

EVENT PERMIT



Ordinance 17-08

CITY OF PALMS HALF MARATHON AND 5K

PERMIT NUMBER: TMP2019-00074

Date(s) of Event: MARCH 2, 2019 FROM 5:00AM UNTIL 10:30AM

Property Owner:

TIITF STATE OF FLORIDA

Applicant:

DREW HAMERNIK

239-465-4752

Description:

HALF MARATHON AND 5K RACE UTILIZING SIDEWALK IN RIGHT-OF-WAY ALONG COUNTY MAINTAINED ROAD OF BEN HILL GRIFFIN PARKWAY (NO

LANE CLOSURES) ON MARCH 2, 2019 FROM 5:00AM UNTIL 10:30AM

Location of event:

10501 FGCU BLVD S, FORT MYERS, FL 33965

BEN HILL GRIFFIN PKWY

Will the event be attended by 1000 or more people? No

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event? No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County/Commissioners

Lee County, Florida

County Manager

Date

ftmpprmt_specialevent.rpt



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

Check the appropriate box(es) below:

X	SPECI	AL E	VENT	PE	RM	IT
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USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

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Title of Event / Name of Production	City of Palms Half Marathon and 5K
Date(s) of Event / Production:	March 2, 2019 7:00 a.m10:00 a.m.
Location(s) of Event:	FGCU Campus and Ben Hill Giffin Parkway
Name of Applicant:	Elite Events Florida, Inc.
Applicant Address:	3307 Thomasson Drive Naples, Florida 34112
Applicant Phone Number:	239-465-4752
Contact Person: (If different from applicant)	Drew Hamernik
Contact Phone Number: (If different from applicant)	
Email Address:	drew@eliteevents.org
Estimated Attendance:	700
Event Description: Include each activity, when activities take place, etc.	Both races start at 7:00 a.m. and utilize FGCU campus. The Half marathon will then use one northbound lane from the northern entrance of FGCU until almost Alico Road and the sidewalk of the same. Finish will be near Alico Arena for both races.
Hours of Operation:	5:00 a.m 10:30 a.m.
STRAP # of Parcel:	1346920000010010
Owner of Premises*:	

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

-		
What is the Zoning Classification of the	e premises?	
Are any temporary structures to be ins	talled for the event? Yes No	Type:
Do you have the appropriate permits for	or the temporary structures?	T Yes No
* For a 'Special Event' and 'Use of Cou	nty Property' permit, submit a site pla	n with all proposed facilities and activitie
Insurance Company Insuring the Event	: National Casualty Company/National L	ife Company
Note: Certificate of Insurance must be submitted		
Surety Company Bonding this Event (N	lame and Address):	
	Will Food be Available at this Even	t? Will Alcoholic Beverages be served/consumed at this Event?
⊤Yes ▼ No	☐ Yes No	├ Yes ▼ No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must b included on the certificate of insurance	e If yes, liquor liability coverage must be included on the certificate of insurance
Name & Address of Organization Providing Food:	Elite Events	
Type of Food being Served:	Snacks	
Organization Sponsoring the Event:	PROPERTY PERMIT Elite Events Florida, Inc. For Solicitation in the County Rights-of	-Way:
Name of Charity: FGCU Campus Rec		
Address of Charity: 10501 FGCU Blvd.	S. Fort Myers, FL 33965	
Phone Number: 239-590-1000		
Non-profit certificate/registration nu	ımber:	
(Proof of registration with the Dept. of Agriculture	e & Consumer Services §496.405 or proof the organ	zation is exempt from this requirement. §316.2045)
Section III - SALE/CONSUME	PTION OF ALCHOLIC BEVERAG	ES PERMIT
Is alcohol being sold/consumed on Conference on Conference on the second	ounty Property? ed. Only non-profit organizations can sell alcohol or	Yes X No County Property.
Non-profit certificate/registration nu (Required if alcohol is to be <u>SOLD</u> at the event)		
Please note: A permit from the State of Flor	ida Division of Alcoholic Beverages and Tobacc	o may also be required; please call (239) 344-088



