

EVENT PERMIT



Ordinance 17-08

WALK 4 HOPE

PERMIT NUMBER: TMP2019-00104

Date(s) of Event: APRIL 6, 2019 FROM 7:00AM UNTIL 12:00PM

Property Owner:

LEE COUNTY

Applicant:

AMY OBJARTEL

239-985-7726

Description:

WALK BENEFIT FOR HOPE PARKINSON PROGRAM ONE AND THREE MILE

WALKS

Location of event: 7330 GLADIOLUS DR, FORT MYERS, FL 33908

LAKES REGIONAL PARK

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event? No

No Will a bond be posted for this event?

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

No

County Manager Date

ftmpprmt_specialevent.rpt



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography

WALK 4 HOPE

TMP2019-00104



Event Application

Check the appropriate box(es) below:

-	CDEA	A 0	F-1 / F-3 F-3-	PERMIT
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▼ USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	Walk 4 Hope
Date(s) of Event / Production:	April 6, 2019
Location(s) of Event:	Lakes Regional Park
Name of Applicant:	Hope Hospice and Community Services, Inc Hope Parkinson Program
Applicant Address:	9470 HealthPark Circle Fort Myers, FL 33908
Applicant Phone Number:	239-985-7726
Contact Person: (If different from applicant)	Amy Objartel
Contact Phone Number: (If different from applicant)	
Email Address:	amy.objartel@hopehcs.org
Estimated Attendance:	250
Event Description: Include each activity, when activities take place, etc.	This will be the third Walk 4 Hope benefit for Hope Parkinson Program hosted at Lakes Park. Registration begins at 8 a.m. at pavilion D1, warm up exercises are held at 8:30 and the 1- and 3-mile stroll begins at 9 a.m. The event is complete by noon.
Hours of Operation:	7 a.m 12 p.m.
STRAP # of Parcel:	2645240000080000
Owner of Premises*:	N/A

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for all permit types:

What is the Zoning Classification of the	premises? Recreation	•
Are any temporary structures to be inst	alled for the event? Tyes X No	Туре:
Do you have the appropriate permits fo	r the temporary structures?	☐ Yes ☐ No
 For a 'Special Event' and 'Use of Coun indentified, including all parking areas. 	ty Property' permit, submit a site plan wit	th all proposed facilities and activities
Insurance Company Insuring the Event:	Nationwide Life Insurance Company	
Note: Certificate of Insurance must be submitte	d at time of application	
Surety Company Bonding this Event (Na	ame and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
☐ Yes ☐ No	⊤ Yes ヌ No	√ Yes ▼ No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Do you have the appropriate permits for the temporary structures? * For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activitie indentified, including all parking areas. Insurance Company Insuring the Event: Nationwide Life Insurance Company Note: Certificate of Insurance must be submitted at time of application Surety Company Bonding this Event (Name and Address): Will Vehicles be Used as Part of This Event? Yes No Yes No Yes No Yes No Yes No Yes No Yes, automobile coverage must be If yes, products liability coverage must be If yes, liquor liability coverage must be If yes, liquor liability coverage must be If yes, liquor liability coverage must be		
Type of Food being Served: N/A		
Section II - USE OF COUNTY P	ROPERTY PERMIT	
Organization Sponsoring the Event: Ho	pe Hospice and Community Services, Inc.	
		7 a 2
Name of Charity: Hope Hospice and Cor	mmunity Services, Inc - Hope Parkinson's Pro	gram
Address of Charity: 9470 HealthPark Circ	le, Fort Myers, FL 33908	
Phone Number: 239-985-7726		
Non-profit certificate/registration num	ber; 85-8012640268C-8	
		s exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPT	ION OF ALCHOLIC BEVERAGES P	ERMIT
Is alcohol being sold/consumed on Cou If Yes, then a "Lee County Alcohol Permit" is required.	nty Property? Only non-profit organizations can sell alcohol on County	
Non-profit certificate/registration num		
Company of the Compan		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

