

#### **EVENT PERMIT**



Ordinance 17-08

#### A BREATH OF HOPE LUNG RUN/WALK

PERMIT NUMBER: TMP2019-00376

Date(s) of Event: FEBRUARY 29, 2020 FROM 8:00AM UNTIL 1:00PM

Property Owner:

LEE COUNTY

Applicant:

ANNA HALL 952-405-9201

Description:

5K RUN OR WALK, ONCOLOGY UPDATE, GRIEF CEREMONY, RUNNER AND FUNDRAISING PRIZES ON FEBURARY 29, 2020 FROM 8:00AM UNTIL 1:00PM

Location of event: 7330 GLADIOLUS DR, FORT MYERS, FL 33908

LAKES REGIONAL PARK

Will the event be attended by 1000 or more people? No

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

Date

ftmpprmt specialevent.rpt



# **Event Application**

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



#### **Event Application**

Check the o	appro	priate	box	(es)	below:
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K	SPECIAL EVENT PERMIT
	USE OF COUNTY PROPERTY PERMIT
	PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
<b>「</b>	FILM PERMIT

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	A Breath of Hope Lung Bun/Walk
Date(s) of Event / Production:	2/29/2020
Location(s) of Event:	Lakes Regional Park. Shelters Al. DI & parking lot
Name of Applicant:	A Breath of Hope Lung Foundation
Applicant Address:	POBOX 387 Wayzata, MN 55391
Applicant Phone Number:	962-405-9201
Contact Person: (If different from applicant)	AmnaHall
Contact Phone Number: (If different from applicant)	952-807-6511
Email Address:	anna @aureamofhope.org
Estimated Attendance:	2.60
Event Description: Include each activity, when activities take place, etc.	SK run or walk, oncology upd atc, greif ceremony, runner of fundraising prizes
Hours of Operation:	8 am-1pm
STRAP # of Parcel:	
Owner of Premises*:	

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



What is the Zoning Classification of the p	oremises?	
Are any temporary structures to be insta		Type: Tents
Do you have the appropriate permits for	1	X Yes No
* For a 'Special Event' and 'Use of Countidentified, including all parking areas.	y Property' permit, submit a site plan wi	th all proposed facilities and activities
Insurance Company Insuring the Event:	- Marian Company of the Company of t	
Note: Certificate of Insurance must be submitted	l at time of application	
Surety Company Bonding this Event (Na	ame and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
Yes 🔀 No	X Yes No	Yes 🕟 No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:	+ Breath of Hope Ling Foundat	ion / Wayzata, MN 55391
Type of Food being Served: Donat	ed granola bars & other s	Store bought packagld items
Section II - USE OF COUNTY F		
Organization Sponsoring the Event:	A Breath of those Lung Fo	unsation
Fill out this portion for applications fo	or Solicitation in the County Rights-of-W	ay:
Name of Charity: A Breath of	Hope Lung Foundation	
Address of Charity: PD BOX 385		
Phone Number: 952-405-	_	0
Non-profit certificate/registration nu	mber: 30-0475578	n is exempt from this requirement. §316.2045)
Section III - SALE/CONSUMP	TION OF ALCHOLIC BEVERAGES	PERMIT
Is alcohol being sold/consumed on Co	ounty Property?	Yes No
If Yes, then a "Lee County Alcohol Permit" is require	ed. Only non-profit organizations can sell alcohol on Cou	unty Property.
Non-profit certificate/registration nu	mber:	
Please note: A permit from the State of Florid	da Division of Alcoholic Beverages and Tobacco m	ay also be required; please call (239) 344-0885 for

further details



V Movie or Special	TV Seri	es / Pilot	☐ TV C	Comme	rcial	不	Still Phot	OS	
Public Service Announce	ment 🔲 Industri	al / Documentary	C Oth	er:	_		and the second		and the second
any of the following be									
Street Closure	The terror of the second of th			Yes	区	No			
Traffic / Crow	manufacture of the second section of the second	thank at high, where you can a new my an found said		Yes	区	No			
Fire or Burnin	and a company of the second of	er promps and a second		Yes	区	No			
Explosives or	a programme and a contract of the second of	and the second s		Yes	区	No			
Animals, Larg	and the second s	Communication of the Manager A.	r	Yes	尿	No			
Construction	ng on a company of property of the first of the first	The second control of	Г	Yes	K	No	e e-dem mod		
	Numerous Vehicles	na sa manaraharan katara sa ak S	П	Yes	区	No			
Helicopters, I	and the second of the second o	Name of the second seco		Yes	区	No			
Stunts	egyeren egyere	The state of the s	T.	Yes	区	No			
Other	and the second s	and a control of the second		Yes	区	No			
inecial Parking Requirem	nents:								
Special Parking Requiren	nents:							nacional de discontinue de la companya de la compa	
						A VIVA MAN			
Special Parking Requirent City or County Services F		el, equipment, faci	ilities, etc.)						
		el, equipment, faci	ilities, etc.)						
		el, equipment, faci	ilities, etc.)						
	Required: (Personn	cal and state reco	rds on produ	as poss	1010.			economi	ic impa
City or County Services F	Required: (Personn	cal and state reco	rds on produ e as closely	as poss	1010.		track the	economi	ic impa
City or County Services F  The following information the industry. If exact figures.	Required: (Personn	cal and state reco	rds on produ e as closely	as poss N	umber			economi	ic impa



#### SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Many Vo	AHOU	
Signature of Applicant	Witness	
Print Name of Applicant and Title	Print Name of Witness	
11/6/2019	11/16/2019	
Date	Date	



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropria	re box(es) below:
☐ SPECIAL EVE	NT PERMIT
□ USE OF COU	NTY PROPERTY PERMIT
PERMIT TO	ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMI	Γ
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Parking:	Parking in authorized areas only.
Lauking.	
Deputies (How Many?):	None
Deputies (flow Man) - )	
Fee for Services:	None
	ish in the confines of the nark
Special Arrangements:	Must stay on pathways within the confines of the park.
, e	
	Print Name: Lt. S. Brady
	Signature: J. Steven & Brady
	Title: Special Events, Permits and Details .
	Date: 11-21-19



#### **FIRE DEPARTMENT**

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

FILM PERM	ЛІТ				
AFTER REVIEWING THE WILL REQUIRE THE APPL			OW WHAT ARRANGEMENT	'S YOUR ORGA	NIZATION
Fire Guards (How Many?)	NA				
Fee for Services:	NA				
Flammable Vegetation:	NA				
First Aid Equipment:	CALL 911 IF NEEDEL	)			
Fire Extinguishing:	NA				,
Special Arrangements:	NA				
	Print Name:	Nate Burley	**************************************		a see an annual
	Signature: Title:	Nate Burley  Division Chief - Fire &	Digitally signed by Nate Burley Date: 2019.11.25 10:30:55 -05'00'		
	Date:	November 25, 2019			



# EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 2000 Main St., Suite #100 FORT MYERS, FL 33901 (239) 533-3911

FILM PERMI	INT PERMIT INTY PROPERTY PER T APPLICATION, PLEA	RMIT  SE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION
WILL REQUIRE THE APPLI	CANT TO COMPLY \	NITH FOR THEIR EVENT.
Treatment Facilities:	None necessary.	
Medical Personnel:	None necessary.	
Medical Supplies / Equipment:	None necessary.	
Safety Requirements:	No additional precaut	ions necessary.
Fee for Services	Not applicable.	
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To arrange special event coverage, contact our office at
	Print Name: Signature: Title: Date:	Douglas B. Higgins  Division Chief  11-21-2019



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS, FL 33901 (239) 533-8580

Check the approprie	ate box(es) bel	ow:
SPECIAL EV	ENT PERMIT	
USE OF COL	JNTY PROPERTY	PERMIT
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	IT	
		EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.
Parking:	No parking on Co block sidewalks	ounty road rights-of-way. No parking or stopping in such a manner as would or bikeways.
Ingress and Egress:	Use only establis	shed access drives and streets
Special Arrangements:	1	ns or other devices that would block sidewalks or bikeways.
	100 mm m m m m m m m m m m m m m m m m m	
	oper/manus report	
		and the second control of the second control
	Print Name:	Stephen M. Jansen
	Signature:	Stephen M. Jansen, Distally signed by Stephen M. Jansen, P.E., Fl Lic No. 043618 Distances to phen M. Jansen, P.E., Fl Lic No. 043618,
	-	P.E., FILIC NO. 043618 enables in control of transportation, out-face County, enables are supplied gov.com, (EU).  Date: 2019.11.07 11:03:28-05'00'
	Title:	Traffic Engineer
	Date:	Nov 7, 2019

## \_akes Regional Park-ABreath of Hope Lung Run/Walk

#### Lee County Event Permit Application

## February 29, 2020

#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ate box(es) be	low:
SPECIAL E	ENT PERMIT	
⊠ USE OF CO	UNTY PROPERTY	PERMIT
		SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
☐ FILM PERN	NIT	
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Illumination:	Event organizer m	ust provide own lighting if needed to safely run the event.
	The state of the s	
Parking Areas:	first come, first ser	nt 7am. Parking is limited to the designated parking areas inside Lakes Park. Parking is eve. All vehicles are required to display their event parking pass, display their paid have a Regional Parking sticker.
Special Arrangements:	first stations. All tra painting or perma directional signs (i.	responsible for set up and break down of race route/event signs, drink stations and ash and event trash and debris must be cleaned up prior to leaving the park. No nent markings allowed on the roads or pathways (chalk is acceptable). Removable e. survey flags, real estate signs and cones) are permitted, but must be cleaned up by hers may be hung at your shelters. No motorized carts or vehicles are permitted on the ites Open at 7am.
•		
	Print Name:	Kimberly Garrett
	Signature:	Kimberly Garrett Date: 2019.11.21 12:36:46 -05'00'
	Title:	Administrative Manager
	Date:	November 21, 2019



