

EVENT PERMIT



Ordinance 17-08

SPRING FAIR AT FENWAY SOUTH

PERMIT NUMBER: TMP2021-00062

Date(s) of Event: MAY 28, 2021 UNTIL JUNE 13, 2021 FROM 1:00PM

UNTIL 11:00PM

Property Owner:

NESV FLORIDA REAL ESTATE LLC

Applicant:

BRIAN SCHUMAN

516-369-2195

Description:

FAMILY FAIR WITH RIDES, GAMES, FOOD, ATTRACTIONS, AND

ENTERTAINMENT FROM MAY 28, 2021 UNTIL JUNE 13, 2021 FROM 1:00PM -

11:00PM

Location of event: 11501 FENWAY SOUTH DR, FORT MYERS, FL 33913

JETBLUE PARK

Will the event be attended by 1000 or more people? Yes

Will the event be held on County Owned Property? Yes

No

Will there be alcohol consumed or sold at the event?

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

ftmpprmt_specialevent.rpt



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

| SPECIAL EVENT PERMIT |
|--|
| X USE OF COUNTY PROPERTY PERMIT |
| T PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| III FILM PERMIT |

| Section I - GENERAL INF | ORMATION (All Permit Types) |
|--|---|
| Title of Event / Name of Production | Spring Fair at Fenway South |
| Date(s) of Event / Production: | May 28 - June 13, 2021 |
| Location(s) of Event: | JetBlue Park 115500 Fenway Drive South, Ft Myers, FL 33913 |
| Name of Applicant: | Fair Productions, LLC |
| Applicant Address: | P.O. Box 70 Old Bethpage, N.Y. 11804 |
| Applicant Phone Number: | 516-369-2195 |
| Contact Person: (If different from applicant) | Brian Schuman |
| Contact Phone Number: (If different from applicant) | |
| Email Address: | brianschuman@gmail.com |
| Estimated Attendance: | 500-1,000 per day |
| Event Description: Include each activity, when activities take place, etc. | Family fun fair including rides, games, food, attractions and entertainment. |
| Hours of Operation: | 5:00-11:00 pm weekdays. Saturdays, Sundays and Memorial Day Monday 1:00 pm - 11:00pm. |
| STRAP # of Parcel: | 24452502000030000 |
| Owner of Premises*: | NESV Real Estate |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



| What is the Zoning Classification of the premises? MPD | |
|---|--|
| Are any temporary structures to be installed for the event? Yes No Type: | |
| Do you have the appropriate permits for the temporary structures? | No |
| * For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed faci identified, including all parking areas. | lities and activities |
| Insurance Company Insuring the Event: T.H.E. Insurance Co. / McGowan Allied Specialty Insu | ırance Co |
| Note: Certificate of Insurance must be submitted at time of application | |
| Surety Company Bonding this Event (Name and Address): N/A | |
| | c Beverages be ned at this Event? |
| ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes | ⊼ No |
| | ity coverage must be rtificate of insurance. |
| Name & Address of Organization Providing Food: Wade Shows Inc. P.O. Box 51730 Livonia. Mi. 48151 | |
| Type of Food being Served: Typical Fair Food. Pop Corn, cotton candy, funnel cakes. hot dog | gs, cheese steaks |
| Section II - USE OF COUNTY PROPERTY PERMIT | |
| Organization Sponsoring the Event: Fair Productions LLC | |
| Fill out this portion for applications for Solicitation in the County Rights-of-Way: | |
| Name of Charity: | |
| Address of Charity: | |
| Phone Number: | |
| Non-profit certificate/registration number: | |
| (Proof of registration with the Dept. of Agriculture & Consumer Services §496.405 or proof the organization is exempt from this require | ment. §316.2045) |
| Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT | |
| Is alcohol being sold/consumed on County Property? Yes | No |
| If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Property. | \ |
| Non-profit certificate/registration number: (Required if alcohol is to be <u>SOLD</u> at the event) | |
| Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please | e call (239) 344-0885 for |

further details



| pe of Production (choose all that ap | pply): | | | | | |
|---------------------------------------|--------------------------------|----------|-----------------|--------------|---------------|--|
| TV Movie or Special | TV Series / Pilot | | TV Commerc | cial 🦵 | Still Photos | |
| Public Service Announcement | Industrial / Documentary | | Other: | | | |
| /ill any of the following be needed o | r included*? | | | | | |
| Street Closure | | | Yes | ∏ No | | |
| Traffic / Crowd Contro | | | Yes | ∏ No | | |
| Fire or Burning | | | Yes | ∏ No | | |
| Explosives or Pyrotech | nics | | Yes | ∏ No | | |
| Animals, Large or Smal | 1 | | Yes | ∏ No | | |
| Construction of Any Ki | nd | | Yes | ∏ No | | |
| Large and/or Numerou | s Vehicles | | Yes | ∏ No | | |
| Helicopters, Boats, etc | | | Yes | ┌ No | | |
| Stunts | | | Yes | ∏ No | | |
| Other | | | Yes | ☐ No | | |
| | | | | | | |
| Special Parking Requirements: | | | | | | |
| | | | | | | |
| | | | | | | |
| City or County Services Required: (| Parsannal aquinment facilit | ios et | c) | | | ľ |
| City of county services required. | r croomer, equipment, rueme | | ··· | | | |
| | | | | | | |
| | | | | | | |
| The following information is requir | ed for local and state records | on pr | oduction in Fl | orida to tr | ack the econo | mic impact |
| the industry. If exact figures are no | t available, please estimate a | s close | ely as possible | !. | | |
| Number in Cast: | Number in Crew: | | Numb | er of locals | hired: | |
| Total budget: | Estimate amount sp | ent in l | ee County: | | • | |
| Hotel room nights: | Number of shooting | days: | | | | ************************************** |
| number of rooms x num | | - | | | | |



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

| Bolune | Johnsole |
|-----------------------------------|-----------------------|
| Signature of Applicant | Witness |
| Brian Schuman / Managing Member | Patrice Golde |
| Print Name of Applicant and Title | Print Name of Witness |
| 4/15/2021 | 4/15/2021 |
| Date | Date |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the appropri | ate box(es) below: |
|-----------------------|--|
| ┌─ SPECIAL EV | ENT PERMIT |
| | UNTY PROPERTY PERMIT |
| | SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | NT CONTRACTOR OF THE CONTRACTO |
| | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT. |
| Parking: | Parking in authorized areas only. |
| Deputies (How Many?): | Vendor is hiring 2 deputies from 1800-0000 hrs . |
| | |
| Fee for Services: | Vendor will contact LCSO details unit at 239-477-1199 for cost. |
| Special Arrangements: | Hours will be adjusted as necessary. Should event impede the flow of traffic, a traffic detail will be added at the cost of the vendor. |
| | Print Name: Lt. S. Brady Signature: Lt. S. Brady Title: |
| | Title: Special Events, Permits and Details Date: 4-19-21 |
| | 1-11-61 |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

□ USE OF COUNTY PROPERTY PERMIT

| FILM PERN | NIT | | | |
|--|--------------------|-------------------------|---|-----------------------|
| AFTER REVIEWING THE WILL REQUIRE THE APPL | | | OW WHAT ARRANGEMENTS | S YOUR ORGANIZATION |
| Fire Guards (How Many?) | 2 CERTIFIED CROWE |) MANAGERS ON SITE D | URING EVENT. | |
| Fee for Services: | • | | OBY MEDICAL PERSONNEL WILL BE CURRENT STFD FEE SCHEDULE. | HANDLED VIA ASSISTANT |
| Flammable Vegetation: | CLEARED A MINIMU | M OF 10' FROM ALL RIE | DES, VENDORS, TENTS, ETC. | |
| First Aid Equipment: | CALL 911 IF NEEDED | OR CONTACT ON SITE | MEDICAL PERSONNEL | |
| Fire Extinguishing: | TRUCKS MUST HAVE | APPROPRIATE EXTING | NST ONE 2A10BC EXTINGUISHER. FO UISHERS ON HAND. ALL EXTINGUIS UISHER COMPANY WITH INSPECTION | SHERS MUST BE CURRENT |
| Special Arrangements: | PERSONNEL. 239-43 | 3-0080 | N TO COORDINATE NEEDS FOR ON COORDINATE INSPECTIONS PRIOR | |
| | Print Name: | Nate Burley | | |
| | Signature: | Nate Burley | Digitally signed by Nate Burley Date: 2021.04.21 13:15:24 -04'00' | _ |
| | Title: | Division Chief - Fire & | Life Safety | _ |
| | Date: | 04/21/2021 | | _ |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 2000 Main St., Suite #100 FORT MYERS, FL 33901 (239) 533-3911

Check the appropriate box(es) below:

- SPECIAL EVENT PERMIT
- IX: USE OF COUNTY PROPERTY PERMIT
- FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

| None necessary. | | | |
|--|--|--|--|
| None necessary. | | | |
| None necessary. | | | |
| | w all CDC and FDOH directives, and the Florida Governor's Executive Orders and safety, especially with regards to COVID-19 and the number of people event. | | |
| Not applicable. | | | |
| Please call 911 in the event of an emergency. To arrange special event coverage, contact our office at 239 533-3911. | | | |
| Print Name: | Douglas B. Higgins | | |
| Signature: | Douglas B. Higgins State of the control of the cont | | |
| Title: | Division Chief | | |
| Date: | April 20, 2021 | | |
| | None necessary. None necessary. Applicants shall folloconcerning health arcongregating at the Not applicable. Please call 911 in the 239 533-3911. Print Name: Signature: Title: | | |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the | appropriate | box(es, | l below: |
|-----------|-------------|---------|----------|
|-----------|-------------|---------|----------|

| SPECIAL EV | VENT PERMIT | | | |
|---|--|-------------------------------|---|-----------------------------|
| □SE OF COUNTY PROPERTY PERMIT | | | | |
| F PERMIT TO | SELL AND CONS | UME ALCOHOLIC BEV | ERAGES WITHIN LEE COUNTY | / FACILITIES |
| FILM PERM | IIT | | | |
| | | | | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | | | OW WHAT ARRANGEMENTS | YOUR ORGANIZATION |
| Parking: | Park in designated | areas. No event parking | on any portion of Lee County mair | ntained road rights-of-way. |
| | | | | |
| Ingress and Egress: | Use all established means of ingress and egress. | | | |
| | | | | |
| Special Arrangements: | Use Lee County Sh | eriff's Office for assistance | re with traffic control, as needed. | : |
| , | | | | |
| | | | | |
| | | | | |
| | l | | | |
| | Print Name: | Bryan Miller | | |
| | Signature: | Bryan Miller | Digitally signed by Bryan Miller Date: 2021.04.20 11:06:39 -04'00' | |
| | Title: | Senior Project Manager | | |
| | Date: | April 20, 2021 | | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | ate box(es) bei | low: |
|-------------------------------|---|--|
| ⊠ SPECIAL E\ | ENT PERMIT | |
| ⊠ USE OF CO | UNTY PROPERTY | PERMIT |
| , | | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| ┌ FILM PERN | AIT | |
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| llumination: | All illuminations m | ust follow county ordinance and FAA regulations |
| | | |
| | | |
| Parking Areas: | vehicles do not blo | responsible to direct patrons to the designated parking locations. Must ensure that ock driveways and private roadways to allow for emergency vehicles clear access. ovide adequate staff/volunteers along with directional signage for the event. |
| | J | the state of the s |
| Special Arrangements: | followed as approv staff/volunteers th | ust provide adequate staff/Volunteers to ensure that the COVID Safety Plan is being yed and per CDC guidelines. The event organizer is responsible to provide adequate roughout the event for litter control and debris clean up during and after the event. It is staff and the on-site park staff to designate the debris/trash collection area during to. |
| | | pectators must disperse and leave the park area to seek safe shelter in their vehicles lerts and threatening weather. |
| | | |
| | Print Name: | Alise Flanjack |
| | Signature: | M: Ce. L |
| | | Muse Hangack |
| | Title: | Deputy Director U |
| | Date: | 04/26/2021 |
| | | |
| Fair at Fenn May 28 - June | ray 2/3, 2021 | Page 10 |
| , | | |



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| | (259) 555-2221 |
|-------------------------|--|
| Check the appropria | te box(es) below: |
| | NT PERMIT |
| ∑ USE OF COU | NTY PROPERTY PERMIT |
| PERMIT TO S | ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERMI | r |
| | |
| | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT. |
| | |
| Insurance Requirements: | Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County. |
| | |
| | |
| | |
| Special Arrangements: | A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured. |
| | Subject to proof of insurance. |
| | |
| | |
| | Print Name: Mike Figueroa |
| | |
| | Signature: Mike Figure |

Risk Program Manager

April 21, 2021

Title:

Date:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/15/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: PRODUCER McGowan Allied Specialty PHONE (A/C, No, Ext); 800-545-1538 FAX (A/C, No): 440-333-3214 20595 Lorain Rd ADDRESS: tstraka@mcgowancompanies.com Fairview Park OH 44126 **INSURER(S) AFFORDING COVERAGE** NAIC# INSURER A: T.H.E. Insurance Company 12866 License#: 973 INSURED INSURER B: Fair Production II, Inc. and Fair Productions LLC INSURER C: P. O. BOX 70 Old Bethpage NY 11747 INSURER D INSURER E : INSURER F **COVERAGES CERTIFICATE NUMBER: 1041682704 REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR INSD WVD POLICY EFF POLICY EXP (MM/DD/YYYY) (MM/DD/YYYY) TYPE OF INSURANCE LIMITS **POLICY NUMBER** COMMERCIAL GENERAL LIABILITY CPP010331708 4/14/2021 4/14/2022 EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE OCCUR \$ 100,000 MED EXP (Any one person) PERSONAL & ADV INJURY \$1,000,000 GEN'I AGGREGATE LIMIT APPLIES PER GENERAL AGGREGATE \$5,000,000 POLICY PRO-PRODUCTS - COMP/OP AGG \$5,000,000 OTHER: COMBINED SINGLE LIMIT (Ea accident) **AUTOMOBILE LIABILITY** \$ BODILY INJURY (Per person) \$ ANY AUTO SCHEDULED AUTOS NON-OWNED AUTOS ALL OWNED AUTOS **BODILY INJURY (Per accident)** \$ PROPERTY DAMAGE \$ HIRED AUTOS ŝ **UMBRELLA LIAB** OCCUR \$ EACH OCCURRENCE **EXCESS LIAB** CLAIMS-MADE AGGREGATE s DED RETENTION \$ s WORKERS COMPENSATION PER STATUTE AND EMPLOYERS' LIABILITY AND EMPLOYERS LIABILITY
ANY PROPRIETOR/PARTNER/EXECUTIVE
OFFICER/MEMBER EXCLUDED?
(Mandatory in NH)
If yes, describe under
DESCRIPTION OF OPERATIONS below E.L. EACH ACCIDENT N/A E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Regarding General Liability: The following are named as Additional Insured with respects to the operations of the Named Insured as required by written contract Additional Insured: Lee County Board of County Commissioners OK 04/21/2021 Dates: 05/22/2021-06/18/2021 **CERTIFICATE HOLDER** CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Lee County Board of County Commissioners P.O. Box 398 AUTHORIZED REPRESENTATIVE Fort Myers FL 33902



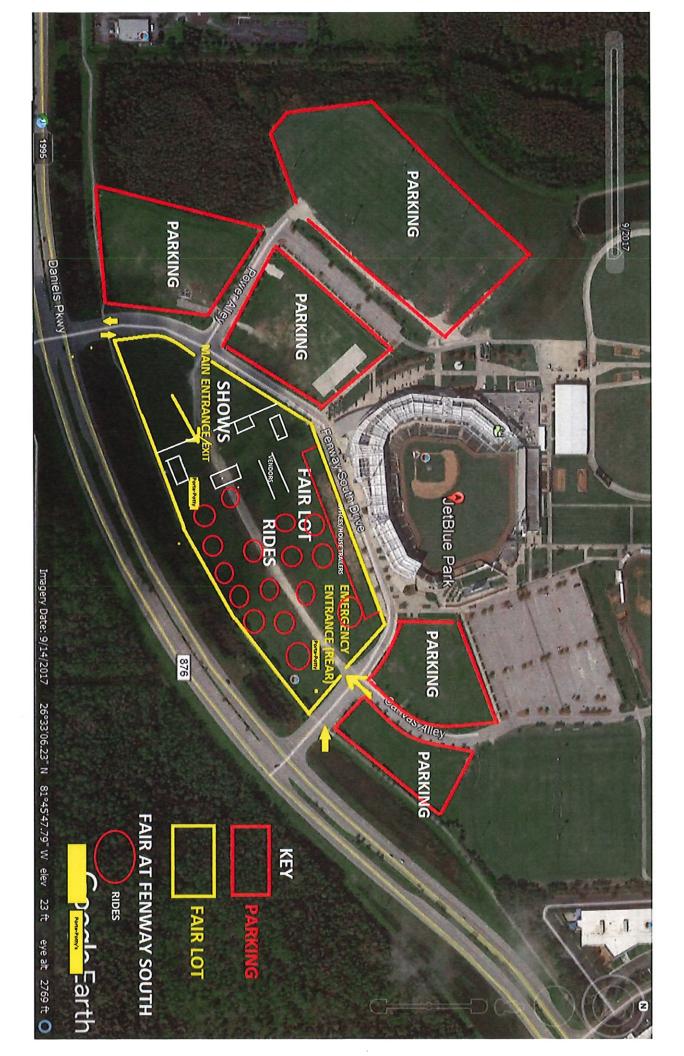
CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/15/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| certificate holder in lieu of such endorsement(s). | | | | | | |
|--|---|--|--|--|--|--|
| PRODUCER | CONTACT NAME: | | | | | |
| McGowan Allied Specialty 20595 Lorain Rd | PHONE [A/C, No, Ext): 800-545-1538 FAX [A/C, No): 440-333-3214 | | | | | |
| Fairview Park OH 44126 | E-MAIL ADDRESS: tstraka@mcgowancompanies.com | | | | | |
| Tall town and on The | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | |
| | | | | | | |
| License#: 973 INSURED FAIRPRO-03 | | | | | | |
| Fair Production II, Inc. and Fair Productions LLC | INSURER B: | | | | | |
| P. O. BOX 70 | INSURER C: | | | | | |
| Old Bethpage NY 11747 | INSURER D: | | | | | |
| | INSURER E: | | | | | |
| | INSURER F: | | | | | |
| COVERAGES CERTIFICATE NUMBER: 1041682704 | REVISION NUMBER: | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDIEXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE | | | | | | |
| INSR LTR TYPE OF INSURANCE ADDL SUBR INSD WYD POLICY NUMBER | POLICY EFF POLICY EXP (MM/DD/YYYY) (MM/DD/YYYY) LIMITS | | | | | |
| A COMMERCIAL GENERAL LIABILITY CPP010331708 | 4/14/2021 4/14/2022 EACH OCCURRENCE \$1,000,000 | | | | | |
| CLAIMS-MADE OCCUR | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 | | | | | |
| | MED EXP (Any one person) \$ | | | | | |
| | PERSONAL & ADV INJURY \$ 1,000,000 | | | | | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | |
| | | | | | | |
| | PRODUCTS - COMPIOP AGG \$ 5,000,000 | | | | | |
| OTHER: AUTOMOBILE LIABILITY | COMBINED SINGLE LIMIT S | | | | | |
| Participation of the Control of the | (Ea accident) | | | | | |
| ANY AUTO ALL OWNED SCHEDULED | BODILY INJURY (Per person) \$ | | | | | |
| AUTOS AUTOS NON-OWNED | BODILY INJURY (Per accident) \$ PROPERTY DAMAGE c | | | | | |
| HIRED AUTOS AUTOS | (Per accident) s | | | | | |
| | \$ | | | | | |
| UMBRELLA LIAB OCCUR | EACH OCCURRENCE \$ | | | | | |
| EXCESS LIAB CLAIMS-MADE | AGGREGATE \$ | | | | | |
| DED RETENTION \$ | \$ | | | | | |
| WORKERS COMPENSATION | PER OTH- STATUTE ER | | | | | |
| AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE ANY PROPRIETOR/PARTNER/EXECUTIVE | E.L. EACH ACCIDENT \$ | | | | | |
| OFFICER/MEMBER EXCLUDED? N/A (Mandatory in NH) | E.L. DISEASE - EA EMPLOYEE \$ | | | | | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | E.L. DISEASE - POLICY LIMIT S | | | | | |
| DESCRIPTION OF OPERATIONS BRIDW | E.L. DISEAGE - FOLICI EINEI S | | | | | |
| | | | | | | |
| | | | | | | |
| DESCRIPTION OF REPRATIONS ALONG THE REPRATIONS ALON | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedu Regarding General Liability: The following are named as Additional Insured with Only Additional Insured: Lee County Board of County Commissioners Dates: 05/22/2021-06/18/2021 | ute, may be attached it more space is required) respects to the operations of the Named Insured as required by written contract | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| CERTIFICATE HOLDER | CANCELLATION | | | | | |
| Lee County Board of County Commissioners P.O. Box 398 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE | | | | | |
| Fort Myers FL 33902 | | | | | | |
| | | | | | | |





1903 1912 1915 1916 1918 2004 2007 2013 2018

April 16th, 2021

To Whom It May Concern:

The Boston Red Sox and NESV Florida Real Estate hereby grant Fair Production II with a place of business at P.O. Box 70, Old Bethpage, NY 11804 permission to access land owned by NESV Florida Real Estate and surrounding parking lots located at 11500 Fenway South Drive to host a Fair during the dates of May 28th to June 13th, 2021. The times for each day are as followed:

May $24^{th} - 27^{th}$, 2021 - Set-Up 7:00 am to 11:00 pm. May $28^{th} - 30^{th}$ 2021 - Event/Fair at 7:00 am - 12:00 pm. June $3^{rd} - 6^{th}$ 2021 - Event/Fair at 7:00 am - 12:00 pm. June $10^{th} - 13^{th}$, 2021 - Event/Fair at 7:00 am - 12:00 pm. June $14^{th} - 17^{th}$, 2021 - Load Out 7:00 am -11:00pm.

The parcels of land used for the fair have the following strap numbers:

- #24-45-25-02-00001.0000
- #24-45-25-02-00002.0000
- #24-45-25-02-00003.0000
- #24-45-25-02-00004.0000
- #24-45-25-02-00005.0000

Please let us know if there is any additional information needed,

Thank you.

Sincerely,

Jay Fandel

Senior Manager of Florida Ballpark Operations [

Boston Red Sox | JetBlue Park

11500 Fenway South Drive | Fort Myers, FL | 33913

Phone: 239-226-4734 | Cell:239-989-7477

Fax: 239-226-4767

Email: ifandel@redsox.com

State of RC County of Luc

Subscribed and sworn to (or affirmed) before me

this 16 day of April 20 3.

Notary Name Here, Notary Public My Commission Expires

LINDA CORVISON Notary Public - State of Florida Commission # GG 366494

My Comm. Expires Aug 16, 2023



Addendum to Special Event Permit Application

As a condition of obtaining a special event permit, Lee County requires each organizer submit a written Covid-19 safety plan.

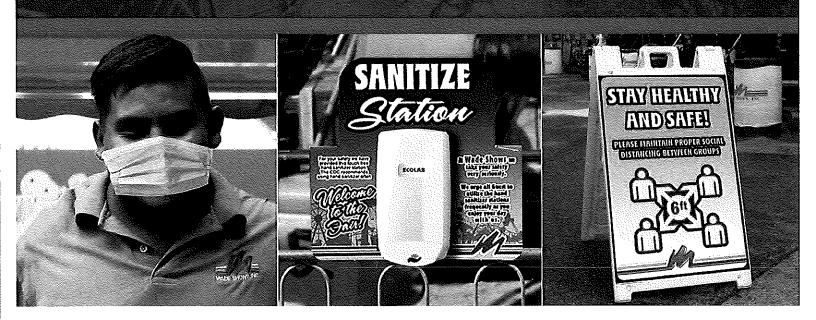
The safety plan shall include the following:

| | | nce to the Centers for Disease Control guidelines, the Governor of the State of Florida's executive This includes specifically: |
|----------|--------|---|
| | | Practicing social distancing |
| | | Encouraging anyone 65 years or older to avoid large crowds |
| | | Anyone that is sick or experiencing symptoms of any illness to stay home |
| | | Crowd control |
| | | Disinfecting Stations |
| | | Appropriate Signage |
| | | Disinfecting and cleaning all indoor spaces that are used |
| | | Protocols for dealing with inclement weather (especially lightning within a 10 miles radius), heat exhaustion and dehydration that meet distancing and protective guidelines. |
| Submit t | he out | lined plan along with your Event Permit application to avoid delays in processing your permit. |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

WADE SHOWS MITIGATION STRATEGY FOR THE



WADE SHOWS INC.







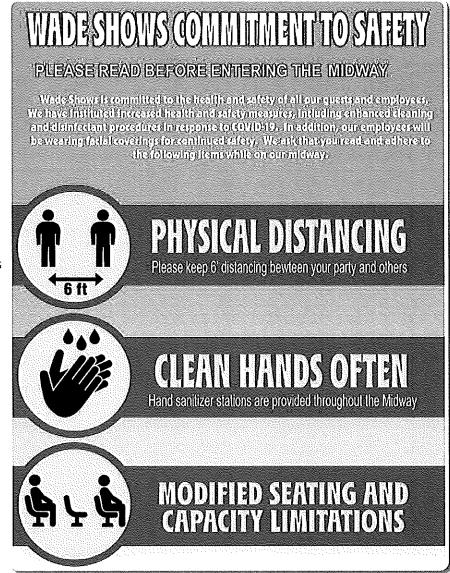
WADE SHOWS MITIGATION STRATEGY

The health and safety of our guests is our top priority. We have implemented many measures that you will see on the midway which are each designed to protect Fair guests and employees from potential exposure to SARS CoV(2). By minimizing contacts, promoting social distancing and increasing cleaning protocols and sanitation, we can welcome Fair guests back to the midway experience that has created generations of memories.

Our rules and procedures include the best elements of mitigation plans from amusement parks, carnivals, fairs and festivals as well as guidance from the CDC and state health organizations. Coupled with our own ideas and innovations, we can bring the Fair the best the industry has to offer.

As new information becomes available, we will adjust this document to reflect best practices given the most up to date information. While the midway experience will change and it will not be the "same as normal", we believe we can strike a prudent balance between safety and family fun if we all work together to provide a safe, healthy environment.

Our SARS CoV(2) Health and Safety Plan highlights are included below:



GENERAL

All guests are expected to abide by the posted rules and procedures. Guests should maintain proper social distancing at all times, follow instructions and information from midway employees and respect the health and safety of others.

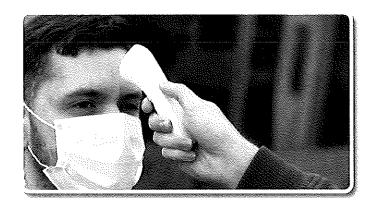


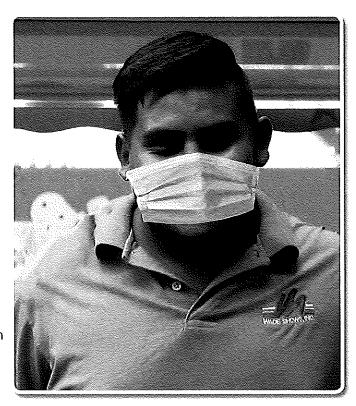




EMPLOYEE SCREENING & PROTOCOLS

- All employees will receive mandatory training in operations with new health and safety protocols;
- Each employee's temperature will be checked before work shifts and they will not be allowed to work should they register a fever above 100.4 degrees;
- Employees will be provided with Personal Protective
 Equipment such as masks and/or shields to be worn during all interactions with the public;
- Wherever possible, we will minimize contact between employees and the public, most notably with our digital ticketing system described below;
- When appropriate, following CDC guidelines, shields and temporary barriers will be used between employees and the public;
- Employees will clean rides and frequently touched areas on games and equipment on a regular basis using materials that combat virus spread and rides will be deep cleaned at the end of each day;
- Employees are to encourage social distancing guidelines at their work station and throughout the midway at all times;
- Depending upon the Phase of opening defined by the Governor and the CDC, employees over the age of 65 or those with co-morbidities will be given the option of furlough until conditions permit them to work again;
- All employees will be tested for Covid 19 prior to arriving at the event.





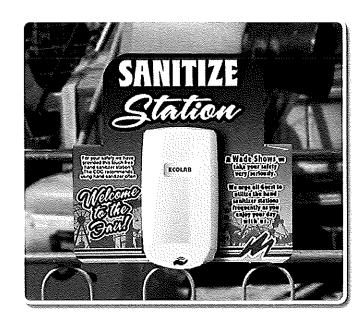


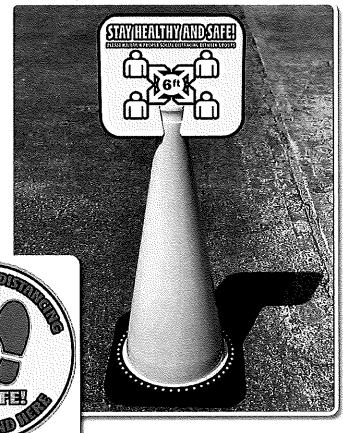




MIDWAY RIDE OPERATIONS & CLEANING

- The midway will feature less attractions, freeing up more space for distancing;
- Midways/Walkway areas will be widened to allow more space between people;
- Rides will be selected with social distancing and contact points in mind;
- Touchless hand sanitizing areas will be introduced throughout the fair, giving ample opportunity for safe hygiene practices;
- Sanitizing wipes will be provided at each ride and attraction;
 Each guest can use their wipe to sanitize their personal space as an added measure of protection;
- Queue lines for rides, games and food stands will include markers that are 6ft. apart so distancing can be maintained;
- Waiting lines for rides will be "pre-grouped" so that we can minimize contact with others not in a family group;
- Separate guests on rides and attractions to minimize contact between parties and follow social distancing guidelines.
 Strategies for separating guests include empty rows and leaving empty seats between guests in ride vehicles;
- Use cleaning teams to disinfect common areas and frequent traffic spots;
- Wade Shows, in partnership with the fair, will develop promotions and strategies to incentivize the spread of crowds throughout the day.





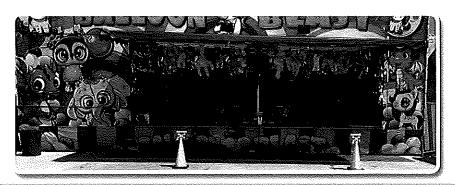


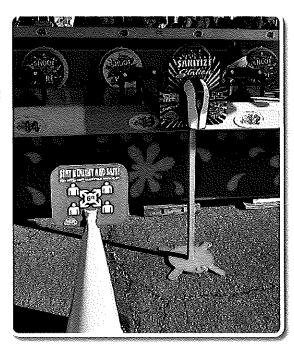




FOOD & GAMES

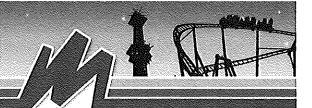
- Food stands will follow the most current CDC and health department guidelines as issued;
- Commonly used areas around food stands will be cleaned and sanitized throughout the day;
- Food stands will separate payment handling employees from food handling employees;
- Open access condiments will be eliminated and replaced with singleuse packets or portions available upon request;
- Self-service drink stations will be eliminated:
- Wherever possible, barriers will be erected between food service employees and the public;
- Self service napkins and cutlery dispensers will be eliminated and items provided to guests with meals;
- Games will be reconfigured whenever possible and/or strategies employed to maintain social distancing and minimize contact;
- Game equipment touched by the public will be wiped after each use;
- Prizes will be sanitized and quarantined before being placed into service in a game;
- Social distancing between players not in the same family/group will be maintained at all times;













SIGNS & PUBLIC COMMUNICATION

- Wade Shows will deploy new signs to inform guests of health and safety protocols throughout the midway;
- All sanitizing stations will be clearly marked for public use;
- All queue lines will have large spacing icons so distancing can be clearly understood;
- The Wade Shows website will include health and safety protocols for guests to read prior to visiting the midway;
- Announcements on rides and attractions will include reminders about midway safety and social distancing;
- The Wade Show midway app will include notifications and reminders about the importance of personal hygiene and social distancing;









All employees will receive mandatory training in operations with new health and safety protocols

Each employee's temperature will be checked before work shifts and they will not be allowed to work should they register a fever above 100A degrees

Employees will be provided with Personal Protective Equipment such as masks and/or shields to be worn during all interactions with the public

Employees will clean rides and frequently touched areas on games and equipment on a regular basis using materials that combat virus spread and sides will be deep cleaned at the end of each day

Employees are to encourage social distancing guidelines at their work station and throughout the midway at all times

Touchless hand sanitizing areas will be introduced throughout the fair, giving ample opportunity for safe hygiene practices

Queue lines for rides, game and food stands will include markers that are oft, apart so distancing

Wade Shows cares about your health and safety

We ask that all Guests and Employees comply with the following:

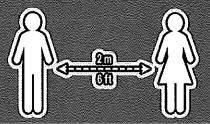
In accordance with CDC guidelines we have enhanced sentiation procedures and implemented additional measures for distance specing.

Please note that the CDC advises that older adults and people of any age who have serious underlying medical conditions might be at a higher risk for severe liness from COVID-19. If they are infected, any interaction with the general public poses an elevated risk of being exposed to COVID-19, and we cannot guarantee that you will not be exposed during your visit.

We appreciate your cooperation during this unprecedented time.

For more information please visit CDC.gov/coronavirus

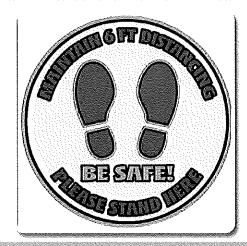




- Wash your hands often and avoid touching your face
- Maintain your distance from others
- Cover your mouth and nose
- **Avoid touching surfaces**
- If you're sick, please don't participate and encourage your family not to participate until you are well.



We are committed to keeping you healthy and safe, and we encourage you to follow these guidelines. We are all in this together.







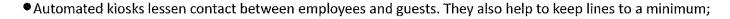




CASHLESS PAYMENTS & MOBILE APP

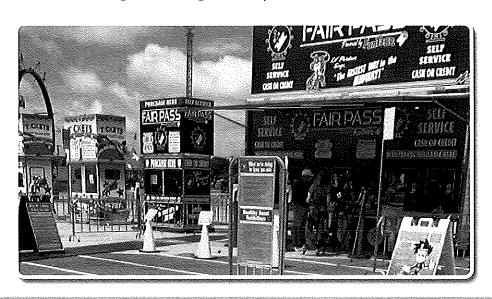
Wade Shows will be introducing our digital ticketing system and Phone APP which uses NFC (Contactless) technology. The system will be a very positive tool in helping to stop the spread of disease on the midway. With the new app, you can download tickets right to your phone, bypass the tickets boxes, and use your phone directly at the attraction as your ticket. Benefits of the system include:

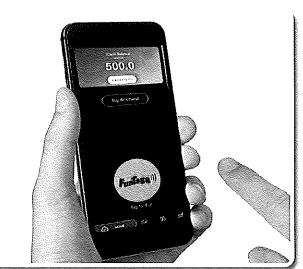
- Digital phone app that can be scanned as a ticket no handling of ticket media by guests/employees;
- Purchases and access to rides are available using our contactless technology which works like Apple Pay;
- Using the digital platform, we can spread crowds by selling access to rides by the hour instead of use anytime throughout the day;



- Facilitation of advance sale purchases allow crowds to be spaced and lines for purchase kept to a minimum;
- System can be used for push notifications on site, through the APP, reminding users of mitigation guidelines such as social distancing, hand sanitizing locations etc;
- APP will enable us to gather data and reconnect with guests throughout the year.

Wade Shows has been active in developing mitigation strategies based upon "best practices" released by industry organizations as well as those promoted by similar industries such as amusement parks and large venues. Working under CDC guidelines and the directives of local governments, we believe we have one of the most comprehensive strategies for protecting guests and employees alike so we can all enjoy another fantastic fair under these trying circumstances.











COVID-19 MIDWAY SAFETY VIDEO

In colaboration with the Delaware State Fair, we put together a safety video to show guests what we are doing to help keep our customers and employees safe.

The video can be viewed on our web site using the URL below or by scanning the QR code.



URLs to video:

Mobile: https://wadeshows.com/m/pageserver/covid19 Desktop: https://wadeshows.com/pageserver/covid19



Brian Schuman

has completed the course Crowd Management Training

Crowd Manager Training (2020/2021)



DCUA9B5jUz Date Issued: April 18, 2021 Certificate is valid for two years from date issued.



Registered Application Issued By: Herculite Products Inc. PO Box 435 Emigsville PA 17318 Date of Manufacture 07/15 Number F-12218 This is to certify that the materials described have been flame retardant treated (or are inherently nonflaminable).Miami Missionary Tent 129 S. Treaty Rd. City Mlami Certification is hereby made that: The articles described on this certificate are made from a flame resistant tabric or material registered and approved by the State Fire Marshal for such use. The fabric is tested by a certified independent testing lab and passes all requirements detailed by NFPA 701 Large Scale Test. It also passes California State Fire Marshal Small Scale Test as well as meeting all requirements of the ULC S109M87 Large and Small Scale test for Canada. Trade Name of flame resistant tablic or material used . Wideside HD Premium. Reg. No. ___ WILL NOT (will or will not) The Flame Retardant Process Used_ Type, Color and weight of viryl: Wideside HD Premium STAGE XA 30' 14 OZBLUE & WHITE #4032 FOR CIRCUS WITH A PURPOSE MICHAEL & SHARON SÅNDLOFER



FOR CSRs ONLY:

CUSTOMER #:

DELIVERY

Branch: FT. MYERS

BILL TO: Brian Schuman

Fair Production LLC

PO Box 70 Old Bethpage NY

11804

516-369-2195

Brian Schuman

brian.schuman@gmail.com

DELIVER TO: 2021 Fair-General Public

Jet Blue Staduim Daniels Parkway Ft Myers FL

[Zip] Brian

516-369-2195

[Site Contact E-Mail]

| TODAY'S DATE | SALESPERSON | јов# | PO # | DELIVERY DATE | PICKUP DATE |
|--------------|-------------|------|----------------|------------------|----------------|
| 04/27/2021 | Jean | | | 5/24/2021 | 6/17/2021 |
| <u> </u> | | | Multiple days | EVENT DATE | EVENT TIME |
| | | | General Public | | |

| QUANTITY | DESCRIPTION | SERVICE | UNIT PRICE | | LINE TOTAL | |
|---|------------------------------------|--|------------|-------|------------|-----------|
| - | BLU Standard | \ \ | \$ | | \$ | - |
| 13 | BLU John-Special | Special Event Service | \$ | 45.00 | \$ | 585.00 |
| - | BLU Half-Unit | \ | \$ | - | \$ | - |
| 1 | BLU Enhanced Access | Special Event Service | \$ | 75.00 | \$ | 75.00 |
| - | TOI Fresh | \ | \$ | - | \$ | - |
| - | TOI Water | \ | \$ | | \$ | - |
| - | Tag Along Sink-25 gal | \ | \$ | | \$ | - |
| - | Super Twin Sink-45 gal | \ | \$ | - | \$ | - |
| - | Single Unit Trailer | <u>\</u> | \$ | - | \$ | - |
| - | Double Unit Trailer | \ | \$ | - | \$ | - |
| 4 | Holding Tank - 250 Gallons | Special Event Service | \$ | 75.00 | \$ | 300.00 |
| - | Holding Tank - 300 Gallons | \ | \$ | - | \$ | - |
| | Non Potable Tank - 250 Gallons | _\ | \$ | - | \$ | - |
| | Non Potable Tank - 330 Gallons | | \$ | | \$ | - |
| | Containment Tray | \ | \$ | - | \$ | - |
| - | LED Motion Light | \ | \$ | - | \$ | - |
| - | Lift Kit | \ | \$ | - | \$ | - |
| <u> </u> | Hand Sanitizer | \ | \$ | - | \$ | - |
| - | Hand Sanitizer Station | \ | \$ | - | \$ | - |
| 108 | [Extra Services] | | \$ | 17.00 | \$ | 1,836.00 |
| | Loss and Damage Waiver | per unit | \$ | 8.95 | \$ | - |
| 0 | Environmental Reclamation Fee | per unit | \$ | 3.75 | \$ | - |
| lame On Card: | | Credit Card | SUBT | OTAL | \$ | 2,796.00 |
| Credit Card#: | | | | | \$ | 23.00 |
| xp Date: | | On Account | SALES TAX | | \$ | 197.33 |
| :: ::::::::::::::::::::::::::::::::::: | | Check# | TOTA | L | \$ | 3,016.33 |
| Comments | /Special instructions: Service the | ese units on 11-10, 11, 1 services need to be finis | | | 3 6 days | x 18units |

LOCATION #:

SERVICE #: