

# **EVENT PERMIT**



Ordinance 17-08

# NATIONAL KIDNEY FOUNDATION OF FLORIDA KIDNEY WALK

PERMIT NUMBER: TMP2019-00073

Date(s) of Event: MARCH 24, 2019 FROM 8:30AM UNTIL 11:00AM

Property Owner:

LEE COUNTY

Applicant:

SAVANNA LANZA

407-894-7325

Description:

FUNDRAISING WALK FOR THE NATIONAL KIDNEY FOUNDATION WITH

SPONSORS, GUEST SPEAKERS, AND AWARDS

Location of event: 7330 GLADIOLUS DR, FORT MYERS, FL 33908

LAKES REGIONAL PARK

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager

Date

ftmpprmt\_specialevent.rpt



# **Event Application**

**Special Event** 

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography

TMP 2019-00073



## **Event Application**

Check the	e approp	riate box	(es) below:
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USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	National Kidney Foundation of Florida Kidney Walk
Date(s) of Event / Production:	March 24th, 2019
Location(s) of Event:	Lakes Regional Park
Name of Applicant:	National Kidney Foundation of Florida/Savanna Lanza
Applicant Address:	1040 Woodcock Rd Ste 119 Orlando, FL 32803
Applicant Phone Number:	407-894-7325; 321-298-4437
Contact Person: (If different from applicant)	
Contact Phone Number: (If different from applicant)	
Email Address:	slanza@kidneyfla.org
Estimated Attendance:	300 individuals
Event Description: Include each activity, when activities take place, etc.	Non-competitive fundraising walk with sponsors, guest speakers, and awards for top fundraisers
Hours of Operation:	8:30 ~ 11:00 am
STRAP # of Parcel:	26-45-24-00-00008.0000 LEE COUNTY
Owner of Premises*:	LEE COUNTY

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



#### Fill out the following questions for allpermit types:

further details

What is the Zoning Classification of the	premises? County	
Are any temporary structures to be inst	alled for the event?   Yes   No	Type: 10x10 tents
Do you have the appropriate permits fo	r the temporary structures?	┌ Yes ┌ No
* For a 'Special Event' and 'Use of Counindentified, including all parking areas.	ity Property' permit, submit a site plan w	vith all proposed facilities and activities
Insurance Company Insuring the Event:	Crystal and Company	
Note: Certificate of Insurance must be submitte	d at time of application	
Surety Company Bonding this Event (Na	ame and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
┌─Yes ┌─No	┌ Yes ┌ No	┌ Yes ┌ No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:		
Type of Food being Served:		
Section II - USE OF COUNTY P	ROPERTY PERMIT	nder der der der der der der gegen gegen gegen gegen gegen der
Organization Sponsoring the Event: Na	tional Kidney Foundation of Florida	
Fill out this portion for applications for	Solicitation in the County Rights-of-Wa	у:
Name of Charity: National Kidney Found	lation of Florida	
Address of Charity: 1040 Woodcock Rd S	ite 119 Orlando FL 32803	
Phone Number: 407-894-7325		
Non-profit certificate/registration num	ber: 59-2190073	
(Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organization	is exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPTI	ON OF ALCHOLIC BEVERAGES F	PERMIT
Is alcohol being sold/consumed on Coul If Yes, then a "Lee County Alcohol Permit" is required.	nty Property? Only non-profit organizations can sell alcohol on Count	┌─Yes ┌─No y Property.
Non-profit certificate/registration numi (Required if alcohol is to be <u>SOLD</u> at the event)	ber:	
Please note: A permit from the State of Florida	Division of Alcoholic Beverages and Tobacco may	also be required; please call (239) 344-0885 for



# Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

pe of Pro	duction (choose	all that app	огу):						
TV Mov	ie or Special	ľ	TV Series / Pilot	Γ	TV Comm	ercial	Γ	Still Phot	os
Public S	ervice Announc	ement	Industrial / Docu	mentary [	Other:				
ill any of t	the following be	needed or	included*?						
	Street Closur	e			┌ Yes	ì	No		
	Traffic / Crov	vd Control			┌─ Yes	Γ	No		
	Fire or Burni	18			┌ Yes	F	No		
	Explosives or	Pyrotechni	cs		┌─ Yes	T	No		
	Animals, Larg	e or Small			┌ Yes	F	No		
	Construction	of Any Kind			┌─ Yes	T	No		
	Large and/or	Numerous	Vehicles		┌─ Yes	Г	No		
	Helicopters, I	Boats, etc.			┌ Yes	Г	No		
	Stunts				┌─ Yes	Г	No		
	Other				┌─ Yes	Г	No		
For any (	marked Yes, pro	ovide furthe	r details below:					<del> </del>	
	marked Yes, pro		r details below:						
Special Pa	irking Requirem	ents:	r details below:	ent, facilities, e	etc.)				
Special Pa City or Co	orking Requirem Ounty Services R	ents: equired: (P	ersonnel, equipme I for local and stat available, please e	e records on p estimate as clo	roduction in sely as possil	ble.			onomic im
Special Pa City or Co The follow the indust	ounty Services R	ents: equired: (P	ersonnel, equipme	e records on p estimate as clo	roduction in sely as possil				onomic im <sub>l</sub>
Special Pa City or Co	ounty Services Reving Information try. If exact figure	ents: equired: (P	ersonnel, equipme I for local and stat available, please e	e records on p estimate as clo	roduction in sely as possil Nur	ble.			onomic im

