALE/CONSUMP | TION OF ALCHOL | IC BEVERAGES F | PERMIT | |
| Is alcohol being so | ld/consumed on Cou | unty Property? | | × Yes × | < No |
| If Yes, then a "Lee County | y Alcohol Permit" is required | d. Only non-profit organization | ns can sell alcohol on County | y Property. | |
| Non-profit certific (Required if alcohol is to | rate/registration nun be <u>SOLD</u> at the event) | nber: | | | |
| Please note: A permit further details | from the State of Florida | Division of Alcoholic Beve | rages and Tobacco may a | also be required; pleas | e call (239) 344-0885 f |



| Type of Production (choose all that apply): | | | | | |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------|--------------|-----------------|--------------|
| TV Movie or Special TV Se | ries / Pilot | TV Commerc | cial [| Still Photos | |
| Public Service Announcement Indust | rial / Documentary | Other: | | | - |
| Will any of the following be needed or include | d*? | | | | |
| Street Closure | | ▼ Yes | ┌ No | | |
| Traffic / Crowd Control | | T Yes | ┌ No | | |
| Fire or Burning | | ┌ Yes | ┌ No | | |
| Explosives or Pyrotechnics | | ┌ Yes | ┌ No | | |
| Animals, Large or Small | | Yes | ┌ No | | |
| Construction of Any Kind | | ┌ Yes | ┌ No | | |
| Large and/or Numerous Vehicle | 25 | ☐ Yes | ┌ No | | |
| Helicopters, Boats, etc. | | ☐ Yes | ┌ No | | |
| Stunts | | Yes | ┌ No | | |
| Other | | ☐ Yes | ┌ No | | |
| Special Parking Requirements: | | | | | |
| City or County Services Required: (Personne | el, equipment, facilities, etc | :.) | | | |
| The following information is required for loc the industry. If exact figures are not available | al and state records on pro e, please estimate as close | oduction in Flo | orida to tr | rack the econon | nic impact o |
| Number in Cast: | Number in Crew: | Numb | er of locals | s hired: | |
| Total budget: | Estimate amount spent in L | ee County: | | | |
| | | | | | |



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

| Signature of Applicant | Witness Witness |
|-----------------------------------|-----------------------|
| Gary Cross | Dewey Atchison |
| Print Name of Applicant and Title | Print Name of Witness |
| 08/28/2023 | 08/28/2023 |
| Date | Date |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the approprio | ite box(es) belo | w: | | | | |
|----------------------------------------------|----------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|--|
| SPECIAL EV | SPECIAL EVENT PERMIT | | | | | |
| USE OF COU | USE OF COUNTY PROPERTY PERMIT | | | | | |
| □ PERMIT TO | SELL AND CONSU | ME ALCOHOLIC BEV | /ERAGES WITHIN | LEE COUNTY I | FACILITIES | |
| FILM PERM | IT | | | | | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | | | | ANGEMENTS Y | YOUR ORGANIZATION | |
| Parking: | Parking in aut | horizd areas only. | Roadways will | not be imped | ed. | |
| Deputies (How Many?): | One detail dep while event tak | uty to assist with i | oad closure as | well as secur | ity and presence | |
| Fee for Services: | Contact LCSC | Details Unit | | | | |
| Special Arrangements: | amplified sout be required to Vendor will be point of acces | hire one deputy f | o the Lee Coun or road closing ecuring and pla event area in c | ity Noise Ordi as well as se icing barricad | nance. Vendor will curity & presence. es and cones at all | |
| | Print Name: Signature: | | marins | | | |
| | Title: | GMMAN | der | | | |
| | Date: | 9.7.2 | 3 | | | |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

| Check the appropriate box(es) beli | OW: |
|------------------------------------|-----|
|------------------------------------|-----|

- F SPECIAL EVENT PERMIT
- TX USE OF COUNTY PROPERTY PERMIT
- FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

| Fire Guards (How Many?) | | None | |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Fee for Services: | | | Constituting Street Co. |
| | | None | |
| Flammable Vegetation: | | | |
| | | None | |
| First Aid Equipment: | The state of the s | | |
| | | | |
| | | None | |
| Fire Extinguishing: | | | |
| | | | |
| | | 24. | |
| 1 | | None | |
| Special Arrangements: | Management de la companie de la comp | | ****** |
| | | In case of emergency - Dial 911 | |
| | | 0 | |
| ' | | | |
| | Print Name: | C.W. Biosser | |
| | Signature: | CAL | |
| | Tini | The property of the state of the property of the state of | |
| | Title: | Fire Chief | |
| | Date: | 9/01/2023 | |
| | | 310 112023 | |

