

#### **EVENT PERMIT**



Ordinance 17-08

#### 3OUTHWEST GULF COAST WALK FOR CHILDHOOD APRAXIA

PERMIT NUMBER: TMP2019-00318

Date(s) of Event: NOVEMBER 16, 2019 FROM 7:00AM UNTIL 12:30PM

Property Owner:

LEE COUNTY

Applicant:

TAMMY STURTEVANT

239-849-1923

Description:

WALK INCLUDING GAMES, ARTS AND CRAFTS, AND SILENT AUCTION

NOVEMBER 16, 2019 FROM 7:00AM UNTIL 12:30PM

Location of event: 9200 CORKSCREW PALMS BLVD, ESTERO, FL 33928

**ESTERO COMMUNITY PARK** 

Will the event be attended by 1000 or more people? No

Yes Will the event be held on County Owned Property?

Will there be alcohol consumed or sold at the event? No

Will a bond be posted for this event? No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

ftmpprmt\_specialevent.rpt

Date



### **Event Application**

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography

SOUTHWEST GULF COAST WALK FOR CHILDHOOD APRAXIA

TMP 2019-00318



#### **Event Application**

4	heck the appropriate box(es) below:						
	SPECIAL EVENT PERMIT						
	☑ USE OF COUNTY PROPERTY PERMIT						
	PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES						
	FILM PERMIT						
4	ection I - GENERAL INF	ORMATION (All Permit Types)					
	tle of Event / Name of oduction	Southwest Gulf Coast Walk for Childhood Apraxia					
	ate(s) of Event / oduction:	November 16, 2019					
Lo	cation(s) of Event:	Estero Park					
N	ame of Applicant:	Tammy Sturtevant					
Α	oplicant Address:	PO Box 14 Estero FL 33929					
A	pplicant Phone Number:	239-849-1923					
	ntact Person: different from applicant)						
	ntact Phone Number: different from applicant)						
Er	nail Address:	swgulfcoastwalk@yahoo.com					
Es	timated Attendance:	100-150					
In	ent Description: lude each activity, when livities take place, etc.	Set up to begin at 7am, registration 8:15am, walk to start at 9:15, Games, arts and crafts and silent auction from 9-11:30.					
Н	urs of Operation:	7 am -12:30pm					
57	RAP # of Parcel:	34-46-25-E4-0100C.017A					
0	vner of Premises*:	County					
,	*Notarized statement from the property owner specifically consenting to the proposed use required.						



#### ill out the following questions for allpermit types: What is the Zoning Classification of the premises? Counties Other/86 are any temporary structures to be installed for the event? Yes **▼** No Type: to you have the appropriate permits for the temporary structures? ☐ Yes For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activities ndentified, including all parking areas. nsurance Company Insuring the Event: lote: Certificate of Insurance must be submitted at time of application surety Company Bonding this Event (Name and Address): Will Food be Available at this Event? Will Alcoholic Beverages be Will Vehicles be Used as Part of This served/consumed at this Event? Event? ▼ Yes ☐ No T Yes ☐ No ☐ Yes ▼ No If yes, automobile coverage must be If yes, products liability coverage must be If yes, liquor liability coverage must be included on the certificate of insurance. included on the certificate of insurance. included on the certificate of insurance. Name & Address of Organization N/A Providing Food: Type of Food being Served: Food will be prepackaged food such as snacks, bottled water and juice boxes Section II - USE OF COUNTY PROPERTY PERMIT Organization Sponsoring the Event: Childhood Apraxia of Speacch Association Inc. DBA Apraxia Kids fill out this portion for applications for Solicitation in the County Rights-of-Way: Name of Charity: Same as above Address of Charity: 1501 Reedsdale Street Suite 202 Pittsburgh PA 15233 Phone Number: 412-785-7067 Non-profit certificate/registration number: 25-1858159 Proof of registration with the Dept, of Agriculture & Consumer Services \$496,405 or proof the organization is exempt from this requirement. \$316.2045) Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT alcohol being sold/consumed on County Property? ▼ No Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Property. Non-profit certificate/registration number: Required if alcohol is to be SOLD at the event) lease note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for urther details