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriate b	ox(es) below:	
	PROPERTY PERMIT	OHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
AFTER REVIEWING THE APPI WILL REQUIRE THE APPLICAN		IDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION FOR THEIR EVENT.
occ	mmercial general liabilit urrence to protect agai rementioned event with	y insurance with minimum limits of One Million Dollars (\$1,000,000) per nst bodily injury and/or property damage relative to applicants use of nin Lee County.
Boa		hall be submitted as evidence of the required coverage listing Lee County oners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an ce.
Si	gnature:  Risk Prog	Mifn Josin — ram Manager
· D	ate: Novemb	er 26, 2019

**MASEEBECK** 

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/25/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

this certificate does not comet rights to the certificate holder in hea o		•			
RODUCER remer Insurance Agencies, Inc.		CONTACT NAME: PHONE (A/C, No, Ext): (651) 552-2424 FAX (A/C, No): (651) 45			
555 Eagle Point Blvd O Box 2000	E-MAIL ADDRESS:				
ake Elmo, MN 55042	1			NAIC#	
		INSURER(S) AFFORDING COVERAGE			
	INSURER A : Alliance	e ot Nonpro	ofits for Insurance (A	NI) 10023	
ISURED	INSURER B:	·			
A Breath of Hope Lung Foundation	INSURER C :	INSURER C:			
700 12 Oaks Center Drive, #204	INSURER D :	INSURER D :			
Wayzata, MN 55391	INSURER E :				
		INSURER F:			
	INSURER F:				
COVERAGES CERTIFICATE NUMBER:			REVISION NUMBER:	UE DOLLOW DEDICE	
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELCINDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDICERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFF EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HA	ITION OF ANY CONTRAC FORDED BY THE POLIC AVE BEEN REDUCED BY	CT OR OTHER IES DESCRIB PAID CLAIMS	R DOCUMENT WITH RESPE ED HEREIN IS SUBJECT T	CT TO WHICH THIS	
SR TYPE OF INSURANCE ADDL SUBR POLICY NUMBE	R POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
A X COMMERCIAL GENERAL LIABILITY	4.74.54.		EACH OCCURRENCE	s 1,000,000	
	3/27/2019	3/27/2020	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000	
CLAIMS-MADE X OCCUR X 201943081	GIZI/ZU13			. 20.000	
			MED EXP (Any one person)	1 000 000	
			PERSONAL & ADV INJURY	3 000 000	
GEN'L AGGREGATE LIMIT APPLIES PER:			GENERAL AGGREGATE	J	
X POLICY PRO- LOC			PRODUCTS - COMP/OP AGG	\$ 3,000,000	
OTHER:				\$	
A AUTOMOBILE LIABILITY			COMBINED SINGLE LIMIT (Ea accident)	s 1,000,000	
ANY AUTO 201943081	3/27/2019	3/27/2020	BODILY INJURY (Per person)	\$	
OWNED SCHEDULED .	GIZI7ZU (U	0,2,,,,,,,	1		
			BODILY INJURY (Per accident) PROPERTY DAMAGE	\$	
X HIRED AUTOS ONLY X NON-OWNED			PROPERTY DAMAGE (Per accident)	\$	
				\$	
A X UMBRELLA LIAB X OCCUR			EACH OCCURRENCE	\$ 1,000,000	
EXCESS LIAB CLAIMS-MADE 201943081UMB	3/27/2019	3/27/2020	AGGREGATE	\$ 1,000,000	
DED X RETENTION\$ 10,000				s	
DED 91 IZEIZMENT			PER OTH- STATUTE ER	,	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N				\$	
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?			E.L. EACH ACCIDENT		
(Mandatory in NH)			E.L. DISEASE - EA EMPLOYEE		
If yes, describe under DESCRIPTION OF OPERATIONS below			E.L. DISEASE - POLICY LIMIT	\$	
PROPERTY OF OPENATIONS (LOCATIONS (LITTLES TO ACCORD AND Additional States	shodula may be attached #	re phane in moul	rad)		
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Sovent: 5K	medule, may be attached if mol	e shace is redui	ieu)		
ertificate holder is an Additional Insured in respects to General Liability as	s required by written cor	ıtract.	OK 11/26/201	ο.	
	•		4	J	
			This Time		
			Mike from	· Augustinian	
PERTITION TE LIGHTED	CANCELLATION				
CERTIFICATE HOLDER	CANCELLATION				
	CHOIL D VIN CE.	THE APOVE P	ESCRIBED POLICIES BE C	ANCELLED DEEDDE	
	1 -11		IEREOF, NOTICE WILL		
Lee County Board of County Commissioners	ACCORDANCE W				
PO Box 398					
Fort Myers, FL 33902	AUTHORIZED REPRESE	AUTHORIZED REPRESENTATIVE			
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ACORD

# A Breath of Hope Lung Run/Walk Fort Myers Site Map



