

EVENT PERMIT



Ordinance 17-08

FT. MYERS BEACH SUNRISE SERVICE

PERMIT NUMBER: TMP2019-00141

Date(s) of Event: APRIL 21, 2019 FROM 5:30AM UNTIL 7:30AM

Property Owner:

LEE COUNTY

Applicant:

FORREST CRITSER

239-463-6452

Description:

EASTER SUNRISE SERVICE FOR COMMUNITY AND VISITORSOF FT. MYERS

BEACH

Location of event: 950 ESTERO BLVD, FORT MYERS BEACH, FL 33931

LYNN HALL PIER AND PARK

Will the event be attended by 1000 or more people? No

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager

Date

ftmpprmt specialevent.rpt



Event Application

Special Event

Use of County **Property**

Alcohol within Lee County **Facilities**

Film, Video Photography

FT. MYERS BEACH EASTER SUNRISE SERVICE

MP2019-0014



Event Application

| Check the | appropriate | box(es) | bel | ow: |
|-----------|-------------|---------|-----|-----|
|-----------|-------------|---------|-----|-----|

| X | SPECIAL EVENT PERMIT | | | |
|---|-------------------------------------|--------------------|--------------|----------|
| | USE OF COUNTY PROPERTY PERMIT | | | |
| | PERMIT TO SELL AND CONSUME ALCHOLIC | BEVERAGES WITHIN I | EE COUNTY FA | CILITIES |
| | FILM PERMIT | | | |
| | | | | |

| Section I - GENERAL INFORMATION (All Permit Types) | | | | |
|--|--|--|--|--|
| Title of Event / Name of Production | Sunrise Service to Celebrate the Resurrection of Jesus Christ | | | |
| Date(s) of Event / Production: | April 21, 2019; 5:30AM - 7:30AM | | | |
| Location(s) of Event: | Lynn Hall Pier and Park | | | |
| Name of Applicant: | Beach Ministerial Association | | | |
| Applicant Address: | Beach Baptist Church 130 Connecticut Street Fort Myers Beach, FL 33931 | | | |
| Applicant Phone Number: | 239-463-6452 | | | |
| Contact Person: (If different from applicant) | Forrest "Butch" Critser | | | |
| Contact Phone Number: (If different from applicant) | 270-860-4972 | | | |
| Email Address: | office@beachbaptist.org | | | |
| Estimated Attendance: | 800 | | | |
| Event Description: Include each activity, when activities take place, etc. | Easter Sunrise worship service for the communicty and visitors of Fort Myers Beach. The service is an annual event, free of charge and sponsored by the Beach Ministerial Association which represents the Christian congregations located on Estero Island. | | | |
| | | | | |
| Hours of Operation: | 5:30AM - 7:30AM | | | |
| STRAP # of Parcel: | 9446230300023000 24-46-23-W3-00023,0000 | | | |
| Owner of Premises*: | Lee County | | | |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

| What is the Zoning Classification of the | premises? Lee County Park | |
|--|---|---|
| Are any temporary structures to be inst | alled for the event? Yes 🗵 No | Туре: |
| Do you have the appropriate permits fo | r the temporary structures? | Yes No |
| indentified, including all parking areas. | ty Property' permit, submit a site plan wit | th all proposed facilities and activities |
| Insurance Company Insuring the Event: | Church Mutual insurance Company | |
| Note: Certificate of Insurance must be submitte | | |
| Surety Company Bonding this Event (Na | ame and Address): | |
| Will Vehicles be Used as Part of This Event? | Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? |
| ☐ Yes | ☐ Yes No | Yes No |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| Name & Address of Organization Providing Food: | | |
| Type of Food being Served: | | |
| | | |
| Section II - USE OF COUNTY P | ROPERTY PERIVITI | |
| Organization Sponsoring the Event: | Beach Ministerial Association | |
| | r Solicitation in the County Rights-of-Way | y: |
| Name of Charity: | | |
| Address of Charity: | | |
| Address of chartey. | | |
| Phone Number: | | |
| Non-profit certificate/registration num | | |
| (Proof of registration with the Dept. of Agriculture & | Consumer Services §496.405 or proof the organization | is exempt from this requirement. §316.2045) |
| Section III - SALE/CONSUMPT | TION OF ALCHOLIC BEVERAGES P | PERMIT |
| Is alcohol being sold/consumed on Coulf Yes, then a "Lee County Alcohol Permit" is required | unty Property? I. Only non-profit organizations can sell alcohol on Count | ☐ Yes |
| Non-profit certificate/registration nun (Required if alcohol is to be <u>SOLD</u> at the event) | nber: | |
| | a Division of Alcoholic Beverages and Tobacco may | also be required; please call (239) 344-0885 for |