#### **Applicant Agreement - Signature Required**



#### SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### **SECTION III - INDEMNIFICATION**

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Witness

Print Name of Applicant and Title

Print Name of Witness



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

	Check the appropriate box(es) below:
	SPECIAL EVENT PERMIT
	□ USE OF COUNTY PROPERTY PERMIT
	PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
	☐ FILM PERMIT
į	FTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION
1	VILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.
ľ	arking: In authorized areas only
Ε	eputies (How Many?): none
F	ee for Services: none
S	becial Arrangements: Event will remain within the confines of the park.
	10 - 10 data series and a superinguistic construction of the confidence of the confi
000000000000000000000000000000000000000	Print Name: Lt. 6. Brady
000000000000000000000000000000000000000	
- disconnection	Signature: Keven Brady
- CONTRACTOR	Title: Special Events, Permits and Details
	Date: /6-27-/5
2	

Page | 6



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form. Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) below:
X SPECIAL EV	DUNTY PROPERTY PERMIT
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.
re Guards (How Jany?)	N/A
ee for Services:	N/A
ammable Vegetation:	N/A
rst Aid Equipment:	Call 911 for Emergencies
Fre Extinguishing:	Call 911 for Emergencies
pecial Arrangements:	
	Print Name: Scott Danielson  Signature: Title: Lt. Fire Prevention  Date: 10/21/2019

Page 7



## EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 2000 Main St., Suite #100 FORT MYERS, FL 33901 (239) 533-3911

Check the appropri	ate box(es) belo	w:
	ENT PERMIT	
⊠ USE OF CO	UNTY PROPERTY P	ERMIT
☐ FILM PERM	<b>IIT</b>	
		EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.
Treatment Facilities:	None necessary.	
Medical Personnel:	None necessary.	
Medical Supplies / Equipment:	None necessary.	
Salety Requirements:	No additional precau	utions necessary.
Fee for Services	Not applicable.	
Special Arrangements:	Please call 911 in the 239 533-3911.	e event of an emergency. To arrange special event coverage, contact our office at
	Print Name:	Douglas B. Higgins
	Signature:	Douglas B. Higgins  Death types to be an independent of the support of the confidence of the support of the sup
	Title:	Division Chief
	Date:	10-17-19



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

check the appropr	iate box(es) be	low:	
SPECIAL E	VENT PERMIT		
□ USE OF Co	OUNTY PROPERTY	PERMIT	
PERMIT TO	O SELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN I	LEE COUNTY FACILITIES
FILM PERI	MIT		
		LEASE INDICATE BELOW WHAT ARRA LY WITH FOR THEIR EVENT.	NGEMENTS YOUR ORGANIZATION
Parking:	Park in designated	areas. No event parking on Lee County maint	ained road rights-of-way.
Ingress and Egress:	Use all established	means of ingress and egress.	
Special Arrangements:	None.		
	6-9-4-4-4-1		
ne contravel distriction	Print Name:	Bryan Miller	- And the state of
	Signature:	Bryan D. Miller Digitally signed by B Date: 2019.10.17 07:	
	Title:	Senior Project Manager	
	Date:	October 17, 2019	and the same of th



# LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Special Arrangements: N	Parking Areas:	Illumination:	AFTER REVIEWING THE APPLI		F SPECIAL EVENT PERMIT	Check the appropriate box(es) below:
No staking of tents or any inflatable devices, must use water barrels or sand bags. Organizers must order a dumpster if food vendors are on site and portable tollets if needed at organizers expense. No Banners or signs are permitted outside of the paik boundaries.  Outdoor restrooms open at 7:00 am and close at 9:00 pm  Parks Gates open at 6:00 am  Rec Center restrooms open Sat and Sun at 9:00 am - 5:00 pm	All vehicles must use designated parking area in the parking lots. No vehicles on the central lawn area. Organizers may drop off supplies via the service road between the Rec Center and the Chilier area and then remove vehicles, For overflow parking, contact Select Real Estate Office Manager, Stephanie Miller at 239-851-0995 Stephanie@selectre.het and also contact Keith at Coilier Association Management 239-793-1643. Must obtain authorization to use their respective parking lots.	The event organizer is to provide own lighting if needed.	AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.	X USE OF COUNTY PROPERTY PERMIT  ↑ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  ↑ FILM PERMIT	NT PERMIT	te box(es) below:

Title: Date: Signature: Print Name: Allse Flanjack Deputy Director Aux Farrisk 17,2019

Contact Trever Snearley at 239-771-1079 or the Rec Center at 239-498-0415 for questions

