

EVENT PERMIT



Ordinance 17-08

Easter Sunrise Service

PERMIT NUMBER: TMP2023-01002

Date(s) of Event: March 31, 2024 7:00am until 8:30am

Property Owner:

LEE COUNTY

Applicant:

Bill Lytell

239-980-0543

Description:

Easter Sunrise Service (Church service with preaching and music). March 31, 2024

7:00am until 8:30am

Location of event: 27954 HICKORY BLVD, BONITA SPRINGS, FL 34134

Bonita Beach Park

Will the event be attended by 1000 or more people? No

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event? No

Will a bond be posted for this event? No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager

ftmpprmt_specialevent.rpt



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

- SPECIAL EVENT PERMIT
- ▼ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

| ORMATION (All Permit Types) |
|--|
| Easter Sunrise Service |
| March 31, 2024 |
| Bonita Beach Park |
| Bill Lytell / Gospel Baptist Church |
| 24861 Old 41 Road Bonita Springs, FL 34135 |
| 239-980-0543 (cell) or 239-947-1285 (office) |
| Wendy Stone |
| 239-770-5598 (cell) or 239-947-1285 (office) |
| stone.w@mygbcs.com |
| 900 |
| Easter Sunrise Service (church service with preaching and music) |
| 7:00 am to 8:30 am |
| Bonita Beach Park; 27954 Hickory Blvd; Bonita Springs, FL 34135 |
| Lee County Government |
| |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



| What is the Zoning Classification of the | premises? | |
|--|---|---|
| Are any temporary structures to be inst | alled for the event? Yes X No | Туре: |
| Do you have the appropriate permits fo | r the temporary structures? | ⊤Yes ⊼ No |
| * For a 'Special Event' and 'Use of Count dentified, including all parking areas. | ty Property' permit, submit a site plan wit | h all proposed facilities and activities |
| Insurance Company Insuring the Event: | | |
| Note: Certificate of Insurance must be submitted | at time of application | A |
| Surety Company Bonding this Event (Na | ame and Address): | |
| Will Vehicles be Used as Part of This Event? | Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? |
| ☐ Yes No | ☐ Yes | Yes X No |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| Providing Food: Type of Food being Served: Section II - USE OF COUNTY P | ROPERTY PERMIT | |
| Organization Sponsoring the Event: | | |
| Section III - SALE/CONSUMPT | TION OF ALCHOLIC BEVERAGES F | PERMIT |
| Is alcohol being sold/consumed on Cou | unty Property? | Yes No |
| f Yes, then a "Lee County Alcohol Permit" is required | l. Only non-profit organizations can sell alcohol on Count | y Property. |
| Non-profit certificate/registration nun (Required if alcohol is to be <u>SOLD</u> at the event) | nber: | |
| Please note: A permit from the State of Florida further details | Division of Alcoholic Beverages and Tobacco may a | also be required; please call (239) 344-0885 |



| | | | TV Series / Pilot | | | . 0.0. | 1 | Still Photos | |
|----------------------------|---|--------|---|---------|---------------------------------------|--|--------|----------------------|--|
| any of the | rvice Announcement | | Industrial / Documentary | | Other: | | | | |
| • | e following be neede | d or | included*? | | | | | | |
| | Street Closure | | | | ☐ Yes | | No | | |
| | Traffic / Crowd Con | trol | | | ☐ Yes | | No | | |
| | Fire or Burning | | | | Yes | | No | | |
| | Explosives or Pyrote | echni | cs | | ☐ Yes | | No | | |
| | Animals, Large or S | mall | | | ☐ Yes | And the little of the little o | No | | |
| | Construction of Any | / Kind | d | | ☐ Yes | | No | | |
| | Large and/or Nume | rous | Vehicles | | ☐ Yes | | No | | |
| | Helicopters, Boats, | etc. | | | ☐ Yes | Γ | No | | |
| | Stunts | | | | Yes | | No | | |
| | Other | | | | ☐ Yes | | No | | |
| a a sial Davi | king Doguiraments | | | | | | | , | |
| pecial Par | king Requirements: | | | | | | | · | partition and a constraint and a constra |
| | | ed: (P | ersonnel, equipment, facili | ties, e | tc.) | | | | per constant de la co |
| | | d: (P | ersonnel, equipment, facili | ties, e | tc.) | | | | |
| | | ed: (P | ersonnel, equipment, facili | ties, e | tc.) | | | | and the state of t |
| City or Cou | unty Services Require | | | | | | | | |
| City or Cou | unty Services Require | quire | ersonnel, equipment, facili d for local and state record available, please estimate a | s on p | roduction in | | a to t | rack the economic i | mpa |
| City or Cou | unty Services Require ing information is rec ry. If exact figures are | quire | d for local and state record | s on p | roduction in sely as possib | le. | | rack the economic in | mpa |
| City or Cou The followi | unty Services Require ing information is rec ry. If exact figures are | quire | d for local and state record available, please estimate a | s on p | roduction in sely as possib Nun | le. | | | mpa |