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EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 2000 Main St., Suite #100 FORT MYERS, FL 33901 (239) 533-3911

| Cneck the appropria | te box(es) belov | V: | |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ☐ SPECIAL EV | ENT PERMIT JNTY PROPERTY P | ERMIT | |
| <i>p</i> | | ME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES | |
| FILM PERM | | | |
| | • | ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ANT TO COMPLY WITH FOR THEIR EVENT. | |
| Treatment Facilities: | None necessary. | | |
| Medical Personnel: | None necessary. | | |
| Medical Supplies / Equipment: | None necessary. | | |
| Safety Requirements: | Applicants shall follow all CDC and FDOH directives, and the Florida Governor's Executive Orders concerning health and safety, especially with regards to COVID-19 and the number of people congregating at the event. | | |
| Fee for Services | Not applicable. | | |
| Special Arrangements: | Please call 911 in toffice at EMSDetai | the event of an emergency. To arrange special event coverage, contact our l@leegov.com. | |
| | Print Name: | Douglas B. Higgins | |
| | Signature: | Douglas B. Higgins Digitally signed by Douglas B. Higgins, active Go County Emergency Medical Services, oureEMS Operations, email-DHggins@leegov.com, c=US Date: 2023.09.18 14:19.06-0400 | |
| | Title: | Captain, EMS Operations | |

September 18, 2023

Date:



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropri | ate box(es) bel | ow: | | | | |
|-------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| ☐ SPECIAL EV | SPECIAL EVENT PERMIT | | | | | |
| □ USE OF CO | UNTY PROPERTY | PERMIT | | | | |
| □ PERMIT TO | SELL AND CONS | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES | | | | |
| FILM PERM | 1IT | | | | | |
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. | | | | |
| Parking: No parking on Lee County road R/W's where prohibited or interfere with traffic. | | | | | | |
| Ingress and Egress: | Use all established | means of ingress and egress. | | | | |
| Special Arrangements: | Shall use Lee Cour | at Sheriff's Office for assistance with traffic control & closure. | | | | |
| | Print Name: Signature: Title: | Nathan Thoman Nathaniel C. Thoman Digitally signed by Nathaniel C. Thoman Date: 2023.09.05 08:10:03 -04'00' Project Manager | | | | |
| | Date: | 09/05/2023 | | | | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | ate box(es) belo | DW: |
|---------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------|
| SPECIAL EV | ENT PERMIT | |
| , , | UNTY PROPERTY | |
| PERMIT TO | SELL AND CONSU | JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | NIT | |
| AFTER REVIEWING THE WILL REQUIRE THE APP | APPLICATION, PILICANT TO COMP | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| llumination: | N/A | |
| | | |
| Dayling Aroos | N/A | |
| Parking Areas: | 14/7 | |
| | | |
| | | |
| Special Arrangements: | N/A - Event is not o | n Parks and Rec property and will not affect county park operations or programs. |
| | | |
| | | |
| | | |
| | | |
| | l | |
| | Print Name: | College Via |
| | | |
| | Signature: | Collee Via |
| | Title: | Operations Manager |
| | Date: | 9/1/2023 |
| | | |

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Noton PHRK Prop-

Boca chamber MIXER

10/7/2013



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | te box(es) bel | low: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPECIAL EVE | NT PERMIT | |
| ⊠ USE OF COU | NTY PROPERTY | PERMIT |
| FERMIT TO S | ELL AND CONS | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERMI | Γ | |
| Name of the Control o | | |
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| Insurance Requirements: | occurrence to pr | eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County. |
| | (\$1,000,000) per | Liquor Liability insurance will be required with minimum limits of One Million Dollars occurrence. Should Host Liquor Liability coverage be afford under the Commercial policy, minimum acceptable limits will be Two Million Dollars (\$2,000,000) aggregate. |
| Special Arrangements: | political subdivis the certificate ho subrogation with | nsurance shall be submitted as evidence of the required coverage listing Lee County, a sion and Charter County of the State of Florida, P.O. Box 398, Fort Myers, FL 33902 as older and as an automatic additional insureds and includes an automatic waiver of a regard to general liability. The certificate holder is an additional insured on a primary atory basis with regards to general liability. of insurance. |
| | Print Name: | Mike Figueroa |
| | Signature: | Mike Frie |
| | Title: | Risk Program Manager |
| | Date: | October 3, 2023 |