Page 110



## LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

200000000000000000000000000000000000000	theck the appropria	te box(es) be	low:	
***************************************	SPECIAL EVE	NT PERMIT		
C0000000000000000000000000000000000000	□ USE OF COU	NTY PROPERTY	PERMIT	
0.0000000000	PERMIT TO S	ELL AND CONS	SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILIT	ΓΙES
no contrator de	☐ FILM PERMI	Γ		
00.000.000.000				
3			PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR PLY WITH FOR THEIR EVENT.	ORGANIZATION
1	surance Requirements:	occurrence to pr	neral liability insurance with minimum limits of One Million Dollars (\$ rotect against bodily injury and/or property damage relative to application of the county.	
SF	ecial Arrangements:		nsurance shall be submitted as evidence of the required coverage list Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate ed.	
***************************************		Subject to proof	of insurance.	
		-		A.11,000,000
pre-		Print Name:	Mike Figueroa	*
		Signature:	Mite Josian	•
		Title:	Risk Program Manager	
epopedagagagagaga		Date:	October 16, 2019	
B()) (100 major out	-			

NI.

RS Department of the Treasury
Internal Revenue Service
Cincinnati Service Center
CINCINNATI OH 45999-0038

In reply refer to: 0256410411 Feb. 05, 2019 LTR 4168C 0 25-1858159 000000 00 00002632 BODC: TE

106265

CHILDHOOD APRAXIA OF SPEECH
ASSOCIATION OF NORTH AMERICA
DBA APRAXIA KIDS
%
1501 REEDSDALE ST STE 202
PITTSBURGH PA 15233-2345

Employer ID number: 25-1858159 Form 990 required: Yes

Dear Taxpayer:

We're responding to your request dated Jan. 29, 2019, about your tax-exempt status.

We issued you a determination letter in October 2000, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c) (03).

We also show you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Sections 509(a)(l) and 170(b)(l)(A)(vi).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If you're required to file a return, you must file one of the following by the 15th day of the 5th month after the end of your annual accounting period:

- Form 990, Return of Organization Exempt From Income Tax
- Form 990EZ, Short Form Return of Organization Exempt From Income Tax
- Form 990-N, Electronic Notice (e-Postcard) for Tax-Exempt Organizations Not Required to File Form 990 or Form 990-EZ
- Form 990-PF, Return of Private Foundation or Section 4947(a)(1)
  Trust Treated as Private Foundation

According to IRC Section 6033(j), if you don't file a required annual information return or notice for 3 consecutive years, we'll revoke your tax-exempt status on the due date of the 3rd required return or notice.

You can get IRS forms or publications you need from our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions, call 877-829-5500 between 8 a.m. and 5 p.m.,

0256410411 Feb. 05, 2019 LTR 4168C 0 25-1858159 000000 00 00002633

CHILDHOOD APRAXIA OF SPEECH
ASSOCIATION OF NORTH AMERICA
DBA APRAXIA KIDS
%
1501 REEDSDALE ST STE 202
PITTSBURGH PA 15233-2345

local time, Monday through Friday (Alaska and Hawaii follow Pacific time).

Thank you for your cooperation.

Sincerely yours,

Kim A. Billups, Operations Manager Accounts Management Operations 1



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/18/2019

HIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS SERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

MPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on its certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	his certificate does not confer rights to the certificate holder in lieu of su	ch endorsement(s).	n		
PR	DUCER	CONTACT Charmaine Humphrey			
	gner Agency, Inc 20 Centre Avenue	PHONE	22-0488		
Pit	sburgh PA 15213-1898	INSURER(s) AFFORDING COVERAGE INSURER A : Cincinnat Specialty Underwriters Ins	NAIC #		
INS	RED Childhood Appaid Consoli Association	INSURER B : Cincinnati Insurance Company	10677		
	Childhood Apraxia Speech Association Inc &	INSURER C: The Travelers Cas.Ins.Co.of Am 19			
	Childhood Apraxia Speech Association of North America	INSURER D: National Union Fire Insurance Company of Pittsburgh, Pa.	19445		
00000000	1501 Reedsdale St., Suite 202	INSURER E :			
+	Pittsburgh PA 15233	INSURER F:			
-	VERAGES CERTIFICATE NUMBER: CL19671538				
c	IIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEE DICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF AN ERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY TI (CLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEE	Y CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS			