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

| mis/fier knowledge. | 10 |
|---------------------------------------|-----------------------|
| Signature of Applicant | Witness Witness |
| William (Bill) Lytell / Senior Pastor | Wendy Stone |
| Print Name of Applicant and Title | Print Name of Witness |
| 7/20/23 | 7/20/23 Date |
| Date | Date |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the appropriate box(es) below: |
|---|
| SPECIAL EVENT PERMIT |
| USE OF COUNTY PROPERTY PERMIT |
| PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| ☐ FILM PERMIT |
| |
| FTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION |
| /ILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT. |

| Parking: | All parking will be in authorized areas on impeded at any time. | ly & the right-of-way must not be |
|-----------------------|---|--|
| | | |
| Deputies (How Many?): | Two (2) deputies will be required for traft to assist with getting parishioners in & o as possible to avoid backing up traffic or | fic presence & control at main entrance ut of the parking lot as quickly and safely n Estero Blvd. |
| | | |
| Fee for Services: | Contact LCSO Details Unit 239-477-119 | 9 |
| Special Arrangements: | All amplified sound must adhere to Lee | County noise ordinances. |
| | | |
| | | |
| | | |
| | Print Name: Paul Cumn | rins |
| | Signature: | |
| | Title: Support Services | |
| | Date: 4 26 23 | |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

Check the appropriate box(es) below:

■ SPECIAL EVENT PERMIT

FILM PERMIT

IX USE OF COUNTY PROPERTY PERMIT

| Fire Guards (How Many?) | n/a |
|----------------------------|--|
| Fee for Services: | n/a |
| Flammable Vegetation: | n/a |
| First Aid Equipment: | n/a |
| Fire Extinguishing: | n/a |
| Special Arrangements: | n/a |
| | Print Name: Greatewith Signature: Five Chief Date: 18 2003 |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 2000 Main St., Suite #100 FORT MYERS, FL 33901 (239) 533-3911

| Check the appropriate box(es) below |
|-------------------------------------|
|-------------------------------------|

- SPECIAL EVENT PERMIT
- □ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

| ORGANIZATION WILL RE | QUIRE THE APPLICA | ANT TO COMPLY WITH FOR THEIR EVENT. |
|----------------------------------|---|--|
| Treatment Facilities: | None necessary. | |
| Medical Personnel: | None necessary. | |
| Medical Supplies / Equipment: | None necessary. | |
| Safety Requirements: | Applicants shall foll Orders concerning people congregation | low all CDC and FDOH directives, and the Florida Governor's Executive health and safety, especially with regards to COVID-19 and the number of ag at the event. |
| Fee for Services | Not applicable. | |
| Special Arrangements: | Please call 911 in toffice at EMSDetai | the event of an emergency. To arrange special event coverage, contact our l@leegov.com. |
| | Print Name: Signature: Title: | Douglas B. Higgins Douglas B. Higgins Object and Douglas B. Higgins Object and Douglas B. Higg |
| | Date: | February 14, 2023 |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION

| Check the appropriate box(es) below: | |
|--------------------------------------|--|
| ▼ SPECIAL EVENT PERMIT | |

□ USE OF COUNTY PROPERTY PERMIT

FILM PERMIT

| WILL REQUIRE THE APP | LICANT TO COMP | LY WITH FOR THEIR | EVENT. | |
|-----------------------|---------------------|-----------------------------|---|--|
| Parking: | No event parking p | ermitted on Lee County | maintained road rights-of-way. | |
| Ingress and Egress: | Use all established | means of ingress and eq | gress. | |
| | | | | |
| Special Arrangements: | Use Lee County Sh | eriff's Office for assistan | ce with traffic control, as needed. | |
| | | | | |
| | Print Name: | Bryan Miller | | |
| | Signature: | Bryan Miller | Digitally signed by Bryan Miller Date: 2023,03.13 08:26:23 -04'00' | |
| | Title: | Senior Project Manage | r | |
| | Date: | March 13, 2023 | | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | ate box(es) bel | ow: |
|-----------------------|---|---|
| J∑ SPECIAL EV | 'ENT PERMIT | |
| X USE OF CO | UNTY PROPERTY | PERMIT |
| PERMIT TO | SELL AND CONS | JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| ☐ FILM PERM | 1IT | |
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| Illumination: | The event organize | r is responsible for any pre-dawn lighting. |
| Parking Areas: | Parking is limited organization may accesses and road | ue to the small size of the parking area and hurricane damage to the site. Event be required to provide additional parking off site. Event must ensure that all drivewa ways remain clear. |
| Special Arrangements: | lavallable due to st | ired to provide traffic control to ensure safety of patrons. Facility may not have power meaning and power needs. The Par le on short notice if it is deemed unsafe or is under construction. Staff will stay in the organizer. |
| | Print Name: Signature: Title: | Colleen Via Colle Una Operations Manager |
| | Date: | Jun 5, 2023 |
| | | |