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

TV Movie or Spe	:1	-	TV Series / F	Pilot		TV Commer	cial		Still Photos	
					,			•		
Public Service A	nnouncement]	Industrial / L	ocumentary	,	Other.				
ll any of the follo	wing be neede	d or	included*?							
Stree	t Closure					☐ Yes	Г	No		
Traff	ic / Crowd Cont	trol				Yes	Γ	No		
Fire o	or Burning					Yes	1	No		
Explo	sives or Pyrote	echni	cs			T Yes	厂	No		
Anim	nals, Large or Sr	mall				Yes	Γ	No		
Cons	truction of Any	/ Kind	H			Yes	Γ	No		
Large	e and/or Nume	rous	Vehicles			Yes	Г	No		
Helio	copters, Boats,	etc.				Yes	厂	No		
Stun	ts					T Yes	Γ	No		
Othe	er					Yes		No		
Special Parking F	Requirements:									
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Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

His/Het Kitowicage.	
Signature of Applicant	Linoba A. Hamerik Witness
DREW HAMGRNIK, CEO Print Name of Applicant and Title	Linda A. Hamernik
Print Name of Applicant and Title	Print Name of Witness
2/11/19 Date	Feb. 2, 2019 Date
LIGITA 7	



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropri	ate box(es) bel	low:
√ SPECIAL EV	ENT PERMIT	
USE OF CO	UNTY PROPERTY	PERMIT
F PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	IT	
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Parking:	Parking in aut	horized areas only.
Deputies (How Many?):	None Event is to be	handled by FGCU PD
Fee for Services:	None	
Special Arrangements:	permit and la	rent is the sole responsibility of FGCU PD due to late submission of ck of manpower. Any and all incidents, traffic control, security handled by FGCU PD. The Lee County Sheriff's office will have no in this event.
	to ensure sat	nd Elite Events staff will need to be positioned throughout race route fety of participants. There will be no lane or road closures during pants will only utilize the sidewalks on Ben Hill Griffin parkway.
	Print Name:	Lt. K. Sonier
	Signature:	If- Buy Jan 95087
	Title:	Special Events, Permits and Details

Date:



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropriate	box(es)	below:
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SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

FILM PERMI		
AFTER REVIEWING THE AVPLI	APPLICATION, PLEA CANT TO COMPLY \	SE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.
Treatment Facilities:	None necessary.	
Medical Personnel:	Require one ambuland	ce with two personnel. As discussed and arranged on the telephone.
Medical Supplies / Equipment:	None necessary.	
Safety Requirements:	No additional precaut	cions necessary.
Fee for Services	One ambulance with 10:30 am = 4 hrs +1 h	crew: \$100.00/hour + and additional hour for setup and breakdown. (6:30 am to r = 5 hours x \$100.00) \$500.00 total
Special Arrangements:	Please call 911 in the 239 533-3911.	event of an emergency. To arrange special event coverage, contact our office at
	Print Name: Signature: Title:	Douglas B. Higgins Douglas B. Higgins Digusly signed by Douglas B. Higgins Discordinated BM, equils, art of County, Department of Public Safety, and Discordinated BM, equil-displayable represent c-UT Division Chief
	Date:	02-25-2019



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) belo	ow:	
SPECIAL EV	ENT PERMIT		
□ □	UNTY PROPERTY	PERMIT	
PERMIT TO	SELL AND CONSU	IME ALCOHOLIC BEVERAGES WITHIN LEE COL	JNTY FACILITIES
FILM PERM	IIT		
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AFTER REVIEWING THE	APPLICATION, PI	EASE INDICATE BELOW WHAT ARRANGEME	ENTS YOUR ORGANIZATION
WILL REQUIRE THE APPL	ICANT TO COMP	LY WITH FOR THEIR EVENT.	
	The same of the sa		
Parking:	No event parking o	n Lee County maintained road rights-of-way.	
Ingress and Egress:	Use all established	means of ingress and egress.	
		ith truffic control as need	lod Law Enforcement and/or
Special Arrangements:	Use Lee County Sh their designees sha	eriff's Office for assistance with traffic control as need Il be stationed at all side-street major crossings and s	ignalized intersections for traffic
	control purposes.		
		18 1	
	Print Name:		
	Signature:	Bryan D. Miller Digitally signed by Bryan D. Miller Date: 2019.02.22 07:51:14-05'0	ller 00'
	Title:	Senior Project Manager	
	Date:	February 22, 2019	



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropr	iate box(es) bel	ow:			
▼ SPECIAL E	VENT PERMIT				
	DUNTY PROPERTY				
PERMIT TO	SELL AND CONSU	JME ALCOHOLIC BE	VERAGES WITHIN LE	EE COUNTY FACI	LITIES
FILM PERM	MIT ·				
AFTER REVIEWING THI WILL REQUIRE THE APF	E APPLICATION, P PLICANT TO COMP	LEASE INDICATE BE LY WITH FOR THEIR	LOW WHAT ARRAN EVENT.	GEMENTS YOU	R ORGANIZATION
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]		,		
Parking Areas:	N/A				
	100				
Special Arrangements:	event on private pr	operty and will not inte	rfere with Parks operat	ions or programs.	
			,		
	1				
	Print Name:	Alise Flanjack			
	Signature:	thie Flange	rk		
	Title	Deputy Director			
	Title:				
	Date:	2-21-19			
City of Palars	Alf Marathon				
1		Page 1	0		

4/20/19



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

FILM PERMIT AFTER REVIEWING THE A WILL REQUIRE THE APPLIC	NT PERMIT NTY PROPERTY I ELL AND CONSU PPLICATION, PI CANT TO COMPI	PERMIT IME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.
nsurance Requirements:	occurrence to pro aforementioned e	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
Special Arrangements:	A Certificate of In Board of County (additional insure Subject to proof	
	Print Name:	Mike Figueroa
	Signature:	The firm
	Title:	Risk Program Manager
	Date:	February 21, 2019



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/15/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

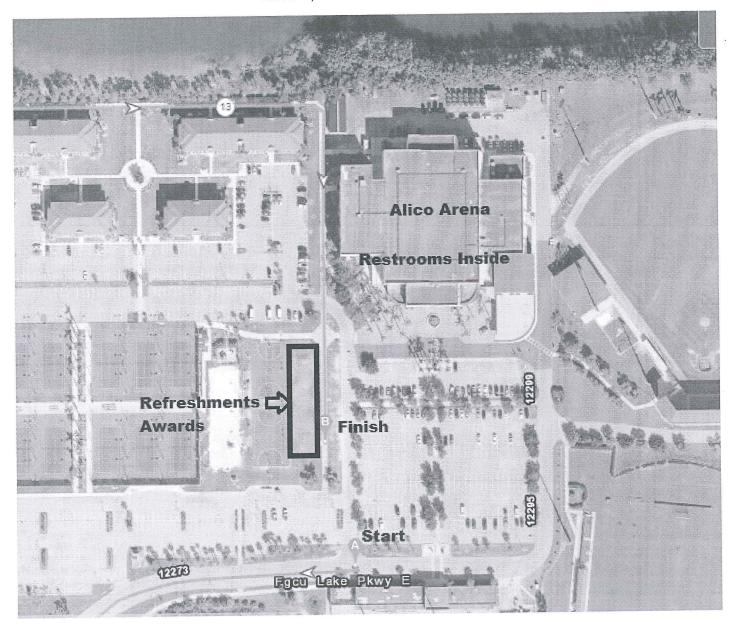
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on the certificate holder in lieu of such endorsement(s).