Type of insurance	E	CLUSIONS AND CONDITIONS OF SUCH PO	DLICIES. LIN	IITS SHOWN MAY HAVE BEEN REDU	CED BY PAID C	LAIMS.	OBSECT TO ALL THE TERMS	ο,
CLAIMS-MADE	LTR	TYPE OF INSURANCE	ADDLISUBR		POLICY EFF	POLICY EXP	LIMIT	rs
A   CSU0133830   O6/03/2019   O6/03/2019   O6/03/2020				,			DAMAGE TO RENTED	400,000
Sen'lagregate Limit applies per:   Sen'lagregate   Sen'lagreg	A		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	OCU:			MED EXP (Any one person)	s 2,000
POLICY			Y	CSU0133830 .	06/03/2019	06/03/2020	PERSONAL & ADV INJURY	\$ 1,000,000
OTHER:   Amusement Ride   \$ 100,000							GENERALAGGREGATE	\$ 2,000,000
AUTOMOBILE LIABILITY  ANY AUTO  OWNED  AUTOS ONLY  AUTOS ONLY  B  OB/03/2019  OB/03/2019  OB/03/2019  OB/03/2019  OB/03/2019  OB/03/2022								\$ 2,000,000
ANY AUTO  OWNED AUTOS ONLY  HIRED AUTOS ONLY  AUTOS ON	<del> </del>							\$ 100,000
B				* 2			GOMBINED SINGLE LIMIT (Ea accident)	s 1,000,000
AUTOS ONLY   AUTOS					06/03/2019	06/03/2022	BODILY INJURY (Per person)	\$
AUTOS ONLY AUTOS ONLY AUTOS ONLY STATUTE STATU	13	AUTOS ONLY AUTOS		ETD 0539349			The second secon	S
B								3
B EXCESS LIAB CLAIMS-MADE Y ETD 0539349 06/03/2019 06/03/2022 6AGREGATE \$ 2,000,000 AGGREGATE \$ 2,000,000 AGGREGATE \$ 2,000,000 S S S S S S S S S S S S S S S S		Z IIIIONELLA IVO						S
DED   RETENTION \$   S   S   S   S   S   S   S   S   S	D	△ OCCUR					EACH OCCURRENCE	\$ 2,000,000
NORKERS COMPENSATION		CLAIMS-MADE	1	ETD 0539349	06/03/2019	06/03/2022	AGGREGATE	\$ 2,000,000
No EMPLOYERS' LIABILITY		11212111011						s
NY PROPRIETOR/PARTNER/EXECUTIVE   N   N / A   UB4K652045		AND EMPLOYERS' LIABILITY Y/N					➤ PER STATUTE OTH-	
Tyes, describe under   Secretary   Secre	С	NY PROPRIETOR/PARTNER/EXECUTIVE N	N/A	UB4K652045	01/07/2019	01/07/2020	E.L. EACH ACCIDENT	s 500,000
D Accident SRG0009153265 06/01/2019 06/01/2020 Medical Expense \$25,000 Med Expense Deductible \$250		ves, describe under			7 110772370		E.L. DISEASE - EA EMPLOYEE	\$ 500,000
D   SRG0009153265   06/01/2019   06/01/2020   Medical Expense   \$25,000   Med Expense Deductible   \$250		DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	s 500,000
3KG0009135263	D	Accident					Aggregate - Per Accident	\$250,000
				SRG0009153265	06/01/2019	06/01/2020	Medical Expense	\$25,000
DESCRIPTION OF OPERATIONS A CONTINUE OF THE PROPERTY OF THE PR							Med Expense Deductible	\$250

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: 2019 Southwest Gulf Coast Walk for Apraxia - 11/16/19 - Estero Park, 9200 Corkscrew Palms Blvd., Estero, FL 33928

Lee County Board of County Commissioners is named as additional insured w/respects to operations of the Insured for the above listed event.

OK 10/16/2019

	f n.h.	Ja zarana amunu	
CER'	IFICATE HOLDER	/ *	CANCELLATION
***************************************	Lee County Board of County Commisioners County Administration Building		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	4th 2115 Second Street		AUTHORIZED REPRESENTATIVE
	Ft. Myers	FL 33901	alon gay think

© 1988-2015 ACORD CORPORATION. All rights reserved.



#### CERTIFICATE OF LIABILITY INSURANCE

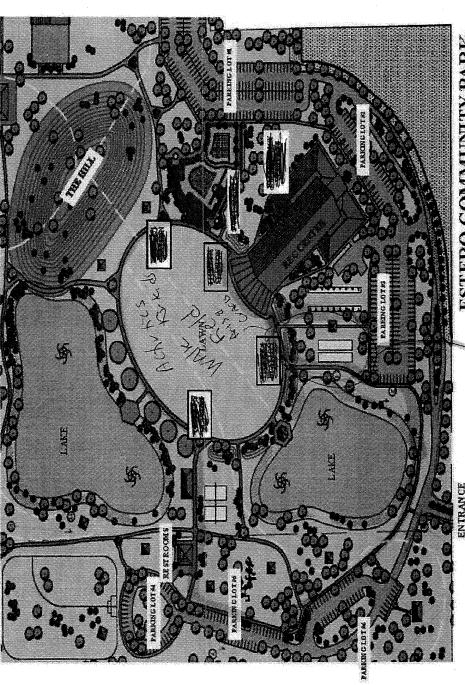
DATE (MM/DD/YYYY)

06/18/2019 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on certificate does not confer rights to the certificate holder in lieu of such endorsement(s). thi CONTACT NAME: Charmaine Humphrey PROD Wagner Agency, Inc PHONE (412) 681-2700 FAX (A/C, No): (412) 522-0488 No, Ext): (A/C, No, E: E-MAIL ADDRESS: 5020 Centre Avenue cah@wagneragency.com INSURER(S) AFFORDING COVERAGE NAIC# Pittsburgh PA 15213-1898 Cincinnat Specialty Underwriters Ins 13037 INSURER A : 10677 INSURED Cincinnati Insurance Company INSURER B: 19046 The Travelers Cas.Ins.Co.of Am Childhood Apraxia Speech Association Inc & INSURER C : INSURER D: National Union Fire Insurance Company of Pittsburgh, Pa. 19445 Childhood Apraxia Speech Association of North America 1501 Reedsdale St., Suite 202 INSURER F PA 15233 Pittsburgh INSURER F CL196715355 **CERTIFICATE NUMBER: REVISION NUMBER:** COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD CATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS INE CELTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EX LUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF (MM/DD/YYYY) ADDLISUBR POLICY EXP (MM/DD/YYYY) TYPE OF INSURANCE POLICY NUMBER INSD WVD 1,000,000 COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE 100,000 CLAIMS-MADE X OCCUR PREMISES (Ea occurrence 2.000 MED EXP (Any one person) 1,000,000 Y CSU0133830 06/03/2019 06/03/2020 A PERSONAL & ADV INJURY s 2,000,000 EN'L AGGREGATE LIMIT APPLIES PER: GENERALAGGREGATE 2,000,000 PRO-JECT POLICY PRODUCTS - COMP/OP AGG S Amusement Ride s 100,000 OTHER: GOMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 UTOMOBILE LIABILITY BODILY INJURY (Per person) ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY 06/03/2019 06/03/2022 BODILY INJURY (Per accident) 5 В FTD 0539349 AUTOS NON-OWNED AUTOS ONLY PROPERTY DAMAGE \$ 2 000 000 UMBRELLA LIAB X OCCUR EACH OCCURRENCE 2 000 000 ETD 0539349 06/03/2019 06/03/2022 B EXCESS LIAB \$ AGGREGATE CLAIMS-MADE \$ DED RETENTION \$ ORKERS COMPENSATION X PER STATUTE ID EMPLOYERS' LIABILITY YIN 500.000 Y PROPRIETOR/PARTNER/EXECUTIVE FICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT UB4K652045 01/07/2019 01/07/2020 N C NIA 500,000 5 E.L. DISEASE - EA EMPLOYEE indatory in NH) res, describe under SCRIPTION OF OPERATIONS below 500.000 E.L. DISEASE - POLICY LIMIT . Aggregate - Per Accident \$250,000 ccident \$25,000 06/01/2019 Medical Expense SRG0009153265 D Med Expense Deductible \$250 PTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) RE 2019 Southwest Gulf Coast Walk for Apraxia - 11/16/19 - Estero Park, 9200 Corkscrew Palms Blvd., Estero, FL 33928 Lee County Board of County Commissioners is named as additional insured w/respects to operations of the Insured for the above listed event. CANCELLATION CERT FICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Lee County Board of County Commisioners County Administration Building AUTHORIZED REPRESENTATIVE 4th 2115 Second Street are gy Wind

© 1988-2015 ACORD CORPORATION. All rights reserved.

Ft. Myers

FL 33901



ESTERO COMMUNITY PARK

Arts & Cracts, 5/ent Auchon