KTORRES



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 9/8/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| If SUBROGATION IS WAIVED, subject this certificate does not confer rights to | | | | | | | require an endorsemen | t. Ast | atement on |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------|----------------------------------------------|----------|--------------------------------------|
| PRODUCER Italiano Insurance Services, Inc. | | | | CONTACT NAME: PHONE (A/C, No, Ext): (941) 964-0400 FAX (A/C, No, Ext): (941) 964-0595 | | | | | |
| | | | | | | | | | PO Box 1406 Boca Grande, FL 33921 |
| INSURED The Temptation Restaurant Of Boca Grande LLC P O Box 495 | | | | | | | | | NAIC# |
| | | | | INSURER A : Trisura Specialty Ins. Co. | | | | | |
| | | | | INSURER B: | | | | | |
| | | | | INSURE | INSURER C: | | | | |
| | | | | INSURE | INSURER D: | | | | |
| Boca Grande, FL 33921 | | | | INSURE | RE: | | | | |
| | | | | INSURER F: | | | | | |
| COVERAGES CER | TIFIC | CATE | NUMBER: | *************************************** | | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIE INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | EQUI PER | REME TAIN, | ENT, TERM OR CONDITION THE INSURANCE AFFOR | N OF A | NY CONTRA THE POLIC | CT OR OTHER IES DESCRIB | R DOCUMENT WITH RESPE | ECT TO | WHICH THIS |
| | ADDL INSD | | | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
| A X COMMERCIAL GENERAL LIABILITY | IIIOD | 1112 | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| CLAIMS-MADE X OCCUR | | | OSU100449901 | | 4/15/2023 | 4/15/2024 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 100,000 |
| | | | | | | | MED EXP (Any one person) | \$ | 5,000 |
| | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ \$ | 2,000,000 |
| AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | |
| ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | |
| OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accident) | \$ | |
| HIRED NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| AGTOG GIVET | | | | | | | | \$ | |
| UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
| EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| DED RETENTION \$ | | | | | | | | \$ | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | PER OTH- STATUTE ER | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | | E.L. EACH ACCIDENT | \$ | |
| | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC Certificate holder has been named as addit any other vendors are to supply their own i | ional | insu | red for street party on 10/7 | ule, may b 7/23. Th | e attached if mo is coverage a | re space is requi applies only t | red) o the above insured, Men | nbers N | lark and |
| | | | OK 10/03/ | /2023 | | | | | |
| | | | | | | | | | |
| | | | Mike | Figur | - | | | | |
| CERTIFICATE HOLDER | | | | CANO | CELLATION | | | | |
| Lee County Board of County Commissioners P O Box 398 | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| Fort Myers, FL 33902 | | | | AUTHORIZED REPRESENTATIVE | | | | | |
| | | | | 112 | 000 | Alex | | | |

LIQUOR LIABILITY COVERAGE PART - <u>CLAIMS-MADE FORM</u> CERTIFICATE PAGE

IT IS AGREED THAT THIS CERTIFICATE IS ISSUED TO THE CERTIFICATE HOLDER LISTED BELOW TO CERTIFY COVERAGE UNDER THE LIQUOR LIABILITY INSURANCE MASTER POLICY LISTED BELOW.

INSURANCE COMPANY: Certain Underwriters at Lloyds
NAME OF INSURED: Hospitality & Entertainment Trade Alliance
CERTIFICATE HOLDER: MCR Enterprise LLC, DBA MCR Agency
ADDRESS: 6641 bridgman st, Orlando, FL 32827
POLICY PERIOD: 10/07/2023 TO 10/09/2023

| LIQUOR LIABILITY LIMITS OF INSURANCE - CLAIMS-MADE FO | ILITY LIMITS OF INSURANCE - CLAIMS-MADE FORM | | | | |
|-------------------------------------------------------|----------------------------------------------|--|--|--|--|
| Each Common Cause Limit | \$100,000 Occurrence / \$300,000 Aggregate | | | | |
| General Aggregate Limit | | | | | |

| GENERAL LIABILITY LIMITS OF INSURANCE - CLAIMS-MADE FORM | | | | |
|--------------------------------------------------------------------|----|-----------|------------------|--|
| General Aggregate Limit (Other than Products-Completed Operations) | \$ | 2,000,000 | | |
| Products-Completed Operations Aggregate Limit | \$ | 2,000,000 | | |
| Personal and Advertising Injury Limit | \$ | 1,000,000 | | |
| General Each Occurrence Limit | \$ | 1,000,000 | | |
| Damage to Premises Rented to You Limit | \$ | 300,000 | Any One Premises | |
| Medical Expense Limit | \$ | 5,000 | Any One Person | |
| Liability Deductible | \$ | 0 | | |