Type of Production (choose all that apply):							
TV Movie or Special TV Sei	ries / Pilot	Γ	TV Commercia	el 🖂	Still Pho	otos	
☐ Public Service Announcement ☐ Industr	rial / Documentary	Agentin	Other:				
Will any of the following be needed or include	d*?						
Street Closure			Yes	X No)		
Traffic / Crowd Control			☐ Yes	X No)		
Fire or Burning			☐ Yes	X No)		
Explosives or Pyrotechnics			☐ Yes	X No)		
Animals, Large or Small			☐ Yes	X No)		
Construction of Any Kind			T Yes	X No)		
Large and/or Numerous Vehicle	S		☐ Yes	▼ No)		
Helicopters, Boats, etc.			☐ Yes	X No			
Stunts			☐ Yes	N No			
Other			T Yes	X No)		
Special Parking Requirements:							To the same of the
City or County Services Required: (Personne	el, equipment, facilit	ties, et	c.)				
N/A		mmaa a 2010 04400000 AAAA00000 AAA		600000000000000000000000000000000000000			
The following information is required for loc the industry. If exact figures are not availab	al and state records le, please estimate a	on pro	oduction in Flo ely as possible.	rida to	track the	economic imp	act of
Number in Cast: N/A	Number in Crew: N	/A	Numbe	er of loca	als hired: I	N/A	
Total budget: N/A	Estimate amount spe	ent in L	ee County: N/A	1			
Hotel room nights: N/A number of rooms x number of night	Number of shooting	days:	N/A				<u></u>

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

ness
Amy Objartel It Name of Witness
3/5/19
1



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below:

	UNTY PROPERTY PERMIT SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES	
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION JICANT TO COMPLY WITH FOR THEIR EVENT.	
Parking:	Parking in authorized areas only.	
Deputies (How Many?):	none	
Fee for Services:	ow Many?): none ices: none Race is to remain within the confines of the park and will be using the existing pathways.	
Special Arrangements:	Race is to remain within the confines of the park and will be using the existing pathways.	
	Print Name: Lt. K. Sonier	
	Signature: 3/5/19 Title: Special Events, Permits and Details Date: 3/7/19	



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) belo	ow:	
⊠ USE OF CC	OUNTY PROPERTY I	PERMIT	
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLI	EASE INDICATE BELOW WHAT ARRANGEMENTS / WITH FOR THEIR EVENT.	YOUR ORGANIZATION
Fire Guards (How Many?)	N/A		
Fee for Services:	e for Services: N/A Immable Vegetation: N/A St Aid Equipment: Extinguishing: N/A Print Name: Signature: Title: Division Chief - Fire & Life Safety		
Flammable Vegetation:	mable Vegetation: N/A		
First Aid Equipment:	Call 911 if needed.		
Fire Extinguishing:	N/A		
Special Arrangements:	N/A		
	Print Name:	Nate Burley	
	Signature:		-
	Title:	Division Chief - Fire & Life Safety	
	Date:	March 7, 2019	



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropria	nte box(es) below	<i>y:</i>
SPECIAL EVI		
☑ USE OF COU	JNTY PROPERTY PE IT	RMII
4		ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION
WILL REQUIRE THE APPL	ICANT TO COMPLY	WITH FOR THEIR EVENT.
Treatment Facilities:	None necessary.	
Medical Personnel:	None necessary.	
Medical Supplies / Equipment:	None necessary.	
Safety Requirements:	No additional precau	tions necessary.
Fee for Services	Not applicable.	
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To arrange special event coverage, contact our office at
	D.:.+ No.	
		Douglas B. Higgins Ogitally-signed by Douglas 8. Heggins Discontinuous B. Heggins Discontinuous B. Heggins Discontinuous B. Heggins on Lee Courny, Department of Public Sulety.
	Signature:	Douglas B. Higgins Douglas B. 20190315 States Company Control of Public Safety, Control of Public Safety, Control of Con
	Title:	Division Chief
	Date:	03-15-19