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

| TV Movie | or Special | TV Serie | s / Pilot | | TV Commer | cial | | Still F | hotos | | |
|---------------------------------------|---|--|---|-----------|--------------------------------|----------------|--------|---------|---------|---------|----------|
| Public Ser | vice Announceme | nt 🗌 Industria | l / Documentary | | Other: | | | | | | |
| I any of the | e following be nee | ded or included* | ? | | | | | | | | |
| arry or crit | Street Closure | | | | ☐ Yes | | No | | | | |
| | Traffic / Crowd Co | ontrol | | | Yes | | No | | | | |
| | Fire or Burning | | | | Yes | П | No | | | | |
| | Explosives or Pyro | otechnics | | | ☐ Yes | m | No | | | | |
| | Animals, Large or | | | | Yes | П | No | | | | |
| | Construction of A | UU | | | ┌ Yes | П | No | | | | |
| | Large and/or Nun | | | | ┌ Yes | | No | | | | |
| | Helicopters, Boat | | | | ☐ Yes | | No | | | | |
| | Stunts | | | | ☐ Yes | П | No | | | | |
| | Other | | | | ☐ Yes | П | No | | | | |
| | | | | | | | | | | | |
| Special Par | king Requirements | ;: | | | | | | | , | | |
| Special Par | king Requirements | 5: | | | - | | | | , | | bloom |
| Special Par | king Requirements | 5: | | | - | | | | | | AGAINT . |
| | king Requirements | | equipment, facil | lities, є | rtc.) | | | | | | AAAAAT : |
| | | | equipment, facil | lities, e | rtc.) | | | | | | |
| | | | equipment, facil | lities, e | rtc.) | | | | | | |
| City or Cou | unty Services Requi | ired: (Personnel, | and state record | ls on p | roduction in | Florid | a to t | rack t | he econ | omic im | pac |
| City or Cou | | ired: (Personnel, | and state record | ls on p | roduction in | Florid ble. | a to t | rack t | he econ | omic im | pac |
| City or Cou | unty Services Requing information is ry. If exact figures | ired: (Personnel, required for local are not available | and state record | ls on p | roduction in sely as possib | ile. | | rack t | | omic im | pac |
| City or Cou The followithe industr | ing information is ry. If exact figures | ired: (Personnel, required for local are not available | l and state record , please estimate | ls on p | roduction in sely as possib | ile. | | | | omic im | pac |

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

June Signature of Applicant

Forrest Critiser

Drint Name of Applicant and Title

3-29-19

Date

Witness

Johnette Nelm

Print Name of Witness

3-29-19



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check | the | an | nro | nriata | hov | 100 | 1 ho | low. |
|-------|------|----|-----|--------|------|-----|-------|------|
| CHECK | llle | up | DIO | priate | COUX | 185 | 1 Del | OW. |

| 120 | SPECIAL | EV/ENIT | DEDIVIT |
|-----|---------|---------|---------|
| | | | |

- □ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

| Parking: | Parking in auth as surrounding | orized areas on lots and street p | ly. There will be pa parking. | rking at Lyı | nn Hall Park as well |
|-----------------------|-----------------------------------|---|----------------------------------|--------------|----------------------|
| Deputies (How Many?): | None | | | | |
| | | e | | | |
| Fee for Services: | None | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | * | | |
| | | | | | |
| Special Arrangements: | If there will be Beach noise o | amplified sound rdinance. | , it will need to adh | ere to the | Town of Ft Myers |
| | | | | | |
| | | | * | | |
| | Print Name: | Lt. K. Sonier | | | |
| | Signature: | G. Jun Ho | ni 95087 | | |
| | Title: | Special Events | , Permits and Deta | ils | |
| | Date: | 4章 | 4/2/19 | | |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

| Check the appropri | ate box(es) belo | ow: |
|--|------------------|---|
| TX SPECIAL EV | ENT PERMIT | |
| USE OF CO | UNTY PROPERTY | PERMIT |
| ☐ FILM PERM | 1IT | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, PL | EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT. |
| Fire Guards (How Many?) | None Required. | |
| Fee for Services: | None Required. | |
| Flammable Vegetation: | None being used | |
| First Aid Equipment: | None. | |
| • | | |
| Fire Extinguishing: | None. | |
| Special Arrangements: | None. | |
| Special / il ungements | | |
| | | |
| | Print Name: | Jennifer Campbell |
| | | Acurpaul |
| | Signature: | U |
| | Title: | Deputy Fire Marshal |
| | Date: | 4-4-2019 |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| Check the appropri | ate box(es) belov | v: |
|--|---|--|
| ☐ SPECIAL EV ☐ USE OF CO | UNTY PROPERTY PE | ERMIT |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, PLE ICANT TO COMPLY | ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT. |
| Treatment Facilities: | See Special Arrange | ements below. |
| Medical Personnel: | See Special Arrange | ements below. |
| Medical Supplies / Equipment: | See Special Arrange | ements below. |
| Safety Requirements: | See Special Arrange | ements below. |
| Fee for Services | See Special Arrange | ements below. |
| Special Arrangements: | EMS defers to Fort within their respons | Myers Beach Fire District for specifying EMS coverage for this event, as it falls e district. |
| | Print Name: | Douglas B. Higgins |
| | Signature: | Douglas B. Higgins Digitally signed by Douglas B. Higgins, c-Loe Courty, Department of Public Salety, our Division of EMS, email-orthigans@leegov.com, c-US Date: 2019.04.15 db:01:12-04:00 |

Division Chief

04-15-19

Title:

Date:



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the approprie | Theck the appropriate box(es) below: | | | | | |
|--|---|---|---|-------------------|--|--|
| | | | | | | |
| f | S USE OF COUNTY PROPERTY PERMIT | | | | | |
| PERMIT TO | PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES | | | | | |
| FILM PERM | IT | | | | | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, PI | LEASE INDICATE BELOV LY WITH FOR THEIR EVE | V WHAT ARRANGEMENTS | YOUR ORGANIZATION | | |
| Parking: | No event parking o | n Lee County maintained ro | oad rights-of-way. | | | |
| | | | | | | |
| Ingress and Egress: | Use all established | means of ingress and egres | S. | | | |
| | | | | | | |
| Special Arrangements: | Use Lee County Sh | eriff's Office for assistance v | vith traffic control, as needed. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | *************************************** | | | | | |
| | Print Name: | Bryan Miller | | | | |
| | Signature: | Bryan D. Miller | Digitally signed by Bryan D. Miller Date: 2019.04.01 08:28:09 -04'00' | | | |
| | Title: | Senior Project Manager | | _ | | |
| | Date: | April 1, 2019 | | _ | | |
| | | | | | | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | ate box(es) be | low: |
|-----------------------|---------------------------------|---|
| <i>16. 2</i> | OUNTY PROPERTY SELL AND CONS | PERMIT SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| AFTER REVIEWING THE | APPLICATION, I | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| Illumination: | Event organizer w | III be responsible for any illumination if needed. |
| Parking Areas: | All vehicles remain | ning after the event will be required to pay the \$2.00 per hour parking fee. |
| Special Arrangements: | Rental fee walved | but still required to pay for LCPR staff overtime hours. |
| , | Print Name: Signature: | Jesse Lavander Jens Jent |
| | Title: | Lee County Parks & Recreation Deputy Director |
| | Date: | >/2 ///9 |