FORMS AND ENDORSEMENTS applicable to all Coverage Parts and made part of this Policy at time of issue are listed on the attached Forms and Endorsements Schedule.

| LLC | | | |
|------------------------------------|----------|--|--|
| BUSINESS DESCRIPTION: ; Bartending | | | |
| PREMIUM: | \$207.00 | | |
| RPG FEE: | \$75.00 | | |
| SURPLUS LINES TAX: | \$13.93 | | |
| STAMPING FEE: | \$0.17 | | |
| TOTAL COST OF INSURANCE: | \$296.10 | | |

THIS INSURANCE IS SUBJECT TO ALL THE TERMS AND CONDITIONS, INCLUDING APPLICABLE ENDORSEMENTS, OF THE LIQUOR LIABILITY INSURANCE MASTER POLICY. A COPY OF THE LIQUOR LIABILITY
INSURANCE MASTER POLICY ACCOMPANIES THIS CERTIFICATE. ADDITIONAL COPIES WILL BE PROVIDED TO THE
CERTIFICATE HOLDER UPON REQUEST. PLEASE READ THE POLICY AND ALL ENDORSEMENTS.

IMPORTANT INFORMATION ON CLAIMS-MADE POLICY

THIS IS A CLAIMS MADE AND REPORTED POLICY. SUBJECT TO ITS TERMS, THIS POLICY APPLIES ONLY TO ANY CLAIM FIRST MADE AGAINST THE INSURED AND REPORTED IN WRITING TO THE UNDERWRITERS DURING THE POLICY PERIOD OR EXTENDED REPORTING PERIOD, IF APPLICABLE. DAMAGES AND CLAIMS EXPENSES SHALL BE APPLIED AGAINST THE DEDUCTIBLE. CLAIMS EXPENSES ARE WITHIN AND REDUCE THE LIMIT OF LIABILITY UNDER THIS POLICY. THE UNDERWRITERS SHALL NOT BE LIABLE FOR ANY DEFENSE COSTS OR FOR ANY JUDGEMENT OR SETTLEMENT AFTER THE LIMIT OF LIABILITY HAVE BEEN EXHAUSTED. PLEASE READ THIS POLICY CAREFULLY.

CLAIMS/INCIDENTS REPORTING

Full detail of any incident should be sent immediately by email to claims@vopins.com or by letter to Veracity Insurance Solutions, 260 South 2500 West, Suite 303, Pleasant Grove UT 84062.

NO ADMISSION OF LIABILITY MAY BE MADE EITHER VERBALLY OR IN WRITING

OK 10/03/2023

Mike Join -

| Optional Forms – Coverages Applies When Checked | | | | |
|-------------------------------------------------|--------------|--------------------------------------------------------------|--|--|
| | FLL2021 | Additional Insured – Owner of Premises | | |
| | FLL2022 | Additional Insured – Liquor License Holder | | |
| | CG2001 04/13 | Primary and Non-Contributory – Other Insurance Condition | | |
| | CG2404 05/09 | Waiver of Transfer of Rights of Recovery Against Other to Us | | |



Program Administrator:

Veracity Insurance Solutions, LLC 260 South 2500 West, Suite 303 Pleasant Grove UT 84062 888.568.0548 info@veracityins.com

UNIQUE MARKET REFERENCE NUMBER: B0572YF23ST24

AUTHORITY REFERENCE NUMBER: YF23ST24

ADMINISTRATOR SIGNATURE: famps Staffer

Florida

This insurance is issued pursuant to the Florida Surplus Lines Law. Persons insured by surplus lines carriers do not have the protection of the Florida Insurance Guaranty Act to the extent of any right of recovery for the obligation of an insolvent unlicensed insurer.

Surplus Lines Agent Chris Van Leeuwen #P179419 260 South 2500 West, Suite 303, Pleasant Grove UT 84062

SURPLUS LINES INSURERS' POLICY RATES AND FORMS ARE NOT APPROVED BY ANY FLORIDA REGULATORY AGENCY.