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) belo	DW:						
	UNTY PROPERTY SELL AND CONSU	PERMIT JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES						
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PI	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.						
Parking:	No event parking o	n Lee County maintained road rights-of-way.						
Ingress and Egress: Use all established means of ingress and egress.								
Special Arrangements:	None.							
	Print Name: Signature:	Bryan Miller						
	Title: Date:	Senior Project Manager March 13, 2019						



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ate box(es) bel	ow:	
☐ SPECIAL EV	ENT PERMIT		
	UNTY PROPERTY		
PERMIT TO	SELL AND CONSU	JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES	
FILM PERM	IIT		
AFTER REVIEWING THE WILL REQUIRE THE APP	APPLICATION, P LICANT TO COMP	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGAN PLY WITH FOR THEIR EVENT.	IZATION
Illumination:	Event organizer mu	ust provide own lighting if needed to safely run the event.	and the second s
Parking Areas:	Park Gates Open at Parking is limited to	t 7:00 am o the designated parking areas inside Lakes Park. Parking is first come, first s ed to display their event parking pass, display their paid parking receipt or h	serve. All
	Regional Parking st		
Special Arrangements:	first stations. All tra No painting or peri directional signs (II Race course and pa Event banners may	responsible for set up and break down of race route/event signs, drink stations hand event trash and debris must be cleaned up prior to leaving the park. I manent markings allowed on the roads or pathways (chalk is acceptable). Refer survey flags, real estate signs and cones) are permitted. The arthways must cleaned up by 10:00 am. To be hung at your Shelters. To or vehicles are permitted on the pathways.	
	Print Name:	Alica Flaniack	
	Signature:	Abse Flangock	
	Title:	Deputy Director	
	Date:	3/6/19	
Walk 4 Hope			
Walk 4 Hope Lakes Park L	1/6/19	Page 10	



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	e box(es) belo	OW:
SPECIAL EVEI USE OF COUI PERMIT TO S FILM PERMIT	NTY PROPERTY ELL AND CONSU	PERMIT JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
AFTER REVIEWING THE A	PPLICATION, P	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.
Insurance Requirements:	occurrence to pro	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
Special Arrangements:	A Certificate of In Board of County additional insure Subject to proof	
	Print Name: Signature:	Mike Figueroa The form
* · · · · · · · · · · · · · · · · · · ·	Title: Date:	Risk Program Manager March 6, 2019

Client#: 1441113

132HOPEHOS

ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/25/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