RODUCER			cate holder in lieu of such	CONTACT Margaret	Mayers			
nsurance Management Group			•	PHONE (260) 3	38-2925	FAX (A/C, No):		
59 E. 4th St.				I IAG, NO. EXIII	@Insmgt.com	1 (124)1149		
				ADDITEOS:		DING COVERAGE		NAIC #
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Road Runners Club of Americ	a/2019	and it	s Metubel Cinos	INSURER C:				
1501 Lee Highway				INSURER D:				
Sulte 140				INSURER E :				
Arlington			VA 22209	INSURER F:				
OVERAGES CE	RTIFIC	ATE	NUMBER: 2019 \$1M A.I.			REVISION NUMBER:	<u> </u>	
THIS IS TO CERTIFY THAT THE POLICIES O INDICATED, NOTWITHSTANDING ANY REQ CERTIFICATE MAY BE ISSUED OR MAY PER EXCLUSIONS AND CONDITIONS OF SUCH	UIREME ITAIN, TI POLICIE	ENT, TE HE INS S. LIM	ERM OR CONDITION OF ANY SURANCE AFFORDED BY THI ITS SHOWN MAY HAVE BEEN	E POLICIES DESCRIBE REDUCED BY PAID C	D HEREIN IS S LAIMS.		-IIS	
TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
COMMERCIAL GENERAL LIABILITY	1,100	1710				EACH OCCURRENCE DAMAGE TO RENTED	\$ 1,000,00	0
CLAIMS-MADE X OCCUR						PREMISES (En occurrence)	\$ 500,000	
Legal Liability to							\$ 5,000	
Participant \$1,000,000	-		KRO0000007654500	12/31/2018	12/31/2019	PERSONAL & ADV INJURY	\$ 1,000,00	
GEN'L AGGREGATE LIMIT APPLIES PER:	-	1				GENERAL AGGREGATE	\$ Unlimited	
DPPO.						LUCDOOLD GOING LOLL LICE	\$ 1,000,00	0
					•		\$ 500,000	
OTHER: AUTOMOBILE LIABILITY	+	_				COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,00	0
ANYAUTO							\$	
OWNED SCHEDULED			KR00000007654500	12/31/2018	12/31/2019	BODILY INJURY (Per accident)	\$	
AUTOS ONLY AUTOS NON-OWNED			14.0000000			PROPERTY DAMAGE (Per accident)	\$	
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UMBRELLA LIAB OCCUR						EACH OCCURRENCE	\$	
EXCESS LIAB CLAIMS-MAI	E					AGGREGATE	\$	
DED RETENTION \$						PER OTH- STATUTE ER	4	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/	N							
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A		· ·			E.L. EACH ACCIDENT	\$	
(Mandatory in NH)				l l	1	E.L. DISEASE - EA EMPLOYEE	\$	
	-1						<u>*</u>	
Mandatory in Ari Mandatory in Ari Mandatory in Ari DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	
If yes, describe under DESCRIPTION OF OPERATIONS below	_					Excess Medical	\$ \$10,000	
if yes, describe under DESCRIPTION OF OPERATIONS below			SPX0000030282400	12/31/2018	12/31/2019		\$	
if yes, describe under DESCRIPTION OF OPERATIONS below Excess Medical & Acoldent (\$250 Deductible/Claim) ESCRIPTION OF OPERATIONS / LOCATIONS / VEHI	LES (AC	CORD 1	01, Additional Remarks Schedule,	, may be attached if more s	paco is required)	Excess Medical AD & Specific Loss	\$ \$10,000	
if yes, describe under DESCRIPTION OF OPERATIONS below Excess Medical & Accident (\$250 Deductible/Claim) ESCRIPTION OF OPERATIONS / LOCATIONS / VEHI ee County Board of County Commissioners ESPECTS THEIR INTEREST IN THE OPE	politica RATION av 5K	l subd IS OF 11/28/	01, Additional Remarks Schadule, ivision & Charter of the state THE NAMED INSURED. C 19 Thanksgiving Day 5K IN 112 Ok 02/21/20	, may be attached if more so of Florida are NAMED DATE OF EVENT(S): 3. ISURED RRCA CLUB/	paco is required) AS AN ADDITI	Excess Medical AD & Specific Loss ONAL INSURED AS ars City of Palms Half	\$ \$10,000 \$2,500	
if yes, describe under DESCRIPTION OF OPERATIONS below Excess Medical & Accident (\$250 Deductible/Claim) ESCRIPTION OF OPERATIONS / LOCATIONS / VEHI ee County Board of County Commissioners ESPECTS THEIR INTEREST IN THE OPER Iderathon & 5K 7/04/19 USA Independence Ettn: Drew Hamernik, 3307 Thomasson Dr., 1	politica RATION av 5K	l subd IS OF 11/28/	01, Additional Remarks Schedule, Ivision & Charter of the state THE NAMED INSURED. C 19 Thanksgiving Day 5K IN	, may be attached if more so of Florida are NAMED DATE OF EVENT(S): 3. ISURED RRCA CLUB/	paco is required) AS AN ADDITI	Excess Medical AD & Specific Loss ONAL INSURED AS ars City of Palms Half	\$ \$10,000 \$2,500	
If yes, describe under DESCRIPTION OF OPERATIONS below Excess Medical & Accident	politica RATION ay 5K Japles, I	l subd IS OF 11/28/	01, Additional Remarks Schadule, ivision & Charter of the state THE NAMED INSURED. C 19 Thanksgiving Day 5K IN 112 Ok 02/21/20	cancellation ca	Paco le roquired) AS AN ADDITI //02/19 Fort Mys EVENT MEMB THE ABOVE DE DATE THEREO TH THE POLIC	Excess Medical AD & Specific Loss ONAL INSURED AS ars City of Palms Half ER: Elite Events Florida, INC SCRIBED POLICIES BE CAN F, NOTICE WILL BE DELIVER	\$ \$10,000 \$2,500	FORE
if yes, describe under DESCRIPTION OF OPERATIONS below Excess Medical & Accident (\$250 Deductible/Claim) ESCRIPTION OF OPERATIONS / LOCATIONS / VEHI- ee County Board of County Commissioners: ESPECTS THEIR INTEREST IN THE OPERATION & 5K 7/04/19 USA Independence Extension of the Extension of the County Commissioners (Introduced in the Extension of County Commissioners) ERTIFICATE HOLDER 03/02/19 County of Lee BOO	politica RATION ay 5K Japles, I	l subd IS OF 11/28/	01, Additional Remarks Schadule, ivision & Charter of the state THE NAMED INSURED. C 19 Thanksgiving Day 5K IN 112 Ok 02/21/20	, may be attached if more a of Florida are NAMED DATE OF EVENT(S): 3. ISURED RRCA CLUB/ 019 CANCELLATION SHOULD ANY OF THE EXPIRATION	Paco Is roquired) AS AN ADDITI /02/19 For! Myd EVENT MEMB THE ABOVE DE DATE THEREO TH THE POLIC	Excess Medical AD & Specific Loss ONAL INSURED AS ars City of Palms Half ER: Elite Events Florida, INC SCRIBED POLICIES BE CAN F, NOTICE WILL BE DELIVER	\$ \$10,000 \$2,500	FORE

Site Map

FGCU-City of Palms Half Marathon

March 2, 2019 7:00 a.m.-10:30 a.m.



Course Map at:

http://www.cityofpalmshalf.com/course.html

City of Palms Half Marathon and 5K

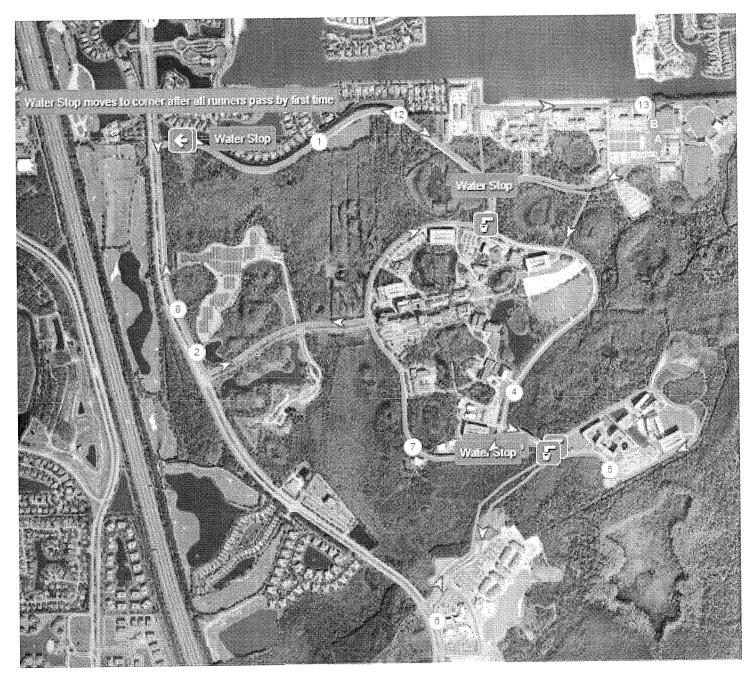
March 2, 2019 7:00 a.m.

To zoom in on any area:

http://www.cityofpalmshalf.com/course.html



Full Course



Southern section of course



Northern section of course