#### **Applicant Agreement - Signature Required**



#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that	any and all information is accurate to the best of
his/her knowledge.	•
Duren Lang	maritomason
Signature of Applicant	Witness
Savanna LanzaCEO	Maritza Nassas
Print Name of Applicant and Title	Print Name of Witness
2/20/19	212019
Date	Date



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) belo	ow:		
SPECIAL E	/ENT PERMIT			
区 USE OF CC	UNTY PROPERTY I	PERMIT		
_ FILM PERN	MIT			
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLICANT TO COMPLY	EASE INDICATE BEL WITH FOR THEIR EV	OW WHAT ARRANGEMENTS /ENT.	YOUR ORGANIZATION
Fire Guards (How Many?)	N/A			
Fee for Services:	N/A			
Flammable Vegetation:	N/A			
First Aid Equipment:	CALL 911 IF NEEDED			
Fire Extinguishing:	N/A			
Special Arrangements:	N/A			
	Print Name:	Nate Burley		_
	Signature:	Nate Burley	Digitally signed by Nate Burley Date: 2019.02.21 15:29:15 -05'00'	_
	Title:	Division Chief - Fire & L	ife Safety	_
	Date:	February 21, 2019		_



#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

□ USE OF COUNTY PROPERTY PERMIT

PERMIT TO	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT.
Parking:	Parking in authorized areas only.
Deputies (How Many?):	None
Fee for Services:	None
Special Arrangements:	Race must stay within the confines of the park.
	Print Name: Lt. K. Sonier  Signature:  Special Events, Permits and Details  Date:  2/22/19



### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) belo	ow:		
SPECIAL EV	ENT PERMIT			
⋉ USE OF CO	UNTY PROPERTY	PERMIT		
FILM PERM	<b>NIT</b>			
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLICANT TO COMPLY	EASE INDICATE BEI WITH FOR THEIR E	OW WHAT ARRANGEMENTS VENT.	YOUR ORGANIZATION
Fire Guards (How Many?)	N/A			
Fee for Services:	N/A			
Flammable Vegetation:	N/A			
First Aid Equipment:	CALL 911 IF NEEDEC	)		
Fire Extinguishing:	N/A			
Special Arrangements:	N/A			
	Print Name:	Nate Burley		_
	Signature:	Nate Burley	Digitally signed by Nate Burley Date: 2019.02.21 15:29:15 -05'00'	
	Title:	Division Chief - Fire &	Life Safety	_
	Date:	February 21, 2019		_



#### EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check	the	appro	priate	box(es	) below:
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FILM PERMIT

X	SPECIAL EVENT PERMIT
X	<b>USE OF COUNTY PROPERTY PERMIT</b>

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Treatment Facilities:	None necessary.		
Medical Personnel:	None necessary.		
Medical Supplies / Equipment:	None necessary.		
Safety Requirements:	No additional preca	utions necessary.	
Fee for Services	Not applicable.		
Special Arrangements:	Please call 911 in the 239 533-3911.	e event of an emergency. To arrange special event coverag	e, contact our office at
	Print Name:	Douglas B. Higgins	
	Signature:	Douglas B. Higgins  Distably regreat to Daughe & Propert  Distance Outgoing a Region or Lane Course, Department of Judas Sarry,  Color 2019 22 25 16 51 57 45 100	
	Title:	Division Chief	
	Date:	02-25-2019	



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) bel	ow:		
✓ USE OF COU			AGES WITHIN LEE COUNTY	/ FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PICANT TO COMP	LEASE INDICATE BELOV LY WITH FOR THEIR EVE	V WHAT ARRANGEMENTS NT.	YOUR ORGANIZATION
Parking:	No event parking o	n Lee County maintained ro	ad rights-of-way.	
Ingress and Egress:	Use all established	means of ingress and egres	S.	
Special Arrangements:	None.			
	Print Name:	Bryan Miller		
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Date: 2019.02.22 07:55:09 -05'00'	
	Title: Date:	Senior Project Manager February 22, 2019		_



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ate box(es) bei	ow:			
SPECIAL EV	ENT PERMIT				
√ USE OF CO	UNTY PROPERTY	PERMIT			
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES			
FILM PERM					
,		•			
		LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.			
llumination:	Event organizer must provide own lighting if needed to safely run the event.				
		•			
Parking Areas:	Park Gates Open at Parking is limited t vehicles are require Regional Parking s	o the designated parking areas inside Lakes Park. Parking is first come, first serve. All ed to display their event parking pass, display their paid parking receipt or have a			
Special Arrangements:	first stations. All tra No painting or per directional signs (II 10:00 am / 0 1:2 Event banners may	responsible for set up and break down of race route/event signs, drink stations and ash and event trash and debris must be cleaned up prior to leaving the park. manent markings allowed on the roads or pathways (chalk is acceptable). Removable E: survey flags, real estate signs and cones) are permitted but must cleaned up by Boan for 2019 event. At the behing at your Shelters.  To rehicles are permitted on the pathways.  To am			
	Print Name:	Alise Flanjack			
	Signature:	Abse Flanjock			
	Title:	Deputy Director			
	Date:	2-22-19			
EM Kiday MA	lk				

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# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	e box(es) belo	ow:		
☐ SPECIAL EVEI	NTY PROPERTY			
☐ PERMIT TO S		JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES		
AFTER REVIEWING THE A WILL REQUIRE THE APPLIC	APPLICATION, P CANT TO COMP	LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT.		
nsurance Requirements:	Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.			
Special Arrangements:	A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an additional insured.			
	Subject to proof of insurance.			
	Print Name:	Mike Figueroa		
	Signature:	Mily Johnson		
	Title:	Risk Program Manager		
	Date:	Febraury 25, 2019		



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/22/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED DEPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Chad Armstrong PRODUCER PHONE (A/C, No, Ext): 800-221-5830 E-MAIL FAX (A/C, No): 800-383-1852 Crystal & Company Crystal IBC LLC ADDRESS: chad.armstrong@crystalco.com 32 Old Slip New York, NY 10005 NAIC# INSURER(S) AFFORDING COVERAGE INSURER A: Federal Insurance Company 20281 NATIKI1 INSURER B : National Kidney Foundation, Inc. INSURER C: 30 E. 33rd Street INSURER D : New York, NY 10016 INSURER E INSURER F : **REVISION NUMBER: CERTIFICATE NUMBER: 291706227 COVERAGES** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP ADDL SUBR INSD WVD LIMITS POLICY NUMBER TYPE OF INSURANCE COMMERCIAL GENERAL LIABILITY 7/1/2018 7/1/2019 \$1,000,000 35956197 EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) \$1,000,000 CLAIMS-MADE | X | OCCUR \$ 10,000 MED EXP (Any one person) \$1,000,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS - COMP/OP AGG | \$ PRO-JECT POLICY LOC \$ COMBINED SINGLE LIMIT (Ea accident) OTHER: \$ AUTOMOBILE LIABILITY BODILY INJURY (Per person) \$ ANY AUTO OWNED AUTOS ONLY HIRED BODILY INJURY (Per accident) \$ SCHEDULED AUTOS NON-OWNED PROPERTY DAMAGE (Per accident) \$ AUTOS ONLY AUTOS ONLY \$ \$ EACH OCCURRENCE UMBRELLA LIAB OCCUR AGGREGATE \$ EXCESS LIAB CLAIMS-MADE RETENTION \$ DED PER STATUTE WORKERS COMPENSATION AND EMPLOYERS' LIABILITY E.L. EACH ACCIDENT ANYPROPRIETOR/PARTNER/EXECUTIVE N/A OFFICER/MEMBER EXCLUDED? E.L. DISEASE - EA EMPLOYEE (Mandatory in NH) E.L. DISEASE - POLICY LIMIT If yes, describe under DESCRIPTION OF OPERATIONS below DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Re: Fort Myers Walk 2019, on March 24th, 2019, 7330 Gladiolus Drive, Ft. Myers, FL 33908. Lee County Board of County Commissioners is added as additional insured under General Liability policy where required by written contract. Ok 02/25/2019 CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Lee County Board of County Commissioners P.O. Box 398 AUTHORIZED REPRESENTATIVE Fort Myers, FL 33902



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/22/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED PEPPESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Re: Fort Myers Walk 2019, on March 24th, 2019, 7330 Gladiolus Drive, Ft. Myers, FL 33908. Lee County Board of County Commissioners is added as additional insured under General Liability policy where required by written contract. CANCELLATION **CERTIFICATE HOLDER** SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Lee County Board of County Commissioners P.O. Box 398 AUTHORIZED REPRESENTATIVE Fort Myers, FL 33902 hi ECH

# REQUIREMENTS FOR 5K RUNS/WALKS AT LAKES REGIONAL PARK