11	PORTANT: If the certificate holder is e terms and conditions of the policy, ertificate holder in lieu of such endors	certa	in po	olicies may require an end	dorsem	ent. A stater	dorsed. If SU ment on this	BROGATION IS WAIVE certificate does not con	D, sub) ifer rig	ect to hts to the
PRO	DUCER				CONTAC NAME:	T				
	Griff Insurance Services			The state of the s	A/C, No.	Ext): 239 43	3-4535	(A/C, No):	866-8	81-5271
	15 Bell Tower Drive				ADDRES	s: mmcnal	ly@mcgriffi	insurance.com		
	t Myers, FL 33907						INSURER(S) AFI	FORDING COVERAGE		NAIC#
239	433-4535				INSURER A : Allied World Surplus Lines Ins					24319
INSU	RED					RB: Hartford Und				30104
	Hope Hospice and Commu	nity			INSURE	R C : Hartford Fire	Insurance Co.			19682
	Services Inc.			=	INSUREI	RD:		·		
	9470 Health Park Circle				INSURE	RE:				
	Fort Myers, FL 33908				INSURE	RF:				
CO	VERAGES CER	ΓIFIC	ATE	NUMBER:		e 7 1000		REVISION NUMBER:		
TH	IIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY REC ERTIFICATE MAY BE ISSUED OR MAY P KCLUSIONS AND CONDITIONS OF SUCH	QUIRE ERTA POLI	MEN' IN, T CIES.	T, TERM OR CONDITION OF	BY TH	REDUCED E	DESCRIBED H	HEREIN IS SUBJECT TO A	ALL THE	
INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)		LIMIT	r	
A	GENERAL LIABILITY	Х		03038343		2/17/2018	02/17/2019	EACH OCCURRENCE	\$	0,000
	X COMMERCIAL GENERAL LIABILITY							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300.	
	CLAIMS-MADE X OCCUR							MED EXP (Any one person)	\$5,00	
	X Ded: \$25,000							PERSONAL & ADV INJURY	-	0,000
								GENERAL AGGREGATE	\$3,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							PRODUCTS - COMP/OP AGG	 	LUDED
	POLICY PRO- JECT LOC						`	COMPINED CINCLE LIMIT	\$	
В	AUTOMOBILE LIABILITY			21UECUV0924		02/17/2018	02/17/2019	COMBINED SINGLE LIMIT (Ea accident)	-	0,000
	ANY AUTO							BODILY INJURY (Per person)	\$	
	ALL OWNED SCHEDULED							BODILY INJURY (Per accident)	ļ	
	V NON-OWNED							PROPERTY DAMAGE (Per accident)	\$	
	A HIRED AUTOS AUTOS								\$	
-	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$	
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	
									\$	
С	DED RETENTION \$ WORKERS COMPENSATION			21WNS27100		05/01/2018	05/01/2019	X WC STATU- OTH-		
C	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE							E.L. EACH ACCIDENT	s1,00	0,000
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A	/A					E.L. DISEASE - EA EMPLOYEE	\$1,000,000	
	(Mandatory in NH) If yes, describe under							E.L. DISEASE - POLICY LIMIT		
	DÉSCRIPTION OF OPERATIONS below				S-b-Jul		is required)		***************************************	
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHICE: Parkinson's Walk, 4/6/19 at Lake	LES (attach urk I	Ft. Myers FL: Lee Cour	ntv BO	CC & Lee	County Boa	rd of		
KE	: Parkinson's Walk, 4/6/19 at Lake mmissioners are included as add	ition	al in	sured for general liahi	lity wi	nen require	d in written	agreement.		
Co	mmissioners are included as add	INVII	WI 181							
				Ok 03/0	6/2019)				
				Dr. V	1.					
				Mulphus	from	MANAGEMENT				

CE	RTIFICATE HOLDER				CANC	ELLATION				
	Lee County Risk Manag PO Box 398 Fort Myers, FL 33902	eme	nt		THE	EXPIRATIO	N DATE THE	ESCRIBED POLICIES BE CA EREOF, NOTICE WILL B DLICY PROVISIONS.	ANCELL BE DEL	ED BEFORE IVERED IN
	rottinyeta, i E 0000k				AUTHO	RIZED REPRES	ENTATIVE			
					Ma	na At la Chai	-			

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Client#: 1441113

132HOPEHOS

ACORD.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/25/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

Certificate noticel in fied of such andorsament(s).				
PRODUCER	CONTACT NAME:			
McGriff Insurance Services	PHONE (A/C, No.): 8	66-881-5271		
13515 Bell Tower Drive	E-MAIL ADDRESS: mmcnally@mcgriffinsurance.com			
Fort Myers, FL 33907	INSURER(S) AFFORDING COVERAGE	NAIC#		
239 433-4535	INSURER A : Allied World Surplus Lines Ins	24319		
Hope Hospice and Community Services Inc.	INSURER B ; Hartford Underwritera Insurance	30104		
	INSURER C: Hartford Fire Insurance Co.	19682		
	INSURER D:			
9470 Health Park Circle	INSURER E:			
Fort Myers, FL 33908	INSURER F:			
COVERAGES CERTIFICATE NUMBER:	REVISION NUMBER:			