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | e box(es) bel | ow: | |
|--|------------------------------|---|------------------------------------|
| SPECIAL EVER USE OF COUI PERMIT TO S FILM PERMIT | NTY PROPERTY ELL AND CONS | PERMIT UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACIL | ITIES |
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR LY WITH FOR THEIR EVENT. | R ORGANIZATION |
| Insurance Requirements: | occurrence to pro | eral liability insurance with minimum limits of One Million Dollars (otect against bodily injury and/or property damage relative to appevent within Lee County. | \$1,000,000) per licants use of |
| | | | |
| Special Arrangements: | | | |
| | Print Name: | Mike Figueroa | |
| | Signature: | f Malpas Jagona | |
| | Title: | Risk Program Manager | |
| | Date: | April 1, 2019 | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on the conditional policies in lieu of such endorsement(s).

| | s certificate does not confer rights to | | | NAME: | Lucas H | Skerven | | | 25 | 24.0022 |
|--|--|-----------|---|-------------------|-------------------------------|---|------------------------------------|--------------------------|-------------------|------------------------|
| Church Mutual Insurance Company | | | | PHONE (A/C, No | | 554-2642 Opt | | FAX (A/C, No): | 855-2 | 64-2329 |
| | | | | E-MAIL ADDRES | customa | rservice@chu | rchmutual.com | | | |
| 3000 Schuster Lane P.O. Box 357 WI 54452 | | | | | | URER(S) AFFOR | DING COVERAGE | | | NAIC# |
| | | | | | | | nce Company | | | 18767 |
| eri | | OT MYCO | | INSURE | | | | 144 | | |
| SUR | ED FIRST BAPTIST CHURCH OF FOI | KINITER | S BEACH PLONIDA INC. | INSURE | | | | | | |
| | | | | INSURE | and the second of the A. | | | | | |
| | 130 CONNECTICUT ST | | | INSURE | | | | | | |
| | | | | INSURE | September 1981 September 1981 | | | | | |
| | FORT MYERS BEACH | | FL 33931-3702 | INSURE | RF: | | REVISION NU | MDED | | |
| VC | ERAGES CER | TIFICATE | NUMBER: | | L IDOUED TO | THE MOUDE | D NAMED ARON | E FOR TH | HE POI | ICY PERIO |
| INE | IS IS TO CERTIFY THAT THE POLICIES OICATED. NOTWITHSTANDING ANY RE RTIFICATE MAY BE ISSUED OR MAY FOLUSIONS AND CONDITIONS OF SUCH F | QUIREME | NI, TERM OR CONDITION THE INSURANCE AFFORD | DED BY | THE POLICIE | S DESCRIBED PAID CLAIMS. | | | | |
| R | | ADDL SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMIT | S | |
| - | COMMERCIAL GENERAL LIABILITY | INSD WVD | , CZOT NOMECK | | | | EACH OCCURREN | ICE | \$ 1,0 | 00,000 |
| - | CLAIMS-MADE X OCCUR | | | 01/27/2019 | | | DAMAGE TO RENT PREMISES (Ea occ | (ED currence) | \$ 1,0 | 00,000 |
| · · · · · | CLAIMS-MADE COCCOR | | | | 01/27/2022 | MED EXP (Any one | | s 10, | 000 | |
| - die | | Y | 0077722-02-180101 | | | PERSONAL & ADV | INJURY | \$ 1,0 | 00,000 | |
| mandon | | | 0017122 02 100101 | | | GENERAL AGGRE | | \$ 3,0 | 00,000 | |
| - | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COM | | s 1,0 | 00,000 |
| - Annaba | X POLICY PRO- LOC | | | | | | | | \$ | |
| - | OTHER: | | | | | | COMBINED SINGL | E LIMIT | S | |
| - Constant | AUTOMOBILE LIABILITY | | | | | | (Ea accident) BODILY INJURY (F | Per person) | \$ | |
| - munda | ANY AUTO OWNED SCHEDULED | | | | | | BODILY INJURY (F | | \$ | |
| | AUTOS ONLY AUTOS | | | | | | PROPERTY DAMA | | S | |
| - | HIRED AUTOS ONLY AUTOS ONLY | | | | | | (Per accident) | | \$ | |
| | | | | | | | | 100 | s | |
| - | UMBRELLALIAB OCCUR | | | | | | EACH OCCURREN | VCE | S | |
| - | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | | | |
| | DED RETENTION \$ | | | 111111111 | | | PER | OTH- ER | \$ | A CANADA |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY V/N | | | | | | PER STATUTE | | | |
| | ANYPROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | E.L. EACH ACCIDI | THE PARTY OF THE | \$ | | |
| | OFFICER/MEMBEREXCLUDED? (Mandatory in NH) | | | | | | E.L. DISEASE - EA | EMPLOYEE | 1 | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - PO | DLICY LIMIT | \$ | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | RIPTION OF OPERATIONS / LOCATIONS / VEHIC lence of Liability Insurance for Easter S eral Liability Additional Insured = Lee C | unrica Sa | nice on April 21 2098 at I | I vnn Ha | Il Pier located | d on Estero B overage provid OK (| vd in Fort Myers | s Beach, f enced poli | FL. Cor cy. (A | mmercial 220 - SAAF |
| | RTIFICATE HOLDER | | | CAN | CELLATION | | | | | |

| VALUE TO LOCALITY OF THE PARTY | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE |
|---|---------------|---|
| Lee County Board of County Commissioners | | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| PO Box 398 | | AUTHORIZED REPRESENTATIVE |
| Fort Myers | FL 33902-0398 | Lucas Skerven |
| | | @ 1000 2015 A COPD COPPORATION All rights reserved |

ACORD 25 (2016/03)

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYY) 03/25/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| If S | SUBROGATION IS WAIVED, subject s certificate does not confer rights to | to the | e ter | ms and conditions of th | e polic ich end | y, certain po lorsement(s) | olicies may r), | equire an endorsement. | A Stai | tement on |
|--|---|--------------|-------|---|--|---|----------------------------|---|-------------------|---|
| | | 2 (110 | 00111 | TIOSEC TIOUCOT III MON OT OT | CONTAC | T Lucas H | | | | |
| | | | | | PHONE 1-800-554-2642 Option 1 FAX 855-264-2329 | | | | | |
| | rch Mutual Insurance Company | | | w. | (A/C, No E-MAIL | custome | rservice@chu | rchmutual.com | | |
| |) Schuster Lane | | | | ADDRES | 55: | | DING COVERAGE | | NAIC# |
| | Box 357 | | | NA 54450 | | ~ | | ince Company | - | 18767 |
| Meri | | DT 1 | | WI 54452 | INSURE | | Mulder Hight | inoc company | | |
| NSUR | ED FIRST BAPTIST CHURCH OF FO | KIN | IYER | S BEACH FLORIDA INC | INSURE | | | | | |
| | | | | | INSURE | RC: | | | | |
| | 130 CONNECTICUT ST | | | | INSURE | RD: | | | | |
| | | | | | INSURE | RE: | | CONTRACTOR OF THE CONTRACTOR OF STREET, | | |
| | FORT MYERS BEACH | | | FL 33931-3702 | INSURE | RF: | | | | |
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| INE | IN IS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RERTIFICATE MAY BE ISSUED OR MAY INCLUSIONS AND CONDITIONS OF SUCH | QUIR | EMEI | NT, TERM OR CONDITION THE INSURANCE AFFORD | OF ANY | THE POLICIE | S DESCRIBED | JOCOMENI WILL VESLE | 11 10 81 | THURST STATE |
| NSR | | ADDL | SUBR | | | POLICY EFF | POLICY EXP (MM/DD/YYYY) | LIMITS | S | |
| LTR : | COMMERCIAL GENERAL LIABILITY | INSD | WVD | FULIUT NUMBER | - | (mmm/2/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/ | ,.anc 2011111 | EACH OCCURRENCE | s 1,00 | 0,000 |
| 1 | | | | | a trans | | | | s 1,00 | 0,000 |
| | CLAIMS-MADE X OCCUR | | | | | | | MED EXP (Any one person) | s 10,0 | |
| | | Υ | | 0077722-02-180101 | 1 | 01/27/2019 | 01/27/2022 | PERSONAL & ADV INJURY | s 1,00 | |
| Α | | ' | | 0011122-02-100301 | | 0112112015 | 0 11/2022 | GENERAL AGGREGATE | 5 3.00 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | 141 | | PRODUCTS - COMP/OP AGG | \$ 1,00 | |
| | X POLICY PRO- JECT LOC | | | | | | | | \$ | |
| | OTHER: | | | | | | : | COMBINED SINGLE LIMIT (Ea accident) | \$ | |
| . | AUTOMOBILE LIABILITY | | | | | | | (Ea accident) BODILY INJURY (Per person) | \$ | |
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| are and the | HIRED NON-OWNED AUTOS ONLY | | | | , | | | (Per accident) | \$ | |
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| a. a | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
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| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | ļ | | | | | | PER OTH- STATUTE ER | | |
| | ANYPROPRIETORIPARTNER/EXECUTIVE OFFICER/MEMBEREXCLUDED? | NIA | | | | | | E.L. EACH ACCIDENT | \$ | |
| Ì | (Mandatory in NH) | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | 5 | |
| | | | | | | | | | | t contract of the contract of |
| | | | | To delicate a party | | | | | | Aprilaphos |
| | | | - | | | | | | | - Indiana |
| Evic | RIPTION OF OPERATIONS / LOCATIONS / VEHIC ence of Liability Insurance for Easter S | unris | e Ser | vice on April 21, 2098 at L | ynn Hal | Il Pier located | on Estero Bl | vd in Fort Myers Beach, F | L. Com | mercial |
| Ger | eral Liability Additional Insured = Lee C | Count | у Воа | ard of County Commission | ers, sub | ject to the co | verage provid | led by the referenced police | cy. (A22 | 20 - SAAP - |
| 518 |) | | | | | | OK 0 | 4/01/2019 | | |
| | | | | ac. | | | -72 | r et. | | |
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| CE | RTIFICATE HOLDER | | | | CAN | CELLATION | | | | |
| <u> </u> | THE POLICE HOLDEN | | | | T | | | | | |
| | | | | | SHO | OULD ANY OF | THE ABOVE D | ESCRIBED POLICIES BE C | ANCELL | ED BEFORE |
| | | | | | | | | EREOF, NOTICE WILL ! CY PROVISIONS. | BE DEI | LIVERED IN |
| | Lee County Board of County | Con | nmiss | ioners | ACC | ORDANCE W | ATT THE POER | OT PROPRIOTORY. | | |
| | PO Box 398 | | | | AHTHO | ORIZED REPRESI | ENTATIVE | | | |
| | | | | | 1 | | | | | |
| | Fort Myers | | | FL 33902-0398 | 11. | icas S | 600120V | | | |
| | | | | | 12 | | | ORD CORPORATION. | Allrin | ats reserved |
| | | | | | | ⊌ 1 | 200-5012 WF | יהויח החונו הומיוחותי | · · · · · · · · · | |



REQUEST FOR FEE WAIVER

LEE COUNTY PARKS AND RECREATION 3410 Palm Beach Boulevard Fort Mycrs, FL 33916 Phone (239) 533-7275

This form must be completed and returned with a copy of the Agency's 501-C Non-Prolit Status Certificate 10 days in advance of the date requested.

| Date Form Completed: 3-13-19 |
|--|
| Name of Agency or Organization: Black Ministerial association |
| Contact Person: Butch Critises Phone #: 239-463-6452 |
| Address: 130 Connecticut St, FMB 33931 |
| Requested Park/Facility: Lynn Hall Park Including Beach Pier, Connecting beach and Parking |
| Location within that Park/Facility; |
| Date of Activity: April 1, 2019 Time of Activity: 5:30AM-7:30AM |
| Type of Activity: Easter Sunrise Seruce Expected Number of Participants: 800 |
| Fees you are Requesting to have Waived; Rental fee of \$500 for use of far K |
| Reason applying for Fee Waiver (list benefits to Lee County if fee is waived): 180.160 op |
| precedent-this is a non-prodit event, Fee waiverwill |
| enable this event which has been a community tradition 5 mce 1953 |
| |
| For Office Use Only |
| Manager/Supervisor; Approved Denied 501-C Attached; Yes No |
| Justification: Contoning TOADITION STUCE 1453 |
| Signature: |
| Director of Parks and Recreation: Approved Denied |
| Justification: Community Event |
| Signature: |



Lee County Parks and Recreation 3410 Palm Beach Blvd. Fort Myers, FL. 33916 Phone: 239-533-7275

| Y | XI I |
|---------|------------------|
| invoice | Number: |
| **** | A 1 CT A A A A A |

This permit entitles holder to exclusive use of the following facilities during the hour and date shown below. This permit also serves as a bill. All reservations must be paid for in advance. A non-refundable \$10 cancellation fee will be applied to facility rental transfers or cancellations received at least 72 hours prior to the facility rental date. Any cancellation made less than 72 hours prior to the facility rental date will not be entitled to any refund. Exceptions to this policy will be made at the discretion of the Parks and Recreation administration staff based on circumstances surrounding the cancellation.

Date issued 3/26/2019

| Name: Beach Ministerial Assoc. | Type of Activity: Easte | Type of Activity: Easter Sunrise Service | | | |
|--|-------------------------------|--|--|--|--|
| Address: 130 Connecticut St | Organization/Team: Be | ach Ministerial Association | | | |
| City/State/Zip: Ft. Myers, FL 33919 | Phone Number: 239-43 | 3-0207 | | | |
| | | Times | | | |
| Date: Sunday, April 21, 2019 | From: 5:30 a.m. | To: 7:30 a.m. | | | |
| Date: | From: | To: | | | |
| Name of Facility: Lynn Hall & Pier | Bldg. / Field #: | | | | |
| Other Comments: 2 hours of staff at overtime | rate of \$25.08 x 2 = \$50.16 | | | | |
| Hours: No charge for rental of facility | Rate: | Total Fee: \$43.00 for staff | | | |

Approved by: Zoran Viskovic Title: PR Senior Supervisor Date: 3/26/2019

WAIVER AND RELEASE OF ALL CLAIMS AND ASSUMPTION OF RISK FOR LEE COUNTY PARKS AND RECREATION PROGRAMS/ACTIVITIES PLEASE READ THIS FORM CAREFULLY and be aware that in signing up and participating in Lee County Parks and Recreation program/activities, you will be expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or loss which you or your minor child/ward might sustain as a result of participating in any and all activities connected with and associated with Lee County Park programs/activities (including transportation services/vehicle operation, when provided). I recognize and acknowledge that there may be certain risks involved in participating in park programs/activities, and I voluntarily agree to assume the full risk of any injuries, damages or loss, that my minor child/ward or I may sustain as a result of participating in such program/activity against the County, including their respective officials, officers, employees, and volunteers (hereinafter collectively referred as "Parties"). I do hereby fully release and forever discharge the Parties from any and all claims for injuries, damages, or loss that my minor child/ward or I may have or which may accrue to me or my minor child/ward and arising out of, connected with, or in any way associated with these programs/activities.

I indemnify and hold harmless Lee County, any of its employees and/or agents from any and all claims from my use of county property or participation in any county programs. I will further indemnify and "hold harmless" the County, its employees and/or agents from all costs, expenses and liabilities resulting from any claim brought from my child's/children's use of county property and/or participation in county programs to the extent of the County's liability under general law.

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above and, for myself, my heirs, assigns, and my minor child(ren)'s involvement or participation in the program as provided above.

I have read and fully understand the above important information, warning of risk, assumption of risk and waiver and release of all claims. If registering via fax, your facsimile signature shall be substitute for and have the same legal effect as an original form signature.

DADTICIDANT'S SIGNATURE

TOURS) CHINA

3-29-19

PARTICIPANT'S SIGNATURE

PRINT NAME OF PARTICIPANT

DATE

ALCOHOLIC BEVERAGES ARE NOT ALLOWED IN PARKS OR FACILITIES

