

EVENT PERMIT



Ordinance 17-08

ANNUAL FOURTH OF JULY PARADE

PERMIT NUMBER: TMP2019-00204

Date(s) of Event: JULY 4, 2019 FROM 10:00 AM UNTIL 10:30 AM

Property Owner:

SES GROUP-MIAMI SPRINGS LTD

Applicant:

THOMAS W RUSCIK

239-283-4434

Description:

4TH OF JULY PARADE THAT STARTS AT WINN DIXIE PARKING LOT AND

HEADS NORTH ON STRINGFELLOW RD USING VARIOUS ROW AND ENDING

AT GREATER PINE ISLAND ELKS CLUB ON PINE ISLAND RD NW

Location of event: 9830 STRINGFELLOW RD, SAINT JAMES CITY, FL 33956

STRINGFELLOW RD AND PINE ISLAND RD

Will the event be attended by 1000 or more people? No

Yes Will the event be held on County Owned Property?

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida/

County Manager

ftmpprmt_specialevent.rpt

Date



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography

ANNUAL FOURTH OF JULY PARADE

TMP2019-00204

PINE ISLAND



Event Application

Γ	SPECIAL	EVENT	PERMIT
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▼ USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	Annual Fourth of July Parade
Date(s) of Event / Production:	July 4, 2019
Location(s) of Event:	Stringfellow Rd., on Pine Island
Name of Applicant:	Pine Island American Legion Post 136
Applicant Address:	PO Box 1776, St James City, FJ, 33956
Applicant Phone Number:	239-283-4434
Contact Person: (If different from applicant)	Thomas W. Ruscik
Contact Phone Number: (If different from applicant)	239-910-3789
Email Address:	rusciktom@embarqmail.com
Estimated Attendance:	300 to400 people
Event Description: Include each activity, when activities take place, etc.	Annual 4th of July Parade. It leaves the Winn Dixie parking lot at 10:00 am going North on Stringfellow Rd to Pine Island Rd It then turns left (West) and ends at the Elks Club parking lot and takes approximately 20 minutes.
Hours of Operation:	10:00 am till 10:20 am
STRAP # of Parcel:	
Owner of Premises*:	

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

What is the Zoning Classification of the	premises? Right of Way	
Are any temporary structures to be inst	alled for the event? Yes X No	Гуре:
Do you have the appropriate permits fo	r the temporary structures?	⊤Yes
* For a 'Special Event' and 'Use of Coun indentified, including all parking areas.	ty Property' permit, submit a site plan wi	h all proposed facilities and activities
Insurance Company Insuring the Event:	Ideal Insurance Inc.	
Note: Certificate of Insurance must be submitte	d at time of application	
Surety Company Bonding this Event (Na	nme and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
⊠ Yes	☐ Yes	☐ Yes No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:		
Type of Food being Served:		
	DODEDTY DEDMIT	
Section II - USE OF COUNTY P		
Organization Sponsoring the Event: Pir	ne Island American Legion Post 136	
Fill out this portion for applications for	Solicitation in the County Rights-of-Way	<i>:</i>
Name of Charity:		
Address of Charity:		· · · · · · · · · · · · · · · · · · ·
Phone Number:		
Non-profit certificate/registration num	iber:	
(Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organization	is exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPT	ION OF ALCHOLIC BEVERAGES P	ERMIT
Is alcohol being sold/consumed on Cou If Yes, then a "Lee County Alcohol Permit" is required.	nty Property? Only non-profit organizations can sell alcohol on Count	☐ Yes No Property.
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)	ber:	· · · · · · · · · · · · · · · · · · ·
Please note: A permit from the State of Florida further details	Division of Alcoholic Beverages and Tobacco may	also be required; please call (239) 344-0885 for



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT Type of Production (choose all that apply): TV Series / Pilot TV Commercial Still Photos TV Movie or Special Public Service Announcement Industrial / Documentary Other: _ Will any of the following be needed or included*? ☐ Yes ┌ No Street Closure Traffic / Crowd Control T Yes ┌ No ┌ Yes Fire or Burning ┌ No ☐ Yes ┌ No **Explosives or Pyrotechnics** Animals, Large or Small Yes ☐ No ┌ Yes ┌ No Construction of Any Kind Large and/or Numerous Vehicles ┌ Yes ☐ No ┌ Yes ☐ No Helicopters, Boats, etc. ☐ Yes ☐ No Stunts ┌ Yes ☐ No Other * For any marked Yes, provide further details below: **Special Parking Requirements:** City or County Services Required: (Personnel, equipment, facilities, etc.) The following information is required for local and state records on production in Florida to track the economic impact of the industry. If exact figures are not available, please estimate as closely as possible. Number of locals hired: Number in Crew: Number in Cast: Estimate amount spent in Lee County: Total budget: Number of shooting days: Hotel room nights:

number of rooms x number of nights

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Thomas W. Ruscik

Print Name of Applicant and Title

Date



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropri	ate box(es) below:
☐ SPECIAL EV	ENT PERMIT
∇ USE OF CO	UNTY PROPERTY PERMIT
F PERMIT TO	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	IET
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT.
Parking:	The Fourth of July Parade will be staged in the Winn Dixie parking lot. All other parking will be on private property as it has been in the past.
Deputies (How Many?):	No off duty deputies will be hired. Traffic control will be handled through Gulf District deputies and Gulf District Command Staff.
Fee for Services:	No fees for off duty deputies.
Special Arrangements:	American Legion Post 136 must make arrangements through the Voice office for volunteers to assist district personell with traffic control. Voice office can be reached at 239-477-1422.
	Print Name: Lt. S. Brady Signature: 4- Levent Drady 95/45 Title: Special Events, Permits and Detail Date: 6-20-19



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

☐ SPECIAL E	VENT PERMIT		
▼ USE OF CO	OUNTY PROPERT	Y PERMIT	
FILM PERMIT			
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, F	PLEASE INDICATE BELOW WHAT ARRANGEMENTS LY WITH FOR THEIR EVENT.	YOUR ORGANIZATION
Fire Guards (How Many?)	None		
Fee for Services:	None		
Flammable Vegetation:	None		•
First Aid Equipment:	Fire department pr	esent at event. Ambulance located 0.7 miles from event.	
Fire Extinguishing:	Fire department pro	esent at event.	
Special Arrangements:	None	•	· · · · · · · · · · · · · · · · · · ·
	Print Name: Signature: Title: Date:	Courtney Urich Carting Fire Inspector June 13, 2019	



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Cneck the appropri	ate box(es) belov	N.	
SPECIAL EV	ENT PERMIT		
***	UNTY PROPERTY P	ERMIT	
FILM PERM	11T		
		ASE INDICATE BELOW WHAT ARRANGEMENTS YOU WITH FOR THEIR EVENT.	YOUR ORGANIZATION
Treatment Facilities:	None necessary.		
Medical Personnel:	None necessary.		
Medical Supplies / Equipment:	None necessary.		
Safety Requirements:	No additional precau	itions necessary.	
Fee for Services	Not applicable.		,
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To arrange special event coverag	e, contact our office at
	Print Name:	Douglas B. Higgins	
	Signature:	Douglas B. Higgins Optional Conference by October 18 Hoggins Optional Conference of the Conference of Public Edition, medium-context of Microber 18 Hoggins on the Conference of Public Edition, medium-context of Microber 18 Hoggins on the Conference of Public Edition, medium-context of Microber 18 Hoggins on the Conference of Public Edition, medium-context of Microber 18 Hoggins on the Conference of Public Edition, medium-context of Microber 18 Hoggins on the Conference of Public Edition, medium-context of Microber 18 Hoggins on the Conference of Public Edition, medium-context of Microber 18 Hoggins on the Conference of Public Edition, medium-context of Microber 18 Hoggins on the Conference of Public Edition, medium-context of Microber 18 Hoggins on the Conference of Public Edition, medium-context of Microber 18 Hoggins on the Conference of Micro	-
	Title:	Division Chief	-
	Date:	06-17-19	_



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropr	iate box(es) be	low:		
.		/ PERMIT		
e			RAGES WITHIN LEE COUNTY	FACILITIES
FILM PERM	MIT			
				YOUR ORGANIZATION
Parking:	No event parking o	on Lee County maintained i	oad rights-of-way.	
ngress and Egress:	Use all established	l means of ingress and egre	SS.	
special Arrangements:	duration parade ex Emergency vehicle maintained at all ti	vent. Traffic shall be reopen e access on Stringfellow Roa imes. The event organizers	ed to traffic at the direction of LG ad and at interconnecting street shall provide a public notice of the	CSO as soon as practicable. s and properties shall be
	E APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLICANT TO COMPLY WITH FOR THEIR EVENT. No event parking on Lee County maintained road rights-of-way. Use all established means of ingress and egress.			
	Signature:	Bryan D. Miller		
	Title:	Project Manager		
	Date:	June 13, 2019		



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD **FORT MYERS,FLORIDA33916** (239) 533-7275

* '	OUNTY PROPERTY SELL AND CONS	PERMIT UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES	
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGA PLY WITH FOR THEIR EVENT.	ANIZATION
Illumination:	N/A - Daytime eve	nt.	And depleted the second
Parking Areas:	All on private prop	perty. No County Park Property will be involved.	V.
Special Arrangements:			
	:		
	Print Name:	Alise Flanjack	
	Signature:	Alise Flanjack	
	Title:	Deputy Director	
Annual 4th Jr Pine Island An Legion post	Date:	June 13, 2019 Page 10	nivitin na suuri huugura N. A.A. N. N. J. Jangara



