

### **EVENT PERMIT**



Ordinance 17-08

#### 2019 SWFL FOOD TRUCK NATIONALS

PERMIT NUMBER: TMP2019-00307

Date(s) of Event: NOVEMBER 2, 2019 FROM 11:00AM UNTIL 7:00PM

Property Owner:

NESV FLORIDA REAL ESTATE LLC

Applicant:

WAYNE WILMOTH

239-272-1895

Description:

FOOD TRUCKS AND FOOD TRAILERS FOR PUBLIC TO EAT LUNCH/DINNER ON

NOVEMBER 2, 2019 FROM 11:00AM -7:00PM

Location of event: 11400 FENWAY SOUTH DR, FORT MYERS, FL 33913

JETBLUE PARK

Will the event be attended by 1000 or more people? Yes

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event? No

Will a bond be posted for this event? No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

**Board of County Commissioners** Lee County, Florida

County Manager

ftmpprmt\_specialevent.rpt



## **Event Application**

**Special Event** 

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



#### **Event Application**

Check the appropriate box(es) below:

X	SPECIAL EVENT PERMIT
Г	USE OF COUNTY PROPERTY PERMIT
_	PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
Г	FILM PERMIT

Section I - GENERAL INFORMATION (All Permit Types)							
Title of Event / Name of Production	2019 SWFL Food Truck Nationals						
Date(s) of Event / Production:	November 2, 2019						
Location(s) of Event:	Jet Blue Park 11500 Femway South Sr Fort Myers, FL 33913						
Name of Applicant:	Wayne Wilmoth						
Applicant Address:	5121 Coldstream Ln Naples, FL 34104						
Applicant Phone Number:	239-272-1895						
Contact Person: (If different from applicant)							
Contact Phone Number: (If different from applicant)							
Email Address:	waynewilmoth@comcast.net						
Estimated Attendance:	1,000						
<b>Event Description:</b> Include each activity, when activities take place, etc.	Food trucks and food trailers for public to eat lunch/dinner						
Hours of Operation:	11am - 7pm						
STRAP # of Parcel:	#24-45-25-02-00001.0000, #24-45-25-02-00002.0000, #24-45-25-02-00003.0000, #24-45-25-02-00004-0000 #24-45-25-02-00005						
Owner of Premises*:	Boston Red Sox - jet Blue Park						

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



#### Fill out the following questions for all permit types:

What is the Zoning Classification of the premises? 3									
Are any temporary structures to be installed for the event?  Yes  No Type:									
Do you have the appropriate permits for the temporary structures?									
* For a 'Special Event' and 'Use of Counindentified, including all parking areas.	ty Property' permit, submit a site plan wi	th all proposed facilities and activities							
Insurance Company Insuring the Event: Boston red Sox - American Specialty Insurance									
Note: Certificate of Insurance must be submitted at time of application									
Surety Company Bonding this Event (Na	me and Address):								
Will Vehicles be Used as Part of This  Event?  Will Food be Available at this Event?  Will Alcoholic Beverages be served/consumed at this Event?									
☐ Yes	▼ Yes	☐ Yes							
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.							
Năme & Address of Organization Providing Food:	: Blue Park - various food truck food co								
Type of Food being Served: All types									
Section II - USE OF COUNTY PI	ROPERTY PERMIT								
Organization Sponsoring the Event:									
Fill out this portion for applications for	Solicitation in the County Rights-of-Way	<i>:</i>							
Name of Charity:									
Address of Charity:									
Phone Number:									
Non-profit certificate/registration num	ber:								
(Proof of registration with the Dept. of Agriculture & C	Consumer Services §496.405 or proof the organization i	is exempt from this requirement. §316.2045)							
Section III - SALE/CONSUMPTI	ON OF ALCHOLIC BEVERAGES P	ERMIT							
Is alcohol being sold/consumed on Cour If Yes, then a "Lee County Alcohol Permit" is required.	nty Property? Only non-profit organizations can sell alcohol on County	Yes No							
Non-profit certificate/registration number: (Required if alcohol is to be <u>SOLD</u> at the event)									
<b>Please note:</b> A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details									



pe of Production	(choose all tha	t ap	oly):			energy a specific service (2.0 of 2.00).			
TV Movie or Sp	ecial	Г	TV Series / Pilot		TV (	Comme	rcial		Still Photos
Public Service	Announcement		Industrial / Documentary		Oth	ner:		A2012.00.000 6	equipments which all the first and all the experiments are all the second and the
ll any of the foll	owing be neede	d or	included*?						
	et Closure		80. 81.8689.5000 - 5004 to 1.130.000000000000000000000000000000000		П	Yes	П	No	
Traf	fic / Crowd Con	trol			Ē	Yes	Г	No	
Fire	or Burning		kara pangga balan garan pangga ba a persembahan pangga Arip Sor balan barangan pangga berminan	o e e e e e e e e e e e e e e e e e e e		Yes	П	No	
Expl	osives or Pyrote	echn	ics	××××××××××××××××××××××××××××××××××××××		Yes	Г	No	0.000
Anir	mals, Large or S	mall		***************************************		Yes	Г	No	
Con	struction of Any	/ Kin	d	. 0.//0.///////////////////////////////		Yes	П	No	na ny promovnosti C
Larg	e and/or Nume	rous	Vehicles	e presidente de la constanció		Yes	П	No	
Heli	copters, Boats,	etc.	\$5-65-69-69-78-78-78-78-78-78-78-78-78-78-78-78-78-		П	Yes	С	No	
Stur	nts	***************************************	THE CAN INCIDENCE REPORTED THE THEORY AND AND A PROPERTY OF THE CANADA STREET, AND AND A PROPERTY OF THE CANADA	***************************************	П	Yes		No	
Oth	er		and the responsibility of the second of the			Yes	П	No	
Special Parking I	Requirements:	,							
City or County S	ervices Require	d: (F	ersonnel, equipment, facili	ties, e	tc.)				
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The following in the industry. If $\epsilon$	formation is rec exact figures are	quire not	d for local and state record available, please estimate	s on p as clo	roduo sely as	ction in s possib	Florid le	a to t	rack the economic impac
Number in Cast:			Number in Crew:	•		Nur 	nber o	f local	s hired:
Total budget:			Estimate amount sp	ent in	Lee C	ounty:	-		
Hotel room night	s:		Number of shooting	g days					
	number of rooms	x num	ber of nights						And the second s

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#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### **SECTION III - INDEMNIFICATION**

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that	t any and all information is accurate to the best of
his/her knowledge.	
Hayne Tutmosk	Mectoria Menses
Signature of Applicant	Witness
1.1/1/1/ (3.1 11/4/1)	1-1 PM
WAYNE WILMOTH	Victoria C Meyers
Print Name of Applicant and Title	Print Name of Witness
9/23/19	9/23/2019
Date /	Date



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the approprio	rte box(es) below:
,	UNTY PROPERTY PERMIT SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT.
Parking:	Parking in authorized areas only.
Deputies (How Many?):	None
Fee for Services:	None
Special Arrangements:	Any amplified sounds must adhere to Lee County noise ordinances.
	Print Name: Captain J. Loethen
	Signature: Cupt Journal 92149

Special Events, Permits and Details

Title:

Date:



#### **FIRE DEPARTMENT**

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropr	iate box(es) bel	ow:		
	VENT PERMIT			
USE OF CO	DUNTY PROPERTY	PERMIT		
FILM PERM	ΛIT			
AFTER REVIEWING THE VILL REQUIRE THE APPL	·		OW WHAT ARRANGEMENTS /ENT.	S YOUR ORGANIZATION
Fire Guards (How Many?)	0			
Fee for Services:	NA FOR INSPECTION STAND BY PERSONN		SISTANT CHIEF GENE ROGERS FO	R FEES FOR REQUIRED
Flammable Vegetation:	KEEP 10' CLEAR DIS	TANCE FROM ALL HEAT	SOURCES AND FLAMMABLE VEGE	TATION.
First Aid Equipment:		D. STFD WILL REQUIRE A REFIGHTER/EMT ON A ST	SPECIAL DETAIL UNIT TO BE ON S IFD CART.	CENE DURING EVENT
Fire Extinguishing:	1		NDERNEATH MUST HAVE APPROI JST BE NFPA 96 COMPLIANT.	PRIATE EXTINGUISHERS TO
Special Arrangements:	FOOD VENDORS MU	JST BE ON SITE AND REA	CTIONS WITH INSPECTOR JEFF GII DY FOR INSPECTION NO LATER TH ART OF THE EVENT SHALL NOT PA	HAN 10AM ON NOV. 2. ANY
	Print Name:	Nate Burley		_
	Signature:	Nate Burley	Digitally signed by Nate Burley Date: 2019.10.01 10:17:35 -04'00'	_
	Title:	Division Chief - Fire & L	ife Safety	_
	Date:	OCTOBER 1, 2019		_



# EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 2000 Main St., Suite #100 FORT MYERS, FL 33901 (239) 533-3911

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION

Check the appropriate box(es) below:

FILM PERMIT

□ USE OF COUNTY PROPERTY PERMIT

WILL REQUIRE THE APPL	ICANT TO COMPLY	WITH FOR THEIR EVENT.	
Treatment Facilities:	None necessary.		
Medical Personnel:	None necessary.		
Medical Supplies / Equipment:	None necessary.		
Safety Requirements:	No additional precau	utions necessary.	
Fee for Services	Not applicable.		
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To arrange special event coverage	e, contact our office at
	Print Name:	Douglas B. Higgins	
	Signature:	Douglas B. Higgins  Droubly daysed by Osciplas & Higgins  On collapsing and Higgins, collect County framegency Medical Services, Lise County Public Safety, Delta 2019-11-044 FO Days Of Safety	
	Title:	Division Chief	
	Date:	10-04-2019	



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Charletha amanani	mta bay/asl bal	0144		
t.	ENT PERMIT UNTY PROPERTY	PERMIT	AGES WITHIN LEE COUNTY	′ FACILITIES
FILM PERM			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
AFTER REVIEWING THE WILL REQUIRE THE APPL			V WHAT ARRANGEMENTS :NT.	YOUR ORGANIZATION
Parking:	Park in designated	areas. No event parking on	or within Lee County maintaine	ed road rights-of-way.
ngress and Egress:	Use all established	means of ingress and egres	5.	
Special Arrangements:	Use Lee County Sh	eriff;s Office for assistance v	vith traffic control as needed.	
	Print Name:	Bryan Miller		
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2019.10.01 08:58:21 -04'00'	
	Title:	Senior Project Manager		
	Date:	October 1, 2019		

## 2019 SWFL Food Truck Nationals - Nov. 2, 2019 - Jetblue

#### Lee County Event Permit Application

#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

SPECIAL EV USE OF CO PERMIT TO	Check the appropriate box(es) below:  SPECIAL EVENT PERMIT  USE OF COUNTY PROPERTY PERMIT  PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  FILM PERMIT									
AFTER REVIEWING THE	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.									
Illumination:	N/A Daytime Event.									
Parking Areas:	Event organizer must ensure that parking is restricted to designated areas and ensure that driveways and roadways remain accessible for emergency vehicles.									
	Must coordinate the event with the Red Sox staff and the on-site Parks and Recreation staff. Must ensure all parking areas are clean and free of trash and debris at the inclusion of the event.									
	Print Name: Kimberly Garrett  Signature: Hymberly Llurett  Title: Administrative Manager  Date: September 26, 2019									



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	e box(es) bel	ow:
	NTY PROPERTY ELL AND CONSI	PERMIT JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
		LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.
Insurance Requirements:	occurrence to pro	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
Special Arrangements:		
	Print Name: Signature: Title:	Mike Figueroa  Thick From—  Risk Program Manager
	Date:	September 30, 2019



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/21/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

th	this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).										
PRO	DUCE	R				CONTA NAME:					
Am	erica	an Specialty Insurance & Risk Servi	ces, l	nc.		PHONE (A/C, No	o, Ext):		FAX (A/C, No):		
dba	dba A S Insurance & Risk Services Agency					E-MAIL ADDRESS:					
760	9 W	. Jefferson Blvd., Suite 100						URER(S) AFFOR	DING COVERAGE		NAIC#
	t Wa				IN 46804	INSURE	RA: Arch Ins				11150
INSU						INSURE					
		the Commissioner of Baseball - Eve	ents			INSURE					
245	Park	Avenue, 34th Floor				INSURE					
						INSURE					
Nev	/ Yor	k	N	Y 10	)167	INSURE					
-					NUMBER: 1001704497	INSOILE	IXI .		REVISION NUMBER:		
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IN	DICA	ATED. NOTWITHSTANDING ANY RE	QUIF	REME	NT, TERM OR CONDITION	OF AN'	Y CONTRACT	OR OTHER I	DOCUMENT WITH RESPEC	CT TO	WHICH THIS
C	ERTI	FICATE MAY BE ISSUED OR MAY I	POI 1	AIN,	THE INSURANCE AFFORD	ED BY BEFN F	THE POLICIE REDUCED BY	S DESCRIBEI PAID CLAIMS	HEREIN IS SUBJECT TO	ALL	INE IERMS,
INSR	, OLC		ADDL	SUBR			POLICY EFF	POLICY EXP (MM/DD/YYYY)	LIMIT	S	
LTR	X	COMMERCIAL GENERAL LIABILITY	INSD	WVD	POLICY NUMBER		(MM/DD/YYYY)	(אוואו) (איז די לעט	EACH OCCURRENCE		00,000
	^								DAMAGE TO RENTED	•	00,000
		CLAIMS-MADE X OCCUR							PREMISES (Ea occurrence)  MED EXP (Any one person)	\$ Exc	
А	$\vdash$	,	Υ		SSCGL0002002		02/01/2019	02/01/2020	PERSONAL & ADV INJURY	-	00,000
			'		3300L0002002		02/01/2013	02/01/2020	GENERAL AGGREGATE		00,000
	GEN	N'L AGGREGATE LIMIT APPLIES PER:	l l							-	00,000
	X	POLICY PRO- JECT LOC							PRODUCTS - COMP/OP AGG	\$ 2,0	00,000
-	_	OTHER: EVENT							COMBINED SINGLE LIMIT	\$	
	AUI	ANY AUTO							(Ea accident) BODILY INJURY (Per person)	\$	
		OWNED SCHEDULED							BODILY INJURY (Per accident)	\$	
		AUTOS ONLY AUTOS NON-OWNED							PROPERTY DAMAGE	\$	
		AUTOS ONLY AUTOS ONLY							(Per accident)	\$	
	_	- INDESTITATION									
		UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$	
		EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	
-	WOE	DED RETENTION \$ RKERS COMPENSATION							PER OTH-	\$	
	AND	EMPLOYERS' LIABILITY Y / N							STATUTE   ER		
	OFF	PROPRIETOR/PARTNER/EXECUTIVE ICER/MEMBER EXCLUDED?	N/A						E.L. EACH ACCIDENT	\$	
		ndatory in NH) s, describe under							E.L. DISEASE - EA EMPLOYEE		
	DÉS	CRIPTION OF OPERATIONS below	-	-					E.L. DISEASE - POLICY LIMIT	\$	
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		to FOOD TRUCK RALLY on Nove					0 0				
- т	enar	nt User: RP CHARITIES INC., 5121	COL	DSTE	REAM LANE, NAPLES, FL	34104					
Ι΄	onan	1. 3001. Tu	002		(2) (11) 2) (12) (13) (13)						
-	_	FICATE HOLDER		-1 h	land Familian d Octob	CAN	CELLATION				
Ver	ture	Red Sox Baseball Club Limited Part s LLC; N.E.S.V. I, LLC; N.E.S.V. II,	LLC;	N.E.	S.V. IV, LLC; Lee County				ESCRIBED POLICIES BE C		
Boa	rd of	f County Commissioners and NESV	Flor	ida R	eal Estate, LLC				EREOF, NOTICE WILL I BY PROVISIONS.	BE DE	LIVERED IN
						AUTHO	RIZED REPRESE	NTATIVE	2 1		
								$\Gamma$	\ \L		
							Drew Sunt				

AGENCY CUSTOMER ID:	
LOC #:	



#### ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

AGENCY		NAMED INSURED		
American Specialty Insurance & Risk Services, Inc.		Office of the Commissioner of Baseball - Events		
POLICY NUMBER		245 Park Avenue, 34th Floor		
SSCGL0002002				
CARRIER	NAIC CODE	New York, NY 10167		
Arch Insurance Company	11150	<b>EFFECTIVE DATE:</b> 02/01/2019		
The state of the s				

CARRIER	NAIC CODE	New York, NY 10167		
Arch Insurance Company	11150	EFFECTIVE DATE: 02/01/2019		
ADDITIONAL REMARKS				
THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,				
FORM NUMBER: ACORD 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE - Certificate #1001704497				
- Set up and tear down dates are included in coverage.				
Ç				



1903 1912 1915 2004 2007 2013 2018

September 9th, 2019

#### To Whom It May Concern:

The Boston Red Sox and NESV Florida Real Estate hereby grant RP Charities INC. with a place of business at 5121 Coldstream Lane Naples, FL 34104 permission to access land owned by NESV Florida Real Estate and surrounding parking lots located at 11500 Fenway South Drive for the dates of November 2nd 2019 Event. Set up 1st and take down November 3rd 2019. For a food truck show. The times for each day are as followed:

November 1st 2019 - Set-Up 7:00 am to 7:00 pm. November 2nd 2019 - Event 11:00 am to 7:00 pm. November 3rd 2019 - Load out 7:00 am to 7:00 pm.

The parcels of land used for the fair have the following strap numbers:

- #24-45-25-02-00001.0000
- #24-45-25-02-00002.0000
- #24-45-25-02-00003.0000
- #24-45-25-02-00004.0000
- #24-45-25-02-00005.0000

Please let us know if there is any additional information needed.

Thank you.

Sincerely,

Jay Fandel

Senior Manager of Florida Ballpark Operations | Boston Red Sox | JetBlue Park

11500 Fenway South Drive | Fort Myers, FL | 33913

Phone: 239-226-4734 | Cell: 239-989-7477

Fax: 239-226-4767

Email: jfandel@redsox.com

County of Lee Subscribed and sworn to (or affirmed) before me day of September, 20 Altred Personally known OR produced identification Type of identification produced = 534421604710Notary Name Here, Notary Public My Commission Expires

> AMY GOODMAN NOTARY PUBLIC - STATE OF FLORIDA MY COMMISSION EXPIRES OCT. 18, 2022 COMMISSION NO. GG 269492

