

EVENT PERMIT



Ordinance 17-08

SOUTHWEST GULF COAST WALK FOR APRAXIA

PERMIT NUMBER: TMP2021-00232

Date(s) of Event: NOVEMBER 20, 2021

Property Owner:

LEE COUNTY

Applicant:

TAMMY STURTEVANT

412-785-7065

Description:

CHARITY WALK, PACKAGED FOOD, GAMES AND CRAFTS ON NOVEMBER 20,

2021 FROM 7:00AM UNTIL 1:00PM.

Location of event:

9200 CORKSCREW PALMS BLVD, ESTERO, FL 33928

ESTERO COMMUNITY PARK

Will the event be attended by 1000 or more people? No

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event? No

Will a bond be posted for this event?

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date

ftmpprmt_specialevent.rpt



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

Southwest Gulf Coast Walk for Apraxia

TMP2021-00232



Event Application

Check	the appropriate box(es) below:
	SPECIAL EVENT PERMIT
	USE OF COUNTY PROPERTY PERMIT
	PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
	FILM PERMIT

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	Southwest Gulf Coast walk for Apraxia
Date(s) of Event / Production:	11/20/2021
Location(s) of Event:	Estero Community Park
Name of Applicant:	Apraxia Kids
Applicant Address:	1501 Reedsdale Street Suite 202 Pittsburgh, PA 15233
Applicant Phone Number:	412-785-7065
Contact Person: (If different from applicant)	Tammy Sturtevant- Local representation/coordinator of local event
Contact Phone Number: (If different from applicant)	239-849-1923
Email Address:	swgulfcoastwalk@yahoo.com
Estimated Attendance:	150
Event Description: Include each activity, when activities take place, etc.	charity event with a walk, packaged food, games and crafts, to be held from 8-1
Hours of Operation:	7am to 1 pm
STRAP # of Parcel:	
Owner of Premises*:	Lee county parks and rec

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



hat is the Zoning Classification of the premises? Coummuntiy park	
re any temporary structures to be installed for the event? Type:	
o you have the appropriate permits for the temporary structures?	
For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activi entified, including all parking areas.	
osurance Company Insuring the Event: See QLicea Le Cincinatti; Issuance Companione: Certificate of Insurance must be submitted at time of application	5
urety Company Bonding this Event (Name and Address):	
Will Vehicles be Used as Part of This Will Food be Available at this Event? Will Alcoholic Beverages be served/consumed at this Even	t?
厂 Yes 区 No	
If yes, automobile coverage must be included on the certificate of insurance. If yes, products liability coverage must be included on the certificate of insurance. If yes, products liability coverage must be included on the certificate of insurance.	
ame & Address of Organization roviding Food:	Hogo
ype of Food being Served: packaged food	ligg
rganization Sponsoring the Event: Apraxia Kids	Pib I
Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT	
alcohol being sold/consumed on County Property?	
(es, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Property.	
on-profit certificate/registration number: equired if alcohol is to be <u>50LD</u> at the event)	1140
ease note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-088.	for



ype of Product	tion (choose all that	apply):							
TV Movie o	r Special	_¹ TV S	erles / Pilot	J.:	TV (Comme	ercial	Still Photos	
Dublic Servi	ce Announcement	∏ Indus	trial / Documentary	T.	Oth	ner:			•
Vill any of the f	following be neede	d or includ	ed*?						
S	treet Closure				Г.	Yes	Г	No	
Т	raffic / Crowd Cont	rol				Yes	IX.		
F	ire or Burning					Yes	-,	No	
E	xplosives or Pyrote	chnics			<u></u>	Yes	ATT VIEW	No	
A	nimals, Large or Sn	nall				Yes	X	No	
C	onstruction of Any	Kind			Γ.	Yes		No	
L	arge and/or Numei	ous Vehicl	es		X	Yes	<u></u>	No	
Н	lelicopters, Boats, e	tc.			Γ.	Yes	i×.	No	
S	tunts				Γ	Yes	X	No	
0	ther				Г	Yes	X	No	
Special Darkin	Z Pogujiowanta		de la tour gradeir	***************************************	arros ada _{es}	630 m is			
	g Requirements:			h, i.e.					
	ty of parking at t y Services Required		/ el, equipment, facilit	ies, et	c.)				
none									1 332
The following the industry. I	information is requ f exact figures are i	ired for lo	cal and state records le, please estimate a	on pr	oduct ly as	ion in I possibl	lorida e.	to track the economic	impact
Number in Cas	t:		Number in Crew:			Num	ber of	locals hired:	
Total budget:			Estimate amount spe	ent in L	ee Co	 unty:			······································
Hotel room nig	hts:		Number of shooting	days:		1 57 5	***	THOUGH DATES OF THE	
	number of rooms x n	umber of nigh		- 2		nusi M _{er}		The state of the s	



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Witness

Print Name of Applicant and Title

Print Name of Witness

11/01/2021

Date

Date



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below:

☐ SPECIAL EV	ENT PERMIT								
USE OF CO	UNTY PROPERTY	PERMIT							
F PERMIT TO	PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNT								
FILM PERM	IT								
AFTER REVIEWING THE WILL REQUIRE THE APPL				ients your organizatio	1				
Parking:	Parking in au	thorized areas only.	Event should not imp	pede the flow of traffic					
To the state of th	in any way.	anne g n c a		massacifiquit to moulis score					
Deputies (How Many?):	None require	d.		-1208/1011					
Fee for Services:			, , , , , , , , , , , , , , , , , , , ,	,					
ree for services.	None ampl								
, - I				A. A					
Special Arrangements:	Event will renadhere to the	nain within the confi Lee County noise o	nes of the park. Any a ordinance.	mplified sounds should					
The state of the s									
	Print Name:	Captain S. Brady		AND AND ADDRESS OF THE PARTY OF					
	Signature:	Capt- Ste	ver) brody						
иллини	Title:	Special Events, Pe	ermits and Details						
	Date:	11-4-21		- Andrews					



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

	Please see User's Guide for contact information and Fire Di	istrict Map.	
Check the approp	riate box(es) below:		
	VENT PERMIT		
	OUNTY PROPERTY PERMIT		
FILM PERI			
AFTER REVIEWING THE APPL	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEN LICANT TO COMPLY WITH FOR THEIR EVENT.	MENTS YOUR	ORGANIZATION
Fire Guards (How Many?)	N/A	62075 19004	vait ^a bel nism
Fee for Services:	N/A		iberraktak as
Flammable Vegetation:	N/A		
First Aid Equipment:	Call 911 for Emergencies	April - Alexand	:22m-congrésses à v
	and Sittle 24-1275 and control of ampliate-groups April parties		
Fire Extinguishing:	Call 911 for Emergencies		
Special Arrangements:	Southwest Gulf Coast walk for Apraxi		
	THE COURT WALK TOT APTAX	Ld .	
	Print Name: Scott Danielson	is opine	
	Signature:		
	Title: Lt. Fire Prevention		
	Date: 11/15/21		



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 2000 Main St., Suite #100 FORT MYERS, FL 33901 (239) 533-3911

Check the appropri	ate box(es) belo	W:
┌─ SPECIAL EV	ENT PERMIT	
□ USE OF CO	UNTY PROPERTY P	ERMIT
FILM PERM	IIT	
		EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.
Treatment Facilities:	None necessary.	Many (Sympton)
Medical Personnel:	None necessary.	
Medical Supplies / Equipment:	None necessary.	
Safety Requirements:	Applicants shall follo concerning health ar congregating at the	ow all CDC and FDOH directives, and the Florida Governor's Executive Orders and safety, especially with regards to COVID-19 and the number of people event.
Fee for Services	Not applicable.	
Special Arrangements:	Please call 911 in the 239 533-3911.	e event of an emergency. To arrange special event coverage, contact our office at
	Print Name:	Douglas B. Higgins
	Signature:	Douglas B. Higgins De collection and the state of the collection o
	Title:	Division Chief
	Date:	November 3, 2021



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropr	iate box(es) be	elow:		
☐ SPECIAL E	VENT PERMIT			
⋉ USE OF CO	DUNTY PROPERT	Y PERMIT		
		SUME ALCOHOLIC BE	EVERAGES WITHIN LEE COUNTY	FACILITIES
FILM PERI	MIT			
AFTER REVIEWING THE WILL REQUIRE THE APP	E APPLICATION, LICANT TO COM	PLEASE INDICATE BE PLY WITH FOR THEIR	ELOW WHAT ARRANGEMENTS EVENT.	YOUR ORGANIZATION
Parking:	No event parking	on Lee County maintain	ed road rights-of-way.	mottaekr!
Ingress and Egress:	Use all established	d means of Ingress and e	egress.	central yalda
Special Arrangements:	None.			pacle Arra gements.
	l			
	Print Name:	Bryan Miller		
	Signature:	Bryan Miller	Digitally signed by Bryan Miller Date: 2021.11.08 06:28:36-05'00'	
	Title:	Senior Project Manage	r	
	Date:	November 8, 2021		



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropriate box(es) below:

Fs. lero - Apraxia Walk 11/20/2021

	ENT PERMIT	
IX USE OF CO	UNTY PROPERTY	PERMIT
r PERMIT TO	SELL AND CONST	JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM		
FILIVIFENIV	161	
AFTER REVIEWING THE WILL REQUIRE THE APP	APPLICATION, P LICANT TO COMP	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.
Illumination:	Event organizer wi	ll need to provide additional lighting if needed.
Parking Areas:	All vehicles must u	se the designated parking areas within the parking lots of the park. No vehicles will the central lawn area. Organizers may drop off event supplies via the service road
	hetween the Rec C	enter and the Chiller area, but then must remove vehicles. For authorization to use the commerce area off Corkscrew, contact Kelth at Collier Association Management
Special Arrangements:	responsible to orde	
	Contact Park Supe	rvisor at 239-823-2932 or the Rec Center at 239-533-1470
4		
	Print Name:	Colleen Via
	Signature:	Caller B. Via
	Title:	Operations Manager
	Date:	

Page |10



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

check the appropriat	ie noxles) nei	ow.
SPECIAL EVE	NT PERMIT	
∪SE OF COU	NTY PROPERTY	PERMIT
PERMIT TO S	ELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMI	Г	
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Insurance Requirements:	occurrence to pr	peral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per rotect against bodily injury and/or property damage relative to applicants use of event within Lee County.
		AND ADDRESS OF THE PROPERTY OF
Special Arrangements:	A Certificate of In Board of County additional insure	nsurance shall be submitted as evidence of the required coverage listing Lee County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an
	Subject to proof	of insurance.
	Print Name:	Mike Figueroa
	Signature:	This from -
	Title:	Risk Program Manager
	Date:	November 8, 2021

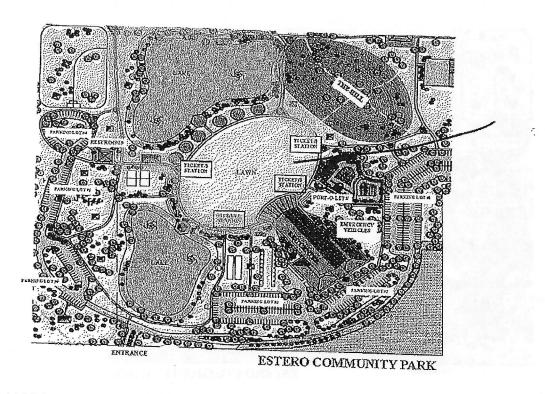


CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/23/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

	MPORTANT: If the certificate holder is f SUBROGATION IS WAIVED, subject to his certificate does not confer rights to	the	terms	s and conditions of the pr	olicy, ce	rtain policies	DITIONAL II may require	NSURED provisions or be an endorsement. A stat	endors ement c	ed. on
	DUCER				CONTA NAME:		e Humphrey		***************************************	
Wa	gner Agency, Inc				PHONE	(412) 6	81-2700	TFAX	1440) 0	22.0400
1	20 Centre Avenue				PHONE (A/C, N E-MAIL	o, Ext): (412) 0		FAX (AJC, No):	(412)6	22-0488
00,	to Cond Mende				ADDRE	ss: can@wag	neragency.co	m		
.	T			and the second second			1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	RDING COVERAGE	- 1	NAIC#
	sburgh			PA 15213-1898	INSURE	-1474		nderwriters Ins	10 9	13037
INS	JRED				INSURE	RB; Cincinna	ti Insurance C	ompany		10677
	Childhood Apraxia Speech Asso	ciatic	n of N	lorth America	INSURE	Rc; Phoenix	Insurance Cor	npany		25623
	dba Apraxia Kids				INSURE	RD:				
	1501 Reedsdale St., Suite 202				INSURE		T T BIT 2 PM TIME TO THE TOTAL THE TOTAL TO THE TOTAL TOT			
	Plttsburgh			PA 15233	INSURE	***************************************		***************************************	200	· •••
CO	VERAGES CER	TIFIC	ATE	NUMBER: CL21416176		KF:		DEGREON MINDED.		
	HIS IS TO CERTIFY THAT THE POLICIES OF					TO THE INCLE	DED MALIED A	REVISION NUMBER:	ton	
11 C E	IDICATED. NOTWITHSTANDING ANY REQUI ERTIFICATE MAY BE ISSUED OR MAY PERTI XCLUSIONS AND CONDITIONS OF SUCH PO	REME AIN, T ILICIE	HE IN: S. LIM	ERM OR CONDITION OF ANY SURANCE AFFORDED BY TH IITS SHOWN MAY HAVE BEEI	CONTR. E POLIC	ACT OR OTHER IES DESCRIBE IED BY PAID CI	R DOCUMENT ! D HEREIN IS S .AIMS.	WITH RESPECT TO WHICH T	HIS	
INSR LTR			SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	UMIT	s	Control of the contro
	COMMERCIAL GENERAL LIABILITY			THEYAR		H. 111 (11112)		EACH OCCURRENCE	\$ 1,000	000,
	CLAIMS-MADE X OCCUR	ĺ						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,0	300
								MED EXP (Any one person)	\$ 2,000)
Α		Υ	-	CSU0166862		06/03/2021	06/03/2022	PERSONAL & ADV INJURY	\$ 1,000	000
	GEN'L AGGREGATE LIMIT APPLIES PER:	hi sh	01	ericol muminim dillo		tability ins		GENERAL AGGREGATE	\$ 2,000	
	POLICY PRO-	90		Εχθούημένη το συνέλουψ	of villaged the disper-	el la kape l	esto or otes	2000		
	OTHER:			yri yri		ut nietaw si	dener kened	PRODUCTS - COMP/OP AGG Amusement Ride -	\$ 100,0	
	AUTOMOBILE LIABILITY	<u> </u>	-					60M9NE9 6NGLE LIMIT (Ea accident)	\$ 1,000	
	ANY AUTO	1							1,000	
В	OWNED SCHEDULED			ETA OCOGOAG		0010010000	0010010004	BODILY INJURY (Per person)	\$	
Þ	AUTOS ONLY AUTOS NON-OWNED	1		ETA 0539349		06/03/2020	06/03/2021	BODILY INJURY (Per accident) \$ PROPERTY DAMAGE		
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									\$	
_	MBRELLA LIAB CCCUR							EACH OCCURRENCE	\$ 2,000	,000
В	EXCESS LIAB CLAIMS-MADE	Y	ETD 05	ETD 0539349		06/03/2019	06/03/2022	AGGREGATE	\$ 2,000	,000
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С	ANY PROPRIETOR/PARTNER/EXECUTIVE N	NIA		UB4K652045	0.4.	01/07/2021	01/07/2022	E.L. EACH ACCIDENT	\$ 500,0	00
	(Mandatory in NH)		`	1]	0,,0,,202,	OHOHEGEE	E.L. DISEASE - EA EMPLOYEE	s 500,0	
	If yes, describe under DESCRIPTION OF OPERATIONS below			n'				EL DISEASE - POLICY LIMIT \$ 500,0		00
				, , , , , , , , , , , , , , , , , , , ,		4.111112				
		11								
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHICLE	S (AC	ORD 1	01. Additional Remarks Schedule.	may be at	tacked if more an	ace is required)	<u> </u>	-	
RE:	2021 Southwest Gulf Coast Walk for Aprax County a political subdivision and Charter C spects to operations of the Insured for the a	a - 11 ounty	/20/2	1 - Estero Park, 9200 Corksc e State of Florida, it agents, e event. OK	rew Paln imployee	ns Blvd., Estern s, and public o 3/2021	o, FL 33928 fficials are nar	ned as additional insureds		
					Mile	J.si.		utensit		
CEF	RTIFICATE HOLDER				CANC	ELLATION				
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. PO box 398 AUTHORIZED REPRESENTATIVE					BEFORE				
	Fort Myers FL 33902-0398				are gry mind					



See highlighted walk route and then the lawn at the back of the rec center will host the event. Parking will be at the rec center.



See highlighted walk route and then the lawn at the back of the rec center will host the event. Parking will be at the rec center.