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriate box(es) below:

SPECIAL EVE	NT PERMIT	
□ USE OF COU	NTY PROPERTY	PERMIT
PERMIT TO S	ELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMI	Г	
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Insurance Requirements:	occurrence to pr	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
Special Arrangements:	Board of County	nsurance shall be submitted as evidence of the required coverage listing Lee County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an
	additional insure	
	Print Name:	Mike Figueroa
	Signature:	Mike Join
	Title:	Risk Program Manager
	Date:	June 12, 2019

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/11/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, A	VD THE	CERTIFICATE HULDER.	1. /	andonad WS	SHEROGATI	ON IS WAIV	FD subject to	-
IMPORTANT: If the certificate holder is the terms and conditions of the policy, certificate holder in lieu of such endors	certain	policies may require an er	Iuursement A sta	tement on thi	s certificate	does not co	nfer rights to the	e
PRODUCER			NAME:			TEAV		
Ideal Insurance Inc	PHONE (A/C, No, Ext): 941-9		(AC, No): 941-921-2029					
7910 N Tamiami Trail			ADDRESS: info@id	ealinsinc.com				
Suite 216	IN	DING COVERAG	IS COVERAGE		#			
Sarasota		FL 34243	INSURER A: Voyage	. Co.	*		8	
INSURED			INSURER B:					
Pine Island Post #136, Inc.			INSURER C:				-	
PO Box 776			INSURER D:					
4106 Stringfellow Rd NW			INSURER E :					
St James City		FL 33956	INSURER F:					
CER	TIFICA	TE NIIMRER:			REVISION N	UMBER:		
THIS IS TO CERTIFY THAT THE POLICIES (INDICATED: NOTWITHSTANDING ANY RECERTIFICATE MAY BE ISSUED OR MAY PEXCLUSIONS AND CONDITIONS OF SUCH	OF INSUI QUIREMI RTAIN, POLICIE	RANCE LISTED BELOW HAVE ENT, TERM OR CONDITION O THE INSURANCE AFFORDED SS. LIMITS SHOWN MAY HAVE	BY THE POLICIES DI BEEN REDUCED B	ESCRIBED HER PAID CLAIMS	REIN IS SUBJE	CT TO ALL T	HE TERMS,	
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X COMMERCIAL GENERAL LIABILITY					EACH OCCUR!		s 1,000,000	_
CLAIMS-MADE X OCCUR					PREMISES (Ea	оссителся)	\$ 300,000	
		and the second		***************************************	MED EXP (Any	one person)	\$ 5,000	
A		AMW0021180	1/14/2019	1/14/2020	PERSONAL & A	NDV INJURY	s 1,000,000	
GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGG	REGATE	\$ 2,000,000	
X POLICY PRO- LOC					PRODUCTS - C	OMP/OP AGG	\$ 2,000,000	
				-			\$	
OTHER: AUTOMOBILE LIABILITY					(Ea accident)	IGLE LIMIT	\$	
			age en constant de la		BODILY INJUR	Y (Per person)	\$	
ANY AUTO ALL OWNED SCHEDULED					BODILY INJUR	Y (Per accident)	\$	
AUTOS AUTOS NON-OWNED			i	4	PROPERTY DA (Per accident)	MAGE	s	
HIRED AUTOS AUTOS							S	
					EACH OCCUR	RENCE	\$	
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EXCESS LIAB CLAIMS-MADE							\$	
DED RETENTIONS					PER	OTH- ER		
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N	ıl				EL EACH AC		s	
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A					- EA EMPLOYEE		
(Mandatory in NH)	4				Limit -	POLICY LIMIT	-}	
If yes, cescribe under DESCRIPTION OF OPERATIONS below	-							
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL	M EG :AC	ADD 101 Additional Damarks School	fule, may be attached if n	nore space is requ	ired			
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE COUNTY B.O.C.C. Is Named As Additional I For The July 4th 2019 Parade.	nsured V	Vith Respect To General Liability OK 06/12/20	ty, But Only For The A	ctions In Conju	nction With Th	ne Activities O	of The Named Insu	red
		no fo	8 Million - Manager M					
CERTIFICATE HOLDER			CANCELLATIO	N				
Lee County B.O.C.C.			THE EXPIRATIO	N DATE THERE WITH THE POL	OF NOTICE V	AILT BE DETI,	CANCELLED BEFO VERED IN	ORE
P.O. Box 398			AUTHORIZED REPRE	SENTATIVE	00000			
Fort Myers		FL 33902-0398	Paul Kre					
			©	1988-2014 A	CORD CORI	PORATION.	All rights rese	arved.