Bunita Beach - Survice Service 3/31/2024



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | te box(es) bel | ow: | | | | | | | |
|-------------------------|---|--|--|--|--|--|--|--|--|
| ▼ SPECIAL EVEI | NT PERMIT | | | | | | | | |
| P | NTY PROPERTY PERMIT | | | | | | | | |
| PERMIT TO S | ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES | | | | | | | | |
| FILM PERMIT | Γ | | | | | | | | |
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. | | | | | | | |
| Insurance Requirements: | occurrence to pr | eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County. | | | | | | | |
| | Certificate Must I | Read As: | | | | | | | |
| | and public official with regard to ge | litical subdivision and Charter County of the State of Florida, its agents, employees, als are automatic additional insureds and includes an automatic waiver of subrogation eneral liability. The certificate holder is an additional insured on a primary and basis with regards to general liability. | | | | | | | |
| Special Arrangements: | A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County, a colitical subdivision and Charter County of the State of Florida, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured as listed above. Subject to proof of insurance. | | | | | | | | |
| | Print Name: | Mike Figueroa | | | | | | | |
| | Signature: | Mike Figure | | | | | | | |
| | Title: | Risk Program Manager | | | | | | | |
| | | | | | | | | | |

July 7, 2023

Date:

GOSBA Client#: 78156

ACORD.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 7/06/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed.

| if : | SUB s ce | ROGATION IS | WA not | IVED, subject t confer any righ | o the t | term he c | s and conditions of the pertificate holder in lieu of | f such (| endorsemen | ies may requ ıt(s). | ire an endorsement. A s | tatem | ent on |
|--|--|--|---------------------------------|---|---------------------------|---|---|---|---|---|--|---|---|
| PROE | UCE | R | | | | | | CONTAC NAME: | T Emma B | | | | |
| Acr | sur | e dba Gulfsh | ore | Ins SWF | | | | PHONE | Ext): 239 26 | | FAX (A/C, No): | 239 2 | 13-2803 |
| | | oodlette Roa | | | | | F- | E-MAIL | e. EBlanco | @gulfshore | | | *************************************** |
| Naples, FL 34103 | | | | | | E-MAIL ADDRESS: EBlanco@gulfshoreinsurance.com INSURER(S) AFFORDING COVERAGE NAIC | | | | | | | |
| · · | | | | | | INSURER(S) AFFORDING COVERAGE INSURER A : GuideOne Insurance | | | | | 09774 | | |
| | | | | | | INSURER B : Technology Insurance Company | | | | | | | |
| INSU. | LED | Gospel Ba | apti | st Church of | Bonit | a Sr | orinas 🗀 | | | | | | |
| Gospel Baptist Church of Bonita Springs 24861 Old 41 Road | | | | | | | - | INSURER C: | | | | | |
| | | | | gs, FL 34135. | 3413 | | <u> </u> | INSURER D: | | | | | |
| | | =viiita Uk | | o-,. | | | - | INSUREF | | | | - | |
| | | | | | | | | INSURER | 9 F : | | 350101011111111111111111111111111111111 | | |
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| OTHER: A AUTOMOBILE LIABILITY | | | | - | 1832047 | | 05/02/2023 | 05/02/2024 | COMBINED SINGLE LIMIT (Ea accident) | s1,00 | 0,000 | | |
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| | -,- | AUTOS ONLY AUTOS | | | | | | PROPERTY DAMAGE | \$ | | | | |
| | X | HIRED AUTOS ONLY | Х | AUTOS ONLY | | | | | | | (Per accident) | s | |
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| | | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$1,000,000 | | | | |
| | DED X RETENTION \$2500 | | | | TIMO 100/200 | | 00/4 # 200000 | 06/14/2024 | X PER OTH- | \$ | | | |
| B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | 20.22.2000 | | TWC4261606 | ľ | 06/14/2023 | UO/ 14/2U24 | | \$500,000 | | | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE | | | N/A | | | | | | E.L. EACH ACCIDENT | E . | | | |
| (Mandatory In NH) | | | | | | | | | E.L. DISEASE - EA EMPLOYEE | | | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | 1 | | | | | | E.L. DISEASE - POLICY LIMIT | \$500, | ,000 | |
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AUTHORIZED REPRESENTATIVE

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PO Box 398

Fort Myers, FL 33902



LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

| Check the appropriat | e box(es) below: |
|-----------------------|--|
| FILM PERMIT | ONLY |
| | PLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ANT TO COMPLY WITH FOR THEIR EVENT. |
| Special Arrangements: | |
| | |
| Other: | |
| otner. | |
| | |
| | Print Name: |
| | Signature: |
| | Title: |
| | Date: |