COVERAGES

CERTIFICATE NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE

ADDITIONAL THE POLICY STREET OF THE POLICY PERIOD NAMED ABOVE TO WHITE POLICY STREET OF THE POLICY PERIOD NAMED ABOVE TO WHITE POLICY STREET OF THE POLICY PERIOD NAMED ABOVE TO WHITE POLICY STREET OF THE POLICY PERIOD NAMED ABOVE TO WHITE POLICY STREET OF THE POLICY PERIOD NAMED ABOVE TO WHITE POLICY STREET OF THE POLICY PERIOD NAMED ABOVE TO WHITE PERIOD

SR	TYPE OF INSURANCE	ADDL SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY	Х	03038343	02/17/2018	02/17/2019	EACH OCCURRENCE	\$1,000,000
	X COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,000
	CLAIMS-MADE X OCCUR					MED EXP (Any one person)	\$5,000
	X Ded: \$25,000					PERSONAL & ADV INJURY	\$1,000,000
	00000000					GENERAL AGGREGATE	\$3,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:				l l	PRODUCTS - COMP/OP AGG	\$INCLUDED
	POLICY PRO- JECT LOC			***************************************			\$
}	AUTOMOBILE LIABILITY		21UECUV0924	02/17/2018	02/17/2019	COMBINED SINGLE LIMIT Ea accident	\$1,000,000
	ANY AUTO					BODILY INJURY (Per person)	\$
	ALL OWNED X SCHEDULED AUTOS NON-OWNED AUTOS X HIRED AUTOS X AUTOS AUTOS AUTOS AUTOS AUTOS AUTOS					BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
	70.55						\$
	UMBRELLA LIAB OCCUR					EACH OCCURRENCE	\$
	EXCESS LIAB CLAIMS-MADE			***		AGGREGATE	\$
	DED RETENTION \$			uneestate to		11 300 1-01	\$
	WORKERS COMPENSATION	1	21WNS27100	05/01/2018	05/01/201 9	X WC STATU- OTH-	
	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A				E.L. EACH ACCIDENT	\$1,000,000
-	(Mandatory in NH)	NIA				E.L. DISEASE - EA EMPLOYEE	\$1,000,000
-	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	\$1,000,000
-							
				every consistent of the constraint of the constr			

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
RE: Parkinson's Walk, 4/6/19 at Lakes Park, Ft. Myers FL: Lee County BOCC & Lee County Board of
Commissioners are included as additional insured for general liability when required in written agreement.

CERTIFICATE HOLDER	CANCELLATION
Lee County Risk Management PO Box 398 Fort Myers, FL 33902	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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SPECIAL EVENT Accident Insulation, upon acceptance and approval by Nationw	rance Policy Application	bus. Ohio	43216. will b	Print or type only
part of Specified Hazard Insurance Policy Number	502- spice and Community Services Inc.	B- 64 42 6 42 111 W	7.02.10, 32737 8.	
0470 Unnikh Dank Cleala	Ft. Myers	FL	33908	Lee 📻
W601633		7 3m		**************************************
2.Policy Term: The policy term starts at 12:01 a.m. on 04 / 06 / 19 which is the effective date, and ends at 12:01 a.m. on 04 / 07 / 19 which is the termination	4.Maximum Benefit Amounts The word "None" means the benefit Provisions ACCIDENTAL DEATH & SPECIFIC	Maximun	cluded n Benefit A	Amounts
date. Policy term may not exceed 6 months.	with a \$250,000 overall maximum	n for any c	ne accident	
3.Covered Activities	Death	\$5,000	\$5,000	\$5,000
The special event activity(ies) checked below which is (are) sponsored and directly supervised by the plan sponsor.	Specific Loss (Face Amount) MEDICAL EXPENSE	10,000	10,000	10,000
(Use PHI Codes)	Accident Deductible	None	None	None
	Overall Maximum	25,000	25,000 2220P 4220E	25,000
*	OFFICE USE ONLY	ALLUY ALLUC	424VY 422VE	22207 42200
5.Premium Rates by Class(es) of Eligible Per- CL Eligible Persons All participants or all participants and staff in the below which is (are) sponsored and directly supposed an	he activity(les) checked	Daily Premi	um rates per E Y Plan 🔲 E)	
1 Adult Study School Bible School (PHt580)		\$0.05		50.04
2 Amateur Theater Amusement/Water Park Outin Beauty Contest Exhibit Fashion Show Fest Haunted House Hay Ride Museum Outing	ival Fund-Raising Drive Pageant Parade Picnic			
☐ Prom ☐ Recital ☐ Reunion ☐ Wedding ☐ Zoo Ot		0.09		0.07
3 Battle Re-Enactment Blathlon Bicycling (except Whitewater) Darts Exercise Fill Horseback Riding Hunting Jogging Marat Science Field Study Shooting Match Skating Triathlon Walk-A-Thon Weightlifting (PHIS82)	ishing □Golf □Gymnastic □Hiking hon □Manual Training School	0.24		0.17
	2.40		1.70	
4 LI Martial Arts (Except Competition) Li Paintball (PH586) 5 Whitewater Boating/Rafting Trip or Tour (PH676)				0.70
6 ☐ Air Trip or Tour ☐ Backpacking Trip or Tour ☐ Bicyc	0.95		<u> </u>	
□ Volunteer Construction and/or Repair Work □ Other Water Trip or Tour (PHI583)				0.17
7 Cave Exploring/Rappelling Scuba/Skin Diving S	inowboarding Snow Ski Trip or Tour (PHIS85)	2.40		
8 Other Land Trip or Tour (PHIS84)		0.09		
9 All spectators for the activity(ies) checked above		0.09		0.07
When a person on a given day is taking part in more than highest rated activity. The practice and/or play of league. The minimum premium per policy term is \$225 i medical expense EXCESS plan has been elected. 6. The Policy is to cover all eligible persons which inc. 7. It is understood and agreed that: (a) the premium the eligible persons toward the cost of the insurance.	sports is excluded. If the medical expense PRIMARY plan Clude: participants only (06), or m will be paid entirely by the plan spon	has been participan	elected and ots and staff contribution	\$175 if the - (09) made by
total premium due as shown on the Premium Re (NY) Any person who knowingly and with invent to defraud any inst- any materially false information, or conceals for the purpose of m	eport. Brance company or other person files an application sistending, information concerning any fact materi	ofor insurance	or statement of commits a frauduler	laim containing
which is a crime, and shall also be subject to a civil penalty not By sending your check to Nationwide Life Insurance Company ("Na convert your check into an electronic fund transfer. Please be awar	ntionwide"), you give your consent to Nationwide that your bank account may be debited as sooi	to authorize on as the same	our financial insti day we receive y	tution to our payment
and you will not receive a canceled check. For authorized checking By signing below, you agree that you have re				
by Signing Delove, you agree that you have to 502-BAGP W00000017500 McGriff Insurance Services / KRK Insurance	SII FIN	10/11	app	1 1 m 2 2 3 2 3 3 3 3 4
P-evious Policy Names	Signature of Agencies /	7	<u> </u>	
01/29/19 Date	J2 and sy, CFG	-U		·
Agent's signature and humber	9470 HealthPerk Cir., Ft. Myers Ft. 33908 Andress of Applicant			
239-433-7123	239-482-4873			
Argent's Preme Harmine temperature of the second and the second an	Applicant's Priorie Number Jil Lampley@hopehospics org			
Rigent a E-mail Address GR-9050	Appleants E-mail Address Check box if no agent was	used.		O-587, 660 & 676) @ AO.2 (O2/16) Page 3 of 6

PREMIUM REPORT (Must be completed and sent in with the Application.)

years of age Age range of participants (not staff): 3 Number of Eligible Persons Anticipated to be Insured Daily Premium per Eligible Person Premium Dates of Covered of Days Premium Due Activities Participant Total + 20 x\$ 0.17 = \$ 45.90 =\$ 45.90 Walk-A-Thon 04/06/19-04/07/19 250 = 270 X \$ U.U/ = 50 ≟ \$ 3.50 x 1 =\$ J.DU Spectators + = x\$ =\$ =\$ + X =\$ 600-600x\$ = \$ X x\$ =\$ = \$ X

Total Premium Due (Subject to policy minimum*) \$ 175.00

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The annual minimum premium per policy term is \$225 for PRIMARY medical coverage and \$175 for EXCESS medical coverage.

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I certify that to the best of my knowledge and belief: (1) the preceding information is correct and complete; (2) premium is being paid for the total number of eligible persons who are anticipated to be insured during the policy term; and (3) the premium is being paid entirely by the plan sponsor with no contribution made by the eligible persons toward the cost of the insurance.

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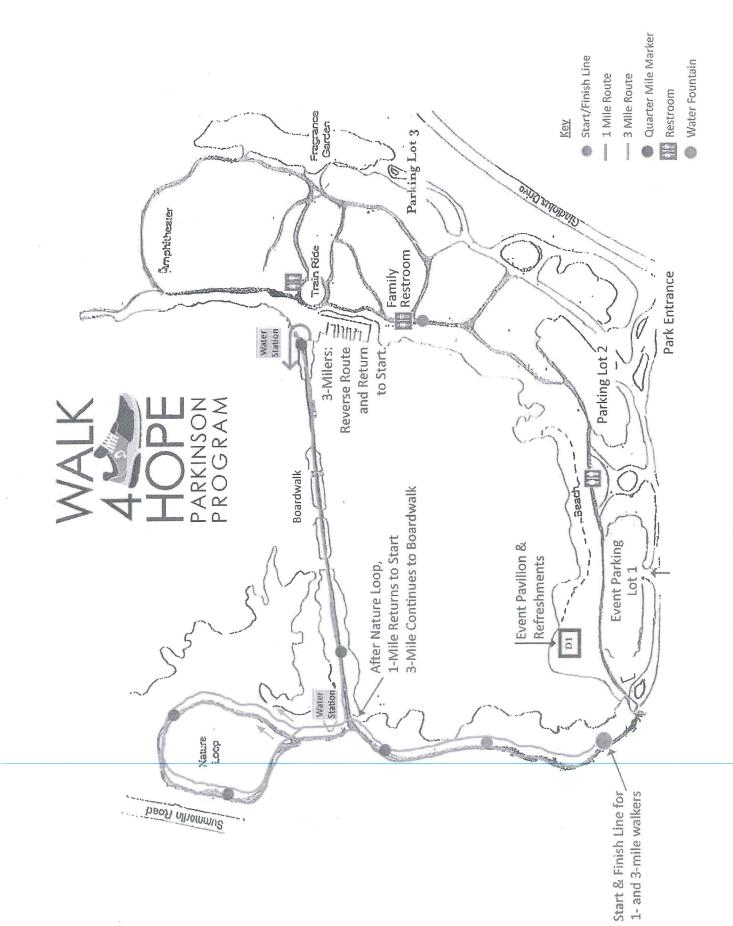
239 489 9163

Jill. Lampley @ Hope Hos. org

Separature of Aphicans

Fax 229 482 3380

Note: For authorized checking account withdrawal (also called Automated Clearing House "ACH") download and complete the Authorization Form found at www.nationwide.com/ach or for credit card payment call. (844) 203-2691.



In case of emergency dial 911. For wheel chair assistance, call 239-994